

FLORISSANT CITY COUNCIL AGENDA City Hall 955 rue St. Francois Monday August 12, 2019 7:30 PM Karen Goodwin, MMC/MRCC



I. PLEDGE OF ALLEGIANCE

II. ROLL CALL OF MEMBERS

III. APPROVAL OF MINUTES

• Meeting minutes and Executive minutes of July 22, 2019

IV. CERTIFICATE OF RECOGNITION

• Officer Kimberly Berry and Officer Freddie Lee

V. POLICE COMMENDATIONS

- Officer Michael Kiefer
- Officer Phil Busby Mr. Phil Garrett

VI. HEARING FROM CITIZENS

(Speaker cards are available at the entrance to the Council Chambers)

VII. COMMUNICATIONS

VIII. PUBLIC HEARINGS

19-08-015	Request to authorize a Special Use Permit to 102 Venyou, LLC	Lisha Bell
(Ward 7)	d/b/a 102 Venyou to allow for a catered banquet center located at	
Application	1815-1817 Dunn Road. (Planning and Zoning recommended	
Staff Report	approval on 7/15/19)	
Plans		

10.00.01.5		T ·
19-08-016	Request to authorize a Special Use Permit to Legends Academy,	Jessica
(Ward 6)	LLC d/b/a Legends Academy to allow for a Child Day Care	Carter
Application	Center located at 1645 N. New Florissant Road. (Planning and	
Staff Report	Zoning recommended approval on 7/15/19)	
Plans		
19-08-017	Request for an amendment to Special Use Permit No. 8398 to	Diane
(Ward 9)	allow for expansion of an existing restaurant/bar located at 125	McNutt
Application	Flower Valley Shopping Center. (Planning and Zoning	
Staff Report	recommended approval on 7/15/19)	
Plans		
19-08-018	Request to amend B-5 Ordinance No. 7073 to allow for a carry-out	Frank
(Ward 3)	restaurant for the property located at 8239 N. Lindbergh.	Shahlari
Application	(Planning and Zoning recommended approval on 7/15/19)	
Staff Report	(
Plans		
19-08-020	Request to amend the Zoning Code to allow medical marijuana	Phil Lum,
Staff Report	establishments as a "Permitted Use" in certain zoning districts.	Building
Starr Report	(Planning and Zoning recommended approval on 7/25/19)	Official
	(I failing and Zohning recommended approval on 7/25/17)	Omenai
19-08-019	Request to authorize a Special Use Permit to 225 Dunn, LLC to	Kyle Wilson
(Ward 5)	allow for a Medical Marijuana Dispensary for the property located	ilyie (filson
Application	at 225 Dunn Road. (Planning and Zoning recommended approval	
Staff Report	on $7/15/19$)	
Plans	011 // 15/ 17)	
19-08-021	Request to authorize a Special Use Permit to MoCanCure II, LLC	Mark
(Ward 3)	to allow for a Medical Marijuana Dispensary for the property	Woolbright
· · · · ·		woonlight
Application Staff Deport		
Staff Report	recommended approval on 7/25/19)	
Plans		D 1
19-08-022	Request to authorize a Special Use Permit to Robust Holdings	Brad
(Ward 3)	Missouri, LLC to allow for a Medical Marijuana Dispensary for	Rhodes
Application	the property located at 444 Howdershell Road. (Planning and	
Staff Report	Zoning recommended approval on 7/25/19)	
Plans		

IX. OLD BUSINESS

A. BILLS FOR SECOND READING

9515	Ordinance	to	authorize	an	amendment	to	2 nd Reading
	Special Use I	Permit N	o. 8394, as am	ended, to	o Smoke and Sip,	LLC	Henke
	to allow for e	enclosure	of a patio and	l pergola	for a cigar bar fo	or the	
	property loca	ted at 41	l rue St. Franco	ois.	-		

X. NEW BUSINESS

A. BOARD APPOINTMENTS

B. *REQUESTS*

(Ward 9)	Request for a Full Liquor by the Drink license for Chili's Grill &	Matthew
Application	Bar located at 13901 New Halls Ferry Road.	Jacober

C. **RESOLUTIONS**

1(011	Resolution of the City of Florissant supporting a grant application for enhances to Koch Park splash pad area.	Council as a whole
10	012	Resolution Of The Florissant City Council Honoring Police Officer Gary Schlottach for his 39 Years of Service as a dedicated Officer for The City Of Florissant.	

D. BILLS FOR FIRST READING

9517	Ordinance authorizing a transfer of \$40,000 from Capital Improvement fund Account no. 03-5-03-6148 "Capital Additions" to Account no. 03-5-03-30010 "Equipment Repairs-vehicles" to cover anticipated vehicle repair costs for the Public Works Department.	Caputa
9518	Ordinance to authorize a Special Use Permit to 102 Venyou, LLC d/b/a 102 Venyou to allow for a catered banquet center located at 1815-1817 Dunn Road.	Pagano
9519	Ordinance to authorize a Special Use Permit to Legends Academy, LLC d/b/a Legends Academy to allow for a Child Day Care Center located at 1645 N. New Florissant Road.	Henke
9520	Ordinance to authorize an amendment to Special Use Permit No. 8398 to allow for expansion of an existing restaurant/bar located at 125 & 129 Flower Valley Shopping Center.	Siam
9521	Ordinance to amend B-5 Ordinance No. 7073 to allow for a carry- out restaurant for the property located at 8239 N. Lindbergh.	Eagan
9522	Ordinance amending various sections of Chapter 405, the Zoning Code, to allow for medical marijuana related uses.	Caputa

9523	Ordinance to authorize a Special Use Permit to 225 Dunn, LLC to allow for a Medical Marijuana Dispensary for the property located at 225 Dunn Road.	Schildroth
9524	Ordinance to authorize a Special Use Permit to MoCanCure II, LLC to allow for a Medical Marijuana Dispensary for the property located at 8454 N. Lindbergh.	Eagan
9525	Ordinance to authorize a Special Use Permit to Robust Holdings Missouri, LLC to allow for a Medical Marijuana Dispensary for the property located at 444 Howdershell Road.	Eagan
9526	Ordinance to authorize a Fiscal Year 2019 Supplemental Budget Amendment to roll over Grant Revenue associated with the Fiscal Year 2019 re-appropriations of the Fiscal Year 2018 purchase order rollover.	Caputa
9527	Ordinance authorizing General Fund transfers of Salaries and Benefits for various departments.	Caputa

XI. COUNCIL ANNOUNCEMENTS

XII. MESSAGE FROM THE MAYOR

XIII. ADJOURNMENT

THIS AGENDA WAS POSTED AT THE FLORISSANT CITY HALL AUGUST 9, 2019 AT 12:00 PM ON THE BULLETIN BOARD OUTSIDE THE COUNCIL CHAMBERS. ANY ONE WISHING TO ATTEND THE COUNCIL MEETING WHO HAS SPECIAL NEEDS SHOULD CONTACT THE CITY CLERK'S OFFICE AT 839-7630 OR TDD 839-5142 BY NOON ON MONDAY AUGUST 12, 2019.

1	CITY OF FLORISSANT
2 3	The performance of the second se
4	
5 6	COUNCIL MINUTES
7	July 22, 2019
8	
9	The Florissant City Council met in regular session at Florissant City Hall, 955 rue St. Francois
10	on Monday, July 22, 2019 at 7:30 p.m. with Council President Caputa presiding. The Chair asked
11	everyone in attendance to stand and join in reciting the Pledge of Allegiance.
12	On Roll Call the following Councilmembers were present: Caputa, Schildroth, Henke, Pagano,
13	Parson, Siam, Harris, Jones and Caputa. Also present was Mayor Timothy Lowery, City Attorney
14	John Hessel, and City Clerk Karen Goodwin. A quorum being present the Chair stated that the Council
15	Meeting was in session for the transaction of business.
16	Councilman Eagan moved to approve the Meeting and Executive Minutes of July 8, 2019,
17	seconded by Schildroth. Motion carried.
18	The next item on the Agenda was Hearing from Citizens, of which there were none.
19	The next item on the Agenda was Communications of which there was none.
20	The next item on the Agenda was Public Hearings of which there were none.
21	The Chair stated that the next item on the agenda was Second Readings.
22	Councilman Caputa moved that Bill No. 9510 Ordinance to authorize an amendment to Special
23	Use Permit No. 8115 to allow for the expansion of a carry-out restaurant to a sit-down, carry-out
24	restaurant with exterior smoker in a B-3 "Extensive Business District" for the property located at 17-18
25	Patterson Plaza Shopping Center be read for a second time, seconded by Eagan. Motion carried and
26	Bill No. 9510 was read for a second time. Councilman Caputa moved that Bill No. 9510 be read for a
27	third time, seconded by Pagano. Motion carried and Bill No. 9510 was read for a third and final time
28	and placed upon its passage. Before the final vote all interested persons were given an opportunity to
29	be heard.
30	Robert Smith, resident, stated that he was glad a sit-down restaurant was opening in Ward 4.

