



**CITY OF FLORISSANT  
PLANNING & ZONING COMMISSION**

**AGENDA**

**Monday March 16, 2020**

**Petitioners must appear in person to make a presentation to the Commission after the staff report. The meeting will be held at 7:00 P.M. at 955 Rue St. Francois St. Florissant MO, 63031 in the Council Chamber.**

**Roll Call**

**Approval of Minutes March 2, 2020**

**Announcements / Comments**

**LHDC Business**

**New Business**

**Item 1                    790 N. Highway 67 (JP Morgan Chase)**  
PZ031620-1            Ward 6

Rep. By: Skip Hymer  
2000 Shawnee Mission Pkwy  
Mission Woods, KS 66205

Request Recommended Approval of a Special Use at Florissant Meadows Shopping Center to allow for an ATM installation at 790 N. Highway 67.

**Item 2                    1090 N. Highway 67 (TAUC)**  
PZ031620-2            Ward 8

Rep. By: Mark Harriman  
TAUC Properties LLC  
103 Elm Street  
St. Louis, MO 63090

Request recommended approval to amend a B-5 to allow for expansion of an Urgent Care Facility at 1090 N. Highway 67.

**Item 3                    1955 N. Highway 67 (Freddy's Frozen Custard and Steak Burgers)**

PZ031620-3            Ward 9

Rep. By: Michael J. Baalman  
Baalman Architects  
#2 Daniel Drive  
O'Fallon, MO 63366

Request Recommended Approval to amend the provisions of a 'B-5', ordinance no. 6648 to allow for alterations of a sit-down, carry-out, drive through restaurant at 1955 N. Highway 67.

***CITY OF FLORISSANT- BUILDING DIVISION***

*"Preserve and improve the health, safety, and welfare of our residents, businesses and the general public in the City of Florissant; while at the same time maintaining property values and improving the quality of life in the City of Florissant."*

**Old Business**

**Item 4**

**Sign Code**

Rep. By: Staff

PZ102119-4

Request Recommended Approval to amend the Sign code.

THIS AGENDA WAS POSTED AT THE FLORISSANT CITY HALL **March 13, 2020**. ANYONE WHO WISHES TO ATTEND THIS MEETING WHO HAS SPECIAL NEEDS SHOULD CONTACT THE CITY CLERK'S OFFICE BY CALLING 839-7630 OR TDD 839-5142 BY NOON ON **Monday, March 16, 2020**.

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