City Council Meeting July 22, 2019

Page 2

Being no other citizens who wished to speak, on roll call the Council voted: Caputa yes,
Schildroth yes, Henke yes, Pagano yes, Parson yes, Siam yes, Harris yes, Jones yes and Eagan yes.
Whereupon the Chair declared Bill No. 9510 to have passed and became <u>Ordinance No. 8531.</u>

Councilman Schildroth moved that Bill No. 9511 Ordinance re-adopting a procedure to disclose potential conflict of interest and substantial interest for certain officials as set forth in Title 1, Section 105.130 "Compliance with State Conflict Of Interest" law in the Florissant Code of Ordinances be read for a second time, seconded by Caputa. Motion carried and Bill No. 9511 was read for a second time. Councilman Parson moved that Bill No. 9511 be read for a third time, seconded by Siam. Motion carried and Bill No. 9511 was read for a third and final time and placed upon its passage. Before the final vote all interested persons were given an opportunity to be heard.

Being no citizens who wished to speak, on roll call the Council voted: Caputa yes, Schildroth
yes, Henke yes, Pagano yes, Parson yes, Siam yes, Harris yes, Jones yes and Eagan yes. Whereupon
the Chair declared Bill No. 9511 to have passed and became <u>Ordinance No. 8532.</u>

44 Councilman Caputa moved that Bill No. 9512 <u>Ordinance amending Chapter 530 "Streets and</u> 45 <u>Sidewalks" to establish procedures and requirements relating to right-of-way usage for the construction</u> 46 <u>and deployment of small wireless facilities</u> be read for a second time, seconded by Schildroth. Motion 47 carried and Bill No. 9512 was read for a second time. Councilman Henke moved that Bill No. 9512 be 48 read for a third time, seconded by Schildroth. Motion carried and Bill No. 9512 was read for a third 49 and final time and placed upon its passage. Before the final vote all interested persons were given an 50 opportunity to be heard.

51 Being no citizens who wished to speak, on roll call the Council voted: Caputa yes, Schildroth 52 yes, Henke yes, Pagano yes, Parson yes, Siam yes, Harris yes, Jones yes and Eagan yes. Whereupon 53 the Chair declared Bill No. 9512 to have passed and became <u>Ordinance No. 8533.</u>

54 Councilman Caputa moved that Bill No. 9514 <u>Ordinance authorizing an appropriation of</u> 55 <u>\$19,900 from the General Revenue Fund to Acct. No. 01-5-70-16000 "Contract Services" to cover</u> 56 <u>contractors for the Media Department</u> be read for a third time, seconded by Henke. Motion carried and 57 Bill No. 9514 was read for a third and final time and placed upon its passage. Before the final vote all 58 interested persons were given an opportunity to be heard.

Being no citizens who wished to speak, on roll call the Council voted: Caputa yes, Schildroth
yes, Henke yes, Pagano yes, Parson yes, Siam yes, Harris yes, Jones yes and Eagan yes. Whereupon the
Chair declared Bill No. 9514 to have passed and became <u>Ordinance No. 8534.</u>

62 Councilman Caputa introduced Bill No. 9515 Ordinance to authorize an amendment to Special 63 Use Permit No. 8394, as amended, to Smoke & Sip, LLC to allow for enclosure of a patio and pergola for a cigar bar for the property located at 411 rue St. Francois and said Bill was read for the first time 64 65 by title only. 66 Councilman Caputa introduced Bill No. 9516 Ordinance authorizing a transfer of \$12,000 from 67 Acct. No. 01-5-06-29010 "Golf Course Maintenance" to Acct. No. 01-5-06-30000 "Equipment Repair" 68 to cover additional equipment repair for the golf course and said Bill was read for the first time. 69 Councilman Schildroth moved that Bill No. 9516 be read for a second time, seconded by Eagan. 70 Motion carried and Bill No. 9516 was read for a second time. Councilman Caputa moved that Bill 71 No. 9516 be read for a third time, seconded by Schildroth. On roll call the Council voted: Caputa yes, 72 Schildroth yes, Henke yes, Pagano yes, Parson yes, Siam yes, Harris yes, Jones yes and Eagan yes. 73 Having received the unanimous vote of all members present Bill No. 9516 was read for a third and final 74 time and placed upon its passage. Before the final vote all interested persons were given an opportunity 75 to be heard. 76 Being no persons who wished to speak, on roll call the Council voted: Caputa yes, Schildroth 77 yes, Henke yes, Pagano yes, Parson yes, Siam yes, Harris yes, Jones yes and Eagan yes. Whereupon 78 the Chair declared Bill No. 9516 to have passed and became Ordinance No. 8535. 79 The next item on the Agenda was Council Announcements. 80 Councilman Harris congratulated the members of the Florissant FISH Swimming Team for winning their 10th straight Conference Championship. Both School Districts will be conducting "Back 81 82 to School Fairs" this Saturday in anticipation of the new school year. 83 Councilman Siam announced that there will be a Ward 9 Neighborhood Watch meeting on July 84 29th, at 7pm at JJE. 85 Councilman Jones gave a shout out to T.E.A.M. Food Pantry on St. Catherine and encouraged

everyone to support them through either volunteering or donating. He thanked the Mayor, Judge,
Council and the Police Department for supporting the "Double Your Fine" zones.

Councilman Parson asked residents to please remember their Florissant Five. Get to know your neighbors and keep your neighborhood safe. With the heat this is especially important. Councilman Parson reminded residents to pick up trash when they randomly see it on the ground in their neighborhoods. Ward 8 will be holding a Ward Meeting on August 13 at 7 pm at the JJE Center.

92

93	Councilman Caputa reminded everyone to be a responsible firearm owner and keep them					
94	secured. He congratulated the three new Block Captains for Ward 4.					
95	The next item on the Agenda was Mayor Announcements.					
96	The Mayor and his wife attended the finals of the Florissant FISH Tournament. It was a great					
97	event and very exciting.	The Senior Miss America Pageant	t was held on Sunday, July14 at the Gary			
98	Gaydos Theatre. Music	under the Stars will be held this Sa	turday at St. Ferdinand Park. July 31 will			
99	be the next Wednesday N	ight Out in Old Town along with a r	movie night out for families. August 16 th			
100	is the next Food Truck Ni	ght at the Shrine from 5-9.				
101	The Council President announced that the next regular City Council Meeting was scheduled for					
102	Monday, August 12, 2019 at 7:30 pm.					
103	Councilman Schildroth moved to adjourn the meeting, seconded by Siam. Motion carried.					
104	The meeting was adjourn	ed at 7:48 p.m.				
105						
106			Karen Goodwin, City Clerk			
107	The following Bil	ls were signed by the Mayor:				
108	Bill No. 9510	Ord. 8531				
109	Bill No. 9511	Ord. 8532				
110	Bill No. 9512	Ord. 8533				
111	Bill No. 9514	Ord. 8534				
112	Bill No. 9516	Ord. 8535				
113	-					



CITY OF FLORISSANT <u>CITY COUNCIL</u> <u>OPEN EXECUTIVE SESSION</u> July 22, 2019

The City Council of the City of Florissant met in open Executive Session on Monday, July 22, 2019 at 6:30 pm. in the Council Chambers at 955 rue St. Francois, with President Caputa presiding. On Roll Call the following Council members were present: Siam, Parson, Harris, Eagan, Caputa, Schildroth, Henke, Pagano, and Jones. Also present was Mayor Timothy Lowery, City Clerk Karen Goodwin, IT Director Steve Weiersmueller, and City Attorney John Hessel.

Council President Caputa moved to amend the agenda to discuss the new Gateway trash service with Chuck Barcom. Seconded by Eagan, motion carried.

Mr. Barcom stated that he wanted to let the council know that there was a typo on the billing that went out that had to do with auto pay. New bills have been printed and will be sent out this week.

Mr. Barcom answered some questions that Councilman Harris had sent to him previously regarding stop service. He stated that they did not get everyone's phone number with the list of customers so when they get the phone numbers, customers should be able to sign on with their last 4 digits of their phone number. He said that he had a conversation with the clerks in the office and reminded them that he expects good customer service, even if a customer is frustrated. He informed the Council that all bulk picked up has been picked up for the entire month, going forward they will schedule pickups. Tonnages are dropping which is a sign that they are catching up with regular pickups.

Mr. Barcom stated that the recycling system will need some work. He would like to eventually go to dual stream recycle, which would be containers and fiber. The only way to accomplish this is to educate people on what to recycle and how. If the recycle is contaminated, it goes into the trash because they will not accept it. If the system can be cleaned up, there are rebates that would go back to the city for recyclables.

Council discussed some of the recent issues and thanked Mr. Barcom for handling them quickly and commented on the fact that he is out on the streets taking care of issues.

IT/Media Department discussion Packet Page 9 of 186 Steve Weiersmueller, IT/Media Director discussed the new programming that has been added. He discussed the upgrade of the website that could be accomplished through the current vendor. Mr. Weiersmueller stated that they are phasing out old habits of the past. He discussed the cable channel. He said there are alternatives to shutting down the channel but they would need to upgrade some equipment to keep it running.

Mr. Weiersmueller proposed Swaggit as the choice for automating the council meetings and other programming. He stated that they would still need some contractors to do some of the video when the permanent staff could not be there. To answer Councilwoman Pagano's question, currently it costs \$467.50 to run each meeting with contractors which is \$11,220 per year.

Mr. Weiersmueller discussed the equipment that has been purchased already this year in the current budget. He discussed the warranty information on the equipment that would be installed by Swaggit. Councilman Harris asked about putting money in the budget each year for upgrades in the future.

Councilman Parson asked if there are any similar companies like Swaggit. Mr. Weiersmueller stated that the he could not find any competitors to Swaggit for the meeting automation.

Councilman Schildroth asked how many other cities have cable stations. Mr. Weiersmueller stated that there are only a few. Councilman Schildroth asked how much work contractors would have going forward. Mr. Weiersmueller stated that there would be opportunities but it is yet to be seen.

Councilwoman Pagano asked about going out to bid for the contract with Swaggit. Mr. Weiersmueller stated that he would present this to finance as a sole source. Councilwoman Pagano asked if this is urgent or could it wait for budget.

Mayor Lowery clarified that the IT department is not looking for new money. They want to change what they are using the money for but it is already budgeted in this year's budget.

Mr. Weiersmueller discussed the procedures and guidelines they are developing for promoting businesses.

Council discussed additional changes to the media department and the request for additional funds that was on the agenda for the evening.

Council President Caputa moved to continue the executive session to immediately following the regular session, seconded by Pagano, motion carried.

The executive session resumed at 7:48 pm.

Food Truck discussion

The Council agreed that a food truck is not a good use for a gas station. Mr. Hessel clarified that a food truck or trailer that is mobile does not qualify for a special use permit under the current code. He stated that he would look into the regulations for food trucks further to determine if he would recommend any changes.

Grant Writer contract position

Council discussed the possibility of hiring a grant writer as a contract position. Councilman Jones stated that he has done research and a grant writer should be able to bring in enough to cover the salary for the position. As a contract position, if it doesn't work out they could eliminate the position after a period of time.

The Council agreed and Councilman Parson asked if the position could be performance based.

Mr. Hessel stated that the position could be handled as an independent contractor or a contract employee. In independent contractor does not have benefits but there is little control. A contract employee would have benefits but contracted for a specific period of time.

Council discussed potential elements of the contract and asked staff to look into it.

There being no further business to discuss, Councilwoman Pagano motioned to adjourn, seconded by Henke. Motion carried and the meeting adjourned at 8:18 p.m.

Karen Goodwin City Clerk

Officer Kimberly Berry and Officer Freddie Lee – (Certificate of Recognition)

Officers Lee and Berry presented a proposal for a new program called Future Leaders Academy to reach high school age children during the summer to expose them to various positive career paths. Their Future Leaders Academy was approved and they were able to impact the first seventeen students by presenting positive steps toward successful futures. In their two week program they successfully implemented exposure to college admissions counselors, military recruiters, personal fitness instructors, experts in "how to apply for a job," law enforcement career professionals. They were also able to keep the students engaged by providing fun activities such as the Cardinal Baseball game and a barbeque. The Future Leaders Academy was a progressive, "one of a kind," impactful program. For their outstanding service to the community, for presenting the most favorable light on their profession and for their outreach program to the youth of our community you are both officially awarded this Certificate of Recognition.

Officer Michael Kiefer

On April 12, 2019 Officer Kiefer heard a radio broadcast regarding a Burglary 1st Degree in the 600 block of St. Catherine. The original broadcast identified the suspect only as a black male wearing a black jacket. When Officer Kiefer observed an individual riding a bicycle hurriedly away from the area of the burglary he was able to stop the bicyclist. When he obtained a detailed description from officers at the scene viewing a doorbell camera he realized he had stopped the correct suspect and took him into custody within two minutes of the broadcast. Officer Kiefers interview roadside also resulted in the suspect telling him where he had hidden the stolen property. A warrant was later issued for Burglary 1st Degree and bond was set at \$150,000. Due to Officer Kiefers excellent police work a dangerous felon has been removed from the City of Florissant. Officer Kiefer you are hereby officially commended.

<u> Officer Phil Busby – Mr. Phil Garrett</u>

On May 8, 2019 Officer Busby was on a routine traffic stop at the McDonalds on Pershall Road in the City of Hazelwood when he was approached by the manager of the McDonalds restaurant and informed that a patron inside had collapsed. Officer Busby rushed inside to find Mr. Phil Garrett totally unresponsive, with no pulse and no respiration. Officer Busby immediately began CPR and continued this life saving technique until relieved by the Hazelwood Fire Department. Mr. Garrett survived the event and was released from the hospital on May 17th. Without his quick reactions and the application of CPR Mr. Garrett may not have survived. For his quick response, immediate application life saving techniques and his professional conduct in a life and death emergency Officer Busby is officially commended.

CITY OF FLORISSANT

Public Hearing



In accordance with 405.310 of the Florissant Zoning Code a Public Hearing will be held by the City Council of Florissant, MO. in the Council Chambers, 955 Rue St. Francois, on Monday, August 12, 2019 at 7:30 P.M. on the following proposition:

To authorize a Special Use Permit to 102Venyou, LLC d/b/a 102 Venyou to allow for a catered banquet center in a B-3 Zoning District for the property located at 1815-1817 Dunn Road (legal description to govern). Citizens will have an opportunity to be heard. Anyone with special needs should contact the City Clerk at least 5 days before said public hearing by calling 839-7630 or TDD 839-5142. CITY OF FLORISSANT, Karen Goodwin, MMC City Clerk

FLORISSANT PLANNING & ZONING COMMISSION APPLICATION



City Of Florissant – Public Works 314-839-7648

Application is hereby made to the Building Commissioner of the Department of Public works Office at the City of Florissant, Missouri, to appear before the Planning & Zoning Commission

Please Print or Type The Following Information

Property Address: 1815 - 1817 Phone #: 314 - 909 - 7700 Property Owners Name: GEOFFREY_DANICLS field MD. 63017 Property Owners Address: 15400 S. OUTER FORTY ROAD Phone #: 314 Sha Business Owners Name: _ Florissa wedgillood Dr. W. Business Owners Address: e att.net DBA (Doing Business As) Authorized Agents Name: _____ CO Nam (Authorized Agent to Appear Before Phone #:314-629-5754 YWOOJ 10 d Ы, Agents Address: Request

IF A TRAFFIC STUDY IS REQUIRED FOR CERTAIN DEVELOPMENTS AND USES THE COST OF THE TRAFFIC STUDY SHALL BE PAID BY THE APPLICANT. PLEASE SUBMIT <u>FOLDED</u> PLANS

Signature **CE USE ONLY** Received by: Receipt Amount Paid: lehais. Scal to Pe -**STAFF REMARKS:** ON REVIEWED: 619 DATE APPLIC SIGNATURE OF STAFF WHO REVIEWED APPLICATION **Planning & Zoning Application** 1300 receipt # 103554 Page 1 of 1 - Revised 9/28/10

State complete request (print or type only).

SPECIAL USE PERMIT APPLICATION TO THE CITY OF FLORISSANT PLANNING AND ZONING COMMISSION

HELL OF FLORIDS ON						
City Of Florissant – Put	blic Works					
314-839-7648						
"Preserve and improve the health, safety, and welfare of our residents, businesses and l						
maintaining property values and improving the quality	y of life in the City of Florissant."					
RECOMMENDED APPROVAL	Council Ward 7 Zoning 8.3					
PLANNING & ZONING	Initial Date Petitioner Filed					
CHAIRMAN	Building Commissioner to complete					
SIGN. 5 DATE: 7-15-19	ward, zone & date filed					
special permit for Caterin Ranguet	Facility					
	(i.e., special permit for operation of a restaurant).					
Statement by what per this being sought ((and special permit for operation of a restaurancy.					
AMEND SPECIAL PERMIT # TO ALLOW	/ FOR					
ordinance #	Statement of what the amendment is for.					
LOCATION 1815-1817 DUNN ROGO Address of property.						
1) Comes Now Lisha Bell (102VEN						
Enter name of petitioner. If a corporation, state as such.	. II applicable include DBA (Doing Business As)					
and states to the Planning and Zoning Commission that he (she) of the tract of land located in the City of Florissant, State of Missour						

Legal interest in the Property) State legal interest in the property. (i.e., owner of property, lease). Submit copy of deed or lease or letter of authorization from owner to seek a special use.

3) The petitioner(s) further states (s) that they (he) (she) are submitting a detailed site plan of the proposed or existing development showing location and use of all structures, off-street parking, and all other information required by the Zoning Ordinance or determined necessary by the Building Commissioner.

Special Use Permit Application Page 1 of 5-Revised 7/15/15

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- 4) The petitioner(s) further state(s) that (he) (she) (they) shall comply with all of the requirements of the City of Florissant, including setback lines and off- street parking.
- 5) The petitioner (s) further (represent (s) and warrants (s) that they (he) (she) has (have) not made any arrangement to pay any commission gratuity or consideration, directly or indirectly to any official, employee or appointee of the City of Florissant, with respect to this application.

6) The petitioner(s) further state (s) that the Special Use Permit is sought for the following purposes, and no other, as listed in detail, all activities sought to be covered by the permit (i.e.; operation of a business, approval of building and/or site plans (preliminary and / or final), plan approval for signage, etc.):

7) The petitioner (s) state (s) the following factors and reason to justify the permit: (If more space is needed, separate sheets maybe attached)

L	ISHA Bell	Sisha Bil	l	bell lisha	a alt. net	429-5754
FC		VYOU LLC		ſ		
		(company) applicant is a corporation ate officer is an individual		nature must be a CORPO	RATE OFFICER or 8	I
8) I (we) hereby certify th	at, as applicant (circle	one of the follow	ring):		
1.	I (we) have a legal i	interest in the herein ab	ove described pr	operty.		
2.		ly appointed agent(s) a given here is true and	-			
		etitioner assigning an agen er must sign below, and pr	· · ·		eir behalf, to the Comn	nission
PF	ESENTOR SIGNAT	TURE Lisher	Bett			
Al	DDRESS JA20 STREET	wedg wood	M. West	Florissant	MO. 430	33
TI	ELEPHONE / EMAII	<u>314-639-5</u> BUSINESS	5754			
I (we) the petitioner (s)	• • • • • • • • • • • • • • • • • • • •	it name of agent.		as	

my (our) duly authorized agent to represent me (us) in regard to this petition.

Signature of Petitioner authorizing an agent

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<u>NOTE</u>: When the petitioner and/or his duly authorized agent appears before the Planning and Zoning Commission and to make a presentation, the same individuals must also appear before the City Council at the Public Hearing to make the presentation and no one else will be permitted to make the presentation to the City Council without authorized approval.

IF DESCRIPTIONS, PLATS OR SURVEYS ARE INACCURATE, OR IF THE PETITION APPLICATION IS NOT CORRECT OR COMPLETE, IT WILL BE RETURNED FOR ADDITIONS OR CORRECTIONS.

Special Use Permit Application Page 2 of 5- Revised 7/15/15

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REQUIRED INFORMATION

Please mark an "X" in the appropriate type of operation, then fill in applicable section (a), (b) or (c). Corporations are to submit copy of Missouri corporate papers with registration papers.

1) Type o Individ	Operation: Analer Partnership Corporation	
(a) If an ir	lividual:	
(1	Name and Address 102VENYOU LLC 2220 Wedgwood D. U. Telephone Number 34-629-5754 Business Address 2220 Wedgwood M. West Florissant MO. 6303	
(2	Telephone Number 3 4- 629-5754	
(3	Business Address 2220 wedgwood M. west Florissant MO. 6303	3
(4	Date started in business 122229	
(:	Name in which business is operated if different from (1)	
((If operating under a fictitious name, provide the name and date registered with the State of Missouri, and a copy of the registration. 3:0: AHAChed	
(b) If a par	nership:	
(1	Names & addresses of all partners	
(2	Telephone numbers	
(3	Business address	
(4	Name under which business is operated	
(5	If operating under fictitious name, provide date the name was registered with the State of Missouri, and a copy of the registration.	
(c) If a cor	oration:	
(1	Names & addresses of all partners	
(2	Telephone numbers	
(3	Business address	
(4	State of Incorporation & a photocopy of incorporation papers	
(5	Date of Incorporation	
(6	Missouri Corporate Number	
(7	If operating under fictitious name, provide the name and date registered with the State of Missouri, and a copy of registration.	
(8	Name in which business is operated	
(9	Copy of latest Missouri Anti-Trust. (annual registration of corporate officers) If the property location is in a strip center, give dimensions of your space under square footage and do not give landscaping Information.	
Special Use Pe	mit Application	

Special Use Permit Application Page 3 of 5- Revised 7/15/15

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Please fill in applicable information requested. If the property is located in a shopping center, provide the dimensions of the tenant space under square footage and landscaping information may not be required.

Name Lisha Bell	- IDQVEN	YOU LLC	
Address 2220 wedg	1090d M.	west Florissant MO. 630	033
Property Owner Geoffr	ey M. I	Saniels	
Location of property 1815-	1817 Dun	n Road	
Dimensions of property			
Property is presently zoned	Requ	ests Rezoning To	
Proposed Use of Property	r-In Bangi	net facility	
Type of Sign	·····	_Height	
Type of Construction	9	Number Of Stories	
Square Footage of Building 24	20 39Ft	Number of Curb Cuts	
Number of Parking Spaces		Sidewalk Length	
Landscaping: No. of Trees	<u> </u>	Diameter	
No. of Shrubs	Size		
Fence: Type	Length	Height	

PLEASE SUBMIT THE FOLLOWING INFORMATION ON PLANS OR DRAWINGS:

1. Zoning of adjoining properties.

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2. Show location of property in relation to major streets and all adjoining properties.

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- 3. Show measurement of tract and overall area of tract.
- 4. Proposed parking layout and count, parking lighting.
- 5. Landscaping and trash screening.
- 5. Location, sizes and elevations of signage.

Special Use Permit Application Page 4 of 5- Revised 7/15/15

PROVIDE LEGAL DESCRIPTION OF PROPERTY PERTAINING TO THIS PETITION

(Close legal description with acreage to the nearest tenth of an acre).

Provide a legal description of the property. If part of a shopping center, list address and show part of what shopping center (i.e.: 351 N. Highway 67 part of Florissant Meadows Shopping Center). If property is a single lot, list full written legal description with metes and bounds bearings and dimensions.

PROVIDE LOCATION MAP SHOWING AREA INVOLVING THIS PETITION Provide a drawing of a location map showing the nearest major intersection.

OFFICE	USE ONLY
Date Application reviewed Originally	verrised 7/10/19
STAFF REMARKS: See Staff pep	ort-
	Philip Im
Special Use Permit Application Page 5 of 5- Revised 7/15/15	Building Commissioner or Staff Signature

4



4		or Floris				
4 5 7 8		CITY OF FLORISSANT-	- Ruildir	ng Division		
ģ	"Preserve and improve the health, safety, and welfare of our residents, businesses and the general public in the City of Florissant;					
/		while at the same time maintaining property values and impr	oving the qual	ity of life in the City of Florissant."		
	T			L L 0 0010		
9	To:	Planning and Zoning Commissioners	Date:	July 9, 2019		
10	г					
11	From	: Philip E. Lum, AIA-Building Commissio	ner c:	Todd Hughes, P.E.,		
12				Director Public Works		
13				Deputy City Clerk		
14				Applicant		
15				File		
16	Q., h.; a	Demonst Demonstration 1, 1 A second	C C	111 (1017 1017 D		
17	Subje					
18 19	Koad	to allow for a Cater-in Banquet Facility in	an existin	g 'B-3' Zoning District.		
19				_		
20		<u>STAFF RE</u>	<u>POR1</u>			
21		CASE NUMBER	P7_07	- 1519_7		
22		CINE NUMBER		1317-2		
22	I DD	ROJECT DESCRIPTION:				
23 24		is a Request for Recommended Approval fo	n o Smooir	I Lizo at 1915 1917 Dunn		
24 25						
23 26	Distri	(102Venyou) to allow for a Cater-in Banquiet	let ratim	y in an existing B-3 Zohing		
20 27	Distri					
27	II SI	ITE CONDITIONS:				
29		existing property at 1815-1817 Dunn is an existing property at 1815-1817 Dunn is an existing property at 1815-1817 Dunn is an existence of the second	wisting 2	7600 s.f. facility built in 1976		
30		ding to County records.	Existing 2	7000 S.I. facility built in 1970		
31	accor	ung to county records.				
32	The n	proposed use is that of a Banquet Facility, w	hich is a S	Special Use per 405 125		
33	r ne p	soposed use is that of a Danquet I activity, w		special Use per 403.123.		
34	Thes	subject property has a building which is cons	structed o	f brick in front and concrete		
35		rear with flat roof.	Silucica O.	Torrex in front and concrete		
36	UIUUK	Tour with hut 1001.				
37	The n	number of existing parking on a staff parking) survev a	t 191 Per the parking		
38		ance for this property used as retail, required	~ *	1 Ç		
39		r. This establishment would increase the tot	· •	· · · · ·		
40				. required by 20 spaces.		

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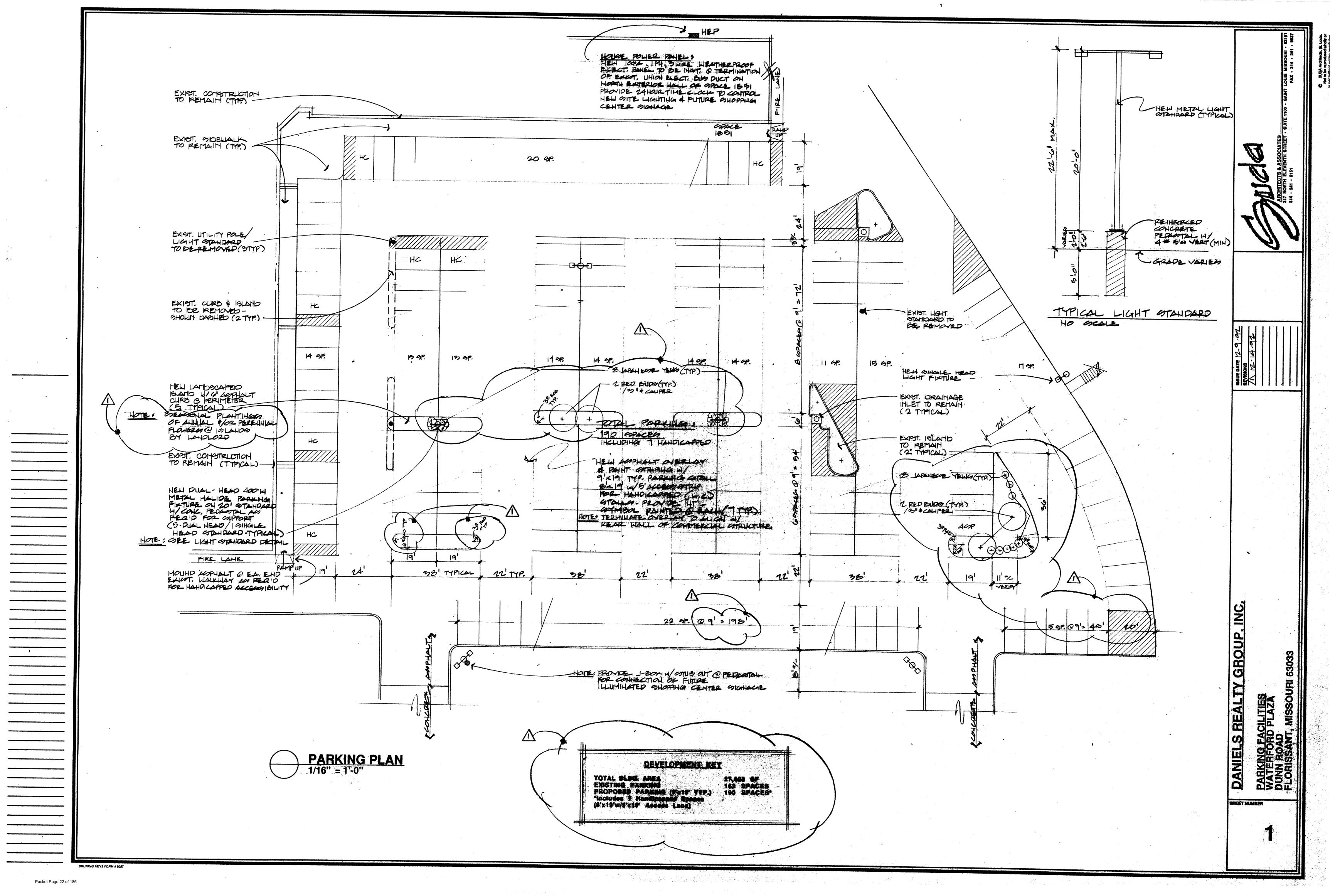
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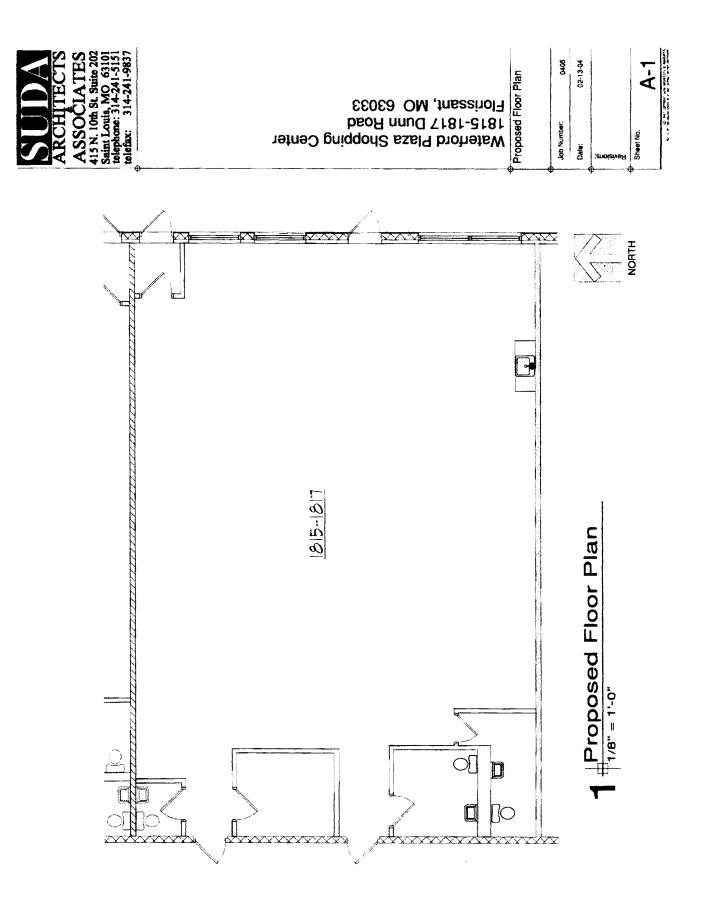
41 III. SURROUNDING PROPERTIES:

42 The properties to the North and East are in an 'R-6' Multiple Family Dwelling District and includes Stonebridge Apartments at 1357 and 1476 Dunn Road. The adjacent site to 43 the North 1501 S Waterford, is also in an 'R-6' Multiple Family Dwelling Zoning 44 45 District. 46 47 **IV. STAFF ANALYSIS:** 48 Special Uses for this zoning district include: Restaurants, Taverns, Nightclubs and Lounges. Therefore, staff determined that a Special Use Permit is in order as a similar 49 50 establishment. 51 52 The application is accompanied by a floor plan showing interior remodeling and the lease 53 showing 2057 s.f. The plan indicates a 1 accessible restroom, storage, 2 inaccessible 54 restrooms, serving counters and 12 tables with 8 seats each which would result in the 55 number of seats, a total of 96. Two accessible restrooms will be required by building 56 code. 57 58 There is a partial parking plan submitted dated 12/9/92, however, No exterior changes to 59 the site are anticipated. No outside equipment or signage is presented. 60 61 Occupant Load: The plan shows seating of 96 at tables and chairs. Staff of 3 would result in the following parking: 62 Parking required for 96 max. seating = 96/3 = 3263 Employees 2 spaces for every 3 employees max. shift = 164 Total max. parking required 33 as compared to 8 required for retail. 65 66 67 VI. STAFF RECOMMENDATIONS: If the Commission recommends approval, staff recommends the attached suggested 68 69 motion. 70 71 Suggested Motion for 1815-1817 Dunn Road: 72 I move to recommend approval of a Special Use to allow for a Cater-in Banquet 73 Facility in an existing 'B-3' Zoning District at 1815-1817 Dunn Road subject to the drawing submitted dated 06/26/19, with the following stipulations: 74 75 76 1. No outdoor dining permitted, without amendment to the Special Use. 77 78 79 80 81 **PROJECT COMPLETION.** 82 Construction shall start within 60 days of the issuance of building permits, and the structure shall be completed in accordance with the plans within 180 days 83 84 of start of construction. 85 (end of Suggested Motion and Memo)



Rehaboth Horns back 1811-1813 1815 18	817 1819 1821	1823 1823 1825 1827-1829 1831 1831 1831 1833 1834 1839-43-45	E R F O R D P L A Z A 53 Dunn Road Florissant, MO. 63033 Schematic Plan
			T I 1853
Space #	Area	1847	W A T 1811-18
1811-1813	2440 s.f.	1847	
1811-1813 1815	2440 s.f. 1200 s.f.	1847	
1811-1813 1815 1817	2440 s.f. 1200 s.f. 1200 s.f.		TII81 SUDA ARCHITECTS ASSOCIATES
1811-1813 1815 1817 1819	2440 s.f. 1200 s.f. 1200 s.f. 1200 s.f.		ARCHITECTS ASSOCIATES 15 N. 10th St. Suite 202 Saint Louis, MO 6310 telephone: 314-241-515
1811-1813 1815 1817 1819 1821	2440 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f.		SUDA ARCHITECTS ASSOCIATES 15 N. 10th St. Suite 202
1811-1813 1815 1817 1819 1821 1823	2440 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f.		ARCHITECTS ASSOCIATES 15 N. 10th St. Suite 202 Saint Louis, MO 6310 telephone: 314-241-515
1811-1813 1815 1817 1819 1821 1823 1825	2440 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f.		ARCHITECTS ASSOCIATES 15 N. 10th St. Suite 202 Saint Louis, MO 6310 telephone: 314-241-515
1811-1813 1815 1817 1819 1821 1823 1825 1827-1829	2440 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 2539 s.f.		ARCHITECTS ASSOCIATES 15 N. 10th St. Suite 202 Saint Louis, MO 6310 telephone: 314-241-515
1811-1813 1815 1817 1819 1821 1823 1825 1827-1829 1831	2440 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f.		ARCHITECTS ASSOCIATES 15 N. 10th St. Suite 202 Saint Louis, MO 6310 telephone: 314-241-515
1811-1813 1815 1817 1817 1819 1821 1823 1825 1827-1829 1831 1833	2440 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 2539 s.f. 3921 s.f.		TIER TIER TIER TIER TIER TIER TIER TIER
1811-1813 1815 1817 1819 1821 1823 1825 1827-1829 1831	2440 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 1200 s.f. 2539 s.f. 3921 s.f. 1907 s.f.		ARCHITECTS ASSOCIATES 15 N. 10th St. Suite 202 Saint Louis, MO 6310 telephone: 314-241-515

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CITY OF FLORISSANT

Public Hearing



In accordance with 405.310 of the Florissant Zoning Code a Public Hearing will be held by the City Council of Florissant, MO. in the Council Chambers, 955 Rue St. Francois, on Monday, August 12, 2019 at 7:30 P.M. on the following proposition:

To authorize a Special Use Permit to Legends Academy, LLC d/b/a Legends Academy to allow for a Child Day Care Center in a B-3 Zoning District for the property located at 1645 N New Florissant Road (legal description to govern). Citizens will have an opportunity to be heard. Anyone with special needs should contact the City Clerk at least 5 days before said public hearing by calling 839-7630 or TDD 839-5142.

CITY OF FLORISSANT, Karen Goodwin, MMC City Clerk

FLORISSANT PLANNING & ZONING COMMISSION APPLICATION

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City Of Florissant – Public Works 314-839-7648 "Preserve and improve the health, safety, and welfare of our residents, businesses and the general public in the City of Florissant; while at the same time maintaining property values and improving the quality of life in the City of Florissant."
Application is hereby made to the Building Commissioner, Department of Public Works at the City of Florissant, Missouri, to appear before the Planning & Zoning Commission.
Property Address: 1645 N, New Florissant Rd. Honissant MO 63033
Property Owners Name: DCMTB Properties, Phone/email: 6187918047, Colorre 1000055
Property Owners Address: 1922 Edwardsville Club PLZ. Edwardsville, IL 62025
Business Owners Name: Jessicer Carter Phone/email: 3146190305, Carter icssicerte
Business Owners Address: 2245 Airsworth Dr. St. Lows, MD 63136
DBA (Doing Business As) Legencles Academy
Authorized Agents Name: <u>JESSice Carter</u> Co. Name: (Authorized Agent to Appear Before The Commission)
Agents Address:Phone/email:
Request Child Day Care Carter rec. appil.
State complete request (print or type only).
IF A TRAFFIC STUDY IS REQUIRED FOR CERTAIN DEVELOPMENTS AND USES THE COST OF THE TRAFFIC STUDY SHALL BE BAID BY THE APPLICANT. PLEASE SUBMIT FOLDED PLANS
Applicant's Signature Date
Received by: <u>5B</u> Receipt # <u>619748</u> Amount Paid: <u>300.00</u> Date: <u>617/19</u>
STAFF REMARKS:
DATE APPLICATION REVIEWED: 199
SIGNATURE OF STAFF WHO EVIEWED APPLICATION Planning & Zoning Application Page 1 of 1 – Revised 7/15/15
Packet Page 26 of 186

SPECIAL USE PERMIT APPLICATION TO THE CITY OF FLORISSANT PLANNING AND ZONING COMMISSION



City Of Florissant – Public Works 314-839-7648

"Preserve and improve the health, safety, and welfare of our residents, businesses and the general public in the City of Florissant; while at the same time maintaining property values and improving the quality of life in the City of Florissant."

PLANNING & ZONING ACTION RECOMMENDED APPROVAL	Council Ward 6 Zoning 8.3/per
PLANNING & ZONING	Initial Date Petitioner Filed
CHAIRMAN	Building Commissioner to complete
SIGN DATE: 7-15-1	yward, zone & date filed
SPECIAL PERMIT FOR <u>Statement of what permit is being sought</u> .	(i.e., special permit for operation of a restaurant).
AMEND SPECIAL PERMIT #TO ALLOV ordinance #	V FOR
LOCATION 1645 N. New Ploriss Address of property.	art Rd
1) Comes Now Jessica K. Carter Enter name of petitioner. If a corporation, state as such	DBA Legends Academy 1k. If applicable include DBA (Doing Business As)
and states to the Planning and Zoning Commission that he (she) the tract of land located in the City of Florissant, State of Misson	
Legal interest in the Property) State legal interest in the property. (i.e. Submit copy of deed or lease or letter of	., owner of property, lease). f authorization from owner to seek a special use.

2) The petitioner(s) further state(s) that the property herein described is presently being used for <u>B-3</u> Extensive <u>Busness District</u> and that the deed restrictions for the property do not prohibit the use which would be authorized by said Permit.

3) The petitioner(s) further states (s) that they (he) (she) are submitting a detailed site plan of the proposed or existing development showing location and use of all structures, off-street parking, and all other information required by the Zoning Ordinance or determined necessary by the Building Commissioner.

Special Use Permit Application Page 1 of 5-Revised 7/15/15

REQUIRED INFORMATION

Please mark an "X" in the appropriate type of operation, then fill in applicable section (a), (b) or (c). Corporations are to submit copy of Missouri corporate papers with registration papers.

1) Type of Operation: Individual Partnership Corporation	n_LLC
(a) If an individual:	· •
(1) Name and Address	
(2) Telephone Number	
(3) Business Address	
(4) Date started in business	
(5) Name in which business is operated if different from (1)	
(6) If operating under a fictitious name, provide the name and date registered and a copy of the registration.	I with the State of Missouri,
(b) If a partnership:	
(1) Names & addresses of all partners	· · · · · · · · · · · · · · · · · · ·
(2) Telephone numbers	
(3) Business address	
(4) Name under which business is operated	
(5) If operating under fictitious name, provide date the name was registered and a copy of the registration.	with the State of Missouri,
(c) If a corporation:	
(1) Names & addresses of all partners Jessice Courter	, 2245 Ainsworth Dr. St. Laus, MDb3136
(2) Telephone numbers 3146190305	
(3) Business address 2245 Ainsworth Dr. St.	LOWS,MO 63136
(4) State of Incorporation & a photocopy of incorporation papers	-001648046 Missaeri
(5) Date of Incorporation May 14, 2019	
(6) Missouri Corporate Number <u>LC 00164804</u>	6
(7) If operating under fictitious name, provide the name and date registered wand a copy of registration.	with the State of Missouri,
(8) Name in which business is operated <u>LegenCLS</u> AC	adamy
(9) Copy of latest Missouri Anti-Trust. (annual registration of corporate offic is in a strip center, give dimensions of your space under square footage a Information.	

Special Use Permit Application Page 3 of 5- Revised 7/15/15

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Please fill in applicable information requested. If the property is located in a shopping center, provide the dimensions of the tenant space under square footage and landscaping information may not be required.

Name Lecencls Academy
Address 1645 N. New Florissont Are RD
Property Owner DCMTB Properties, LLC
Location of property 083540756
Dimensions of property 0114/0114-0200/0200
Property is presently zoned <u>B-3 Extensive</u> Requests Rezoning To
Proposed Use of Property Childcore Center
Type of Sign Ground Sign Height
Type of Construction WCCCL Number Of Stories.
Square Footage of Building 1640 Number of Curb Cuts
Number of Parking Spaces Sidewalk Length
Landscaping: No. of Trees <u>#3</u> Diameter 956 bt
No. of Shrubs 15 Size Small
Fence: Type Nool Length 88-F-1 Height 6-F-1

PLEASE SUBMIT THE FOLLOWING INFORMATION ON PLANS OR DRAWINGS:

1. Zoning of adjoining properties.

ľ

2. Show location of property in relation to major streets and all adjoining properties.

3. Show measurement of tract and overall area of tract.

4. Proposed parking layout and count, parking lighting.

5. Landscaping and trash screening.

5. Location, sizes and elevations of signage.

Special Use Permit Application Page 4 of 5- Revised 7/15/15

- 4) The petitioner(s) further state(s) that (he) (she) (they) shall comply with all of the requirements of the City of Florissant, including setback lines and off- street parking.
- 5) The petitioner (s) further (represent (s) and warrants (s) that they (he) (she) has (have) not made any arrangement to pay any commission gratuity or consideration, directly or indirectly to any official, employee or appointee of the City of Florissant, with respect to this application.

6) The petitioner(s) further state (s) that the Special Use Permit is sought for the following purposes, and no other, as listed in detail, all activities sought to be covered by the permit (i.e.; operation of a business, approval of building and/or site plans (preliminary and / or final), plan approval for signage, etc.):

7) The petitioner (s) state (s) the following factors and reason to justify the permit: (If more space is needed, separate sheets maybe attached)

email and phone SIG INT NAME ATUN FOR (company, corporation, partnership) Print and sign application. If applicant is a corporation or partnership signature must be a CORPORATE OFFICER or a PARTNER. NOTE: Corporate officer is an individual named in corporate papers.

- 8) I (we) hereby certify that, as applicant (circle one of the following):
 - (1.) I (we) have a legal interest in the herein above described property.
 - 2. I am (we are) the duly appointed agent(s) of the petitioner (s), and that all information given here is true and a statement of fact.

Permission granted by the Petitioner assigning an agent (i.e. Architect) to present this petition in their behalf, to the Commission and/or Council. The petitioner must sign below, and provide contact information:

PRESENTOR SIGNATU	JRE			
ADDRESS STREET	СІТҮ	, <u>.</u>	STATE	ZIP CODE
TELEPHONE / EMAIL	BUSINESS	//		
I (we) the petitioner (s) d				as
		Print name of agent.		

my (our) duly authorized agent to represent me (us) in regard to this petition.

Signature of Petitioner authorizing an agent

<u>NOTE</u>: When the petitioner and/or his duly authorized agent appears before the Planning and Zoning Commission and to make a presentation, the same individuals must also appear before the City Council at the Public Hearing to make the presentation and no one else will be permitted to make the presentation to the City Council without authorized approval.

IF DESCRIPTIONS, PLATS OR SURVEYS ARE INACCURATE, OR IF THE PETITION APPLICATION IS NOT CORRECT OR COMPLETE, IT WILL BE RETURNED FOR ADDITIONS OR CORRECTIONS.

Special Use Permit Application Page 2 of 5- Revised 7/15/15

PROVIDE LEGAL DESCRIPTION OF PROPERTY PERTAINING TO THIS PETITION

(Close legal description with acreage to the nearest tenth of an acre).

Provide a legal description of the property. If part of a shopping center, list address and show part of what shopping center (i.e.: 351 N. Highway 67 part of Florissant Meadows Shopping Center). If property is a single lot, list full written legal description with metes and bounds bearings and dimensions.

Lot 3 083540592 5 22 81 Lot Dimensions 10114/0114-0200/0200

PROVIDE LOCATION MAP SHOWING AREA INVOLVING THIS PETITION Provide a drawing of a location map showing the nearest major intersection.

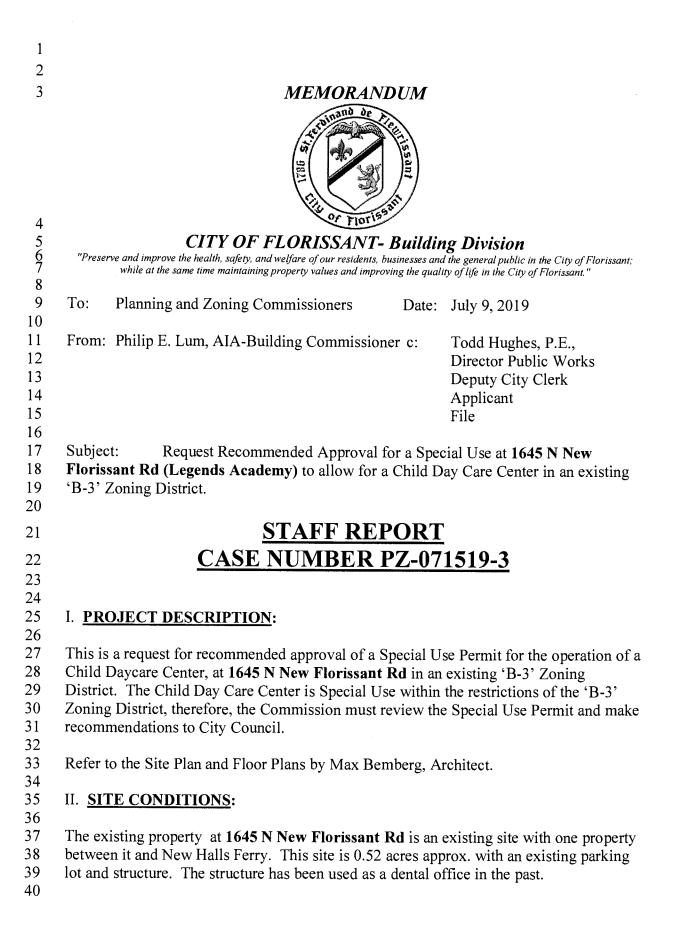
OFFICE USE ONLY

Date Application reviewed

STAFF REMARKS:

Building Commissioner or Staff Signature

Special Use Permit Application Page 5 of 5- Revised 7/15/15



There are 7 existing off street parking, and a drop-off drive in the front, accessible
parking and entry in the rear. Parking requirement is 2.66 per 1000 GSF or 1 per every

43 10 children and 1 per employee considering drop-off and pick up arrangements.

44

The design does include a 6 foot sightproof fence along the south property line abuttingan 'R-4' Single Family Dwelling District.

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51 The properties to the North, 1780 N Highway 67 and 1675 N New Florissant are both 52 zoned 'B-3'. The property to the West is the Florissant Police Station, which is zoned 53 'R-4'. The property to the South is 1615 N New Florissant which is zoned 'R-4' Single 54 Family Dwelling District.

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57 IV. STAFF ANALYSIS:

III. SURROUNDING PROPERTIES:

- 1. This application is accompanied by professionally completed architectural site plan and building plans with Parking and Landscape Code information as shown on the plans. Comments are made by staff for each drawings:
 - a. The existing property has a 6' wood fence existing which may serve as an enclosure for the play area. The proposed 200' fence on the South side of the property could be extended to the 40' building line about even with the front entry drive.
 - b. The proposed floor plan contains s.f. for each day care area. The 'E' Use group and occupant load can be derived from classroom sizes listed on the plans. A Child Daycare in the 2018 IBC will have a max. occupant load of 35 net s.f Therefore, what code would allow, is approximately 20. The State may determine occupant load higher that this. Parking requirement 2.66 per 1000 s.f. based upon s.f. is 7 spaces, (based on 5 employees).
 - c. Accessibility for this change in occupancy looks to be provided on the exterior. Issues involving access that will be addressed by the code officials include:
 - i. A parking lot with 7 spaces shall have 1 accessible parking space, of which shall be van accessible with an 8' loading zone.
 - ii. Any proposed infant rooms have to allow direct exit to the exterior.
 - iii. An interior accessible route is required between levels less than 300 s.f. of this Use Group.
 - iv. 5% of dining or eating surfaces shall be accessible.
 - v. Other features and facilities: Toilet and drinking fountain facilities on the accessible floor shall be accessible. There is no drinking fountain shown.
- 85 It is the intent of inclusion of this information to inform the Commission of the 86 requirements that will be met in the event that the Council Grants a Special Use

87 88 89	permit for this petition. Reasons for recommended denial or approval to the Council should not include any of the above which are building code issues, but the information should help the Commission understand the intended use and
90 01	flow of the site and assist the architect and petitioner.
91 92 93	2. Existing Building: The existing building is a 1952 masonry structure of 1640 s.f., according to County record.
94	
95 96	3. Play Yard: Plan scales a fencing area about 46'x 22' with a shed of about 10' x 12' which would be about 890 s.f. State regulations require a min.750 s.f. play yard.
97 98	4. Londonana hald notes indicate that
99	 4. Landscape bold notes indicate that: a. Frontage trees are required. b. 10 new shrubs are required.
100 101	b. 10 new shrubs are required.
102 103 104	5. Technically, the Police Station is located in the 'R-4' District also, however, no fence is proposed. Also, there is a landscaped buffer, not required between this property and the car dealer property to the north.
105	
106	
107	VI. STAFF RECOMMENDATIONS:
108 109 110 111 112	 The development meets the requirements of a Child Day Care Center as a Special Use in the B-3 District, not located in a Shopping Center. Should a motion for recommended approval be made, staff suggests consideration the following:
113 114 115 116	i. That a sight-proof fence or 15 foot landscape buffer be provided in accord with 405.245 along the Police Station property. Currently, there exists a landscaped area about 11 feet wide.
117	Suggested Motion:
118	I move to recommend approval of a Special Use Permit for a Child Day Care Center at
119	1645 N New Florissant Road as depicted on the Site Plan and Building Plans by Max
120	Bemberg- Architect, subject to the regulations in the 'B-3'- "Extensive Business
121 122	District", and the following additional requirements:
122	a. Frontage trees are to be provided at 50° o.c.
124	b. 10 new shrubs are to be provided as building plantings.
125 126	c. provide a protective barrier for the play area, i.e. bollards @ 5' o.c.
120	PROJECT COMPLETION.
128	Construction shall start within 60 days of the issuance of building permits, and
129	the structure shall be completed in accordance with the plans within 180 days
130	of start of construction.
131	
132	(end of Suggested Motion and Memo)

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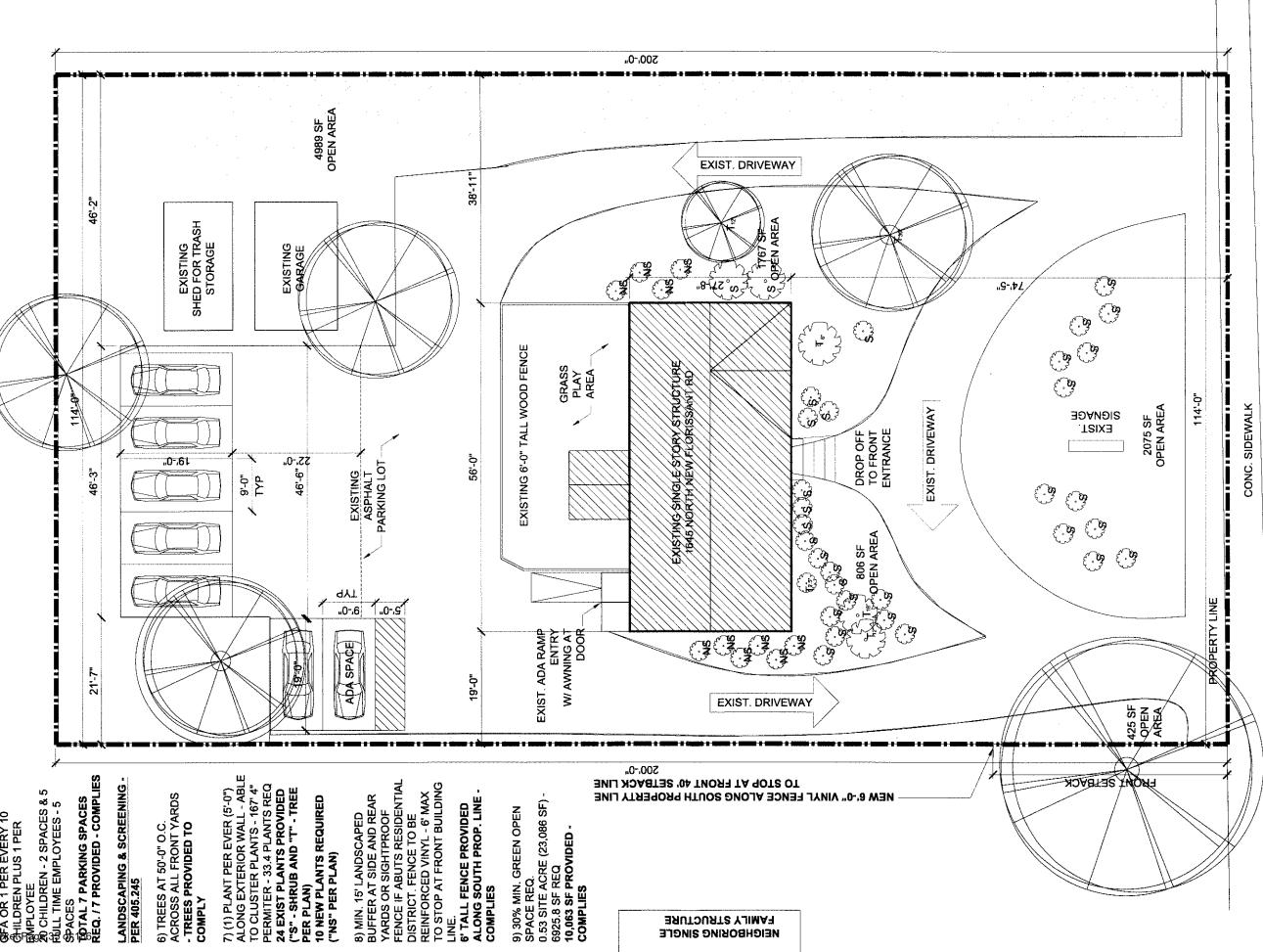


PARKING - PER 405.225

TABLE I - CHILD CARE CENTER 2006 PARKING SPACE PER 1000 2017 CHILDREN PLUS 1 PER EMPLOYEE 2010 CHILDREN - 2 SPACES & 5 2011 TIME EMPLOYEES - 5 2011 TIME EMPLOYEES - 5 2012 CHILDREN - 2 SPACES - 5 DTAL 7 PARKING SPACES REQ. / 7 PROVIDED - COMPLIES

7) (1) PLANT PER EVER (5'-0") ALONG EXTERIOR WALL - ABLE TO CLUSTER PLANTS - 167' 4" PERMITER - 33.4 PLANTS REQ 24 EXIST PLANTS PROVIDED ("S" - SHRUB AND "T" - TREE

NEIGHBOKING SINGLE



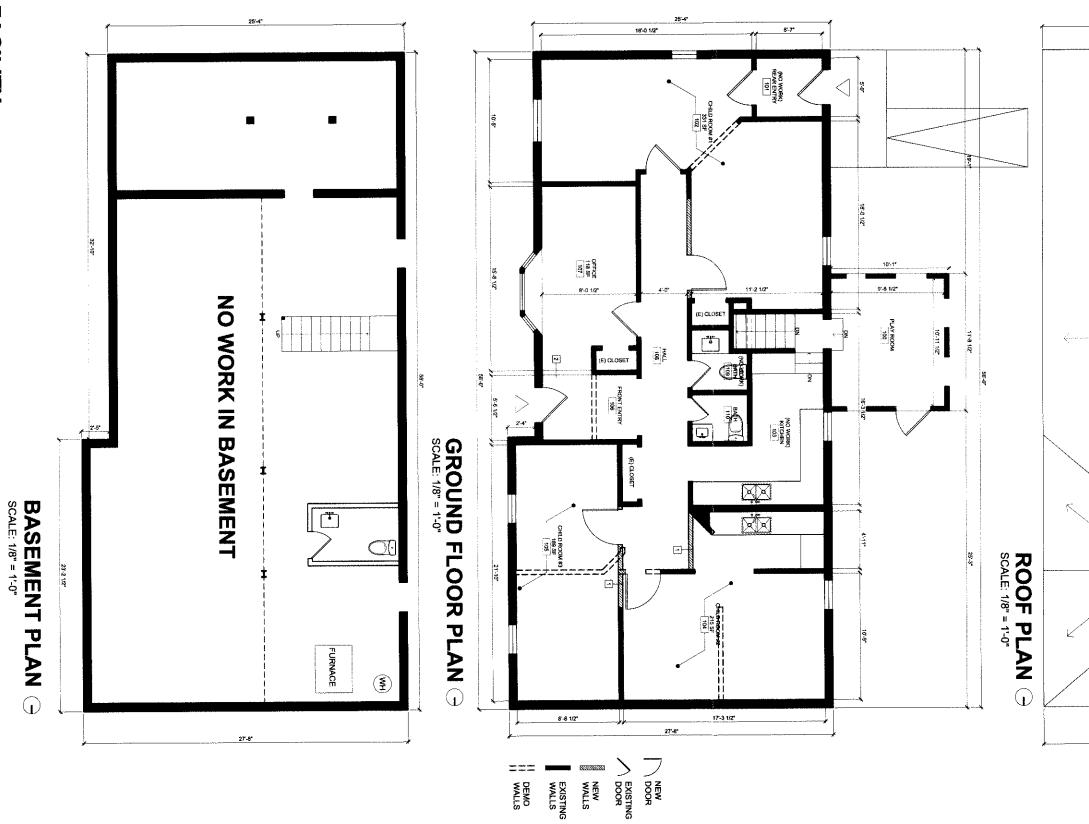
mbA | max bemberg architect bemberg.max@gmail.com | 314.626.3230

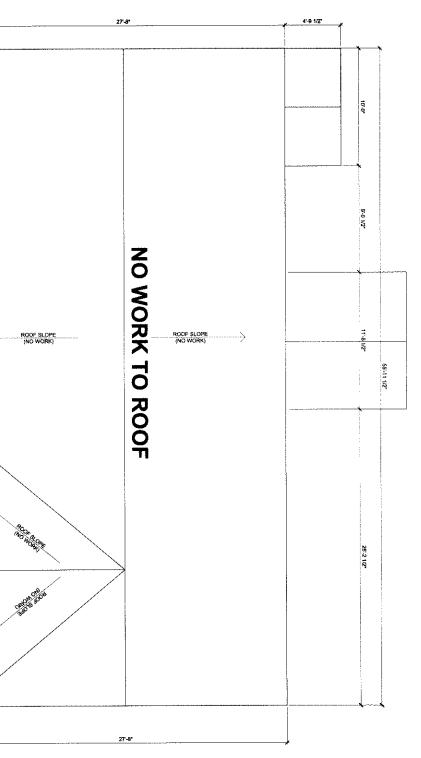
1645 N NEW FLORISSANT RD DAYCARE FACILITY

NORTH NEW FLORISSANT RD



DAYCARE FACILITY 1645 N NEW FLORISSANT RD





CITY OF FLORISSANT

Public Hearing



In accordance with 405.310 of the Florissant Zoning Code a Public Hearing will be held by the City Council of Florissant, MO. in the Council Chambers, 955 Rue St. Francois, on Monday, August 12, 2019 at 7:30 P.M. on the following proposition:

To authorize an amendment to Special Use Permit No. 8398, to allow for expansion of existing restaurant/bar in a B-3 Extensive Business District for the property located at 125 Flower Valley Shopping Center (legal description to govern). Citizens will have an opportunity to be heard. Anyone with special needs should contact the City Clerk at least 5 days before said public hearing by calling 839-7630 or TDD 839-5142. CITY OF FLORISSANT, Karen Goodwin, MMC City Clerk.

FLORISSANT PLANNING & ZONING COMMISSION APPLICATION



City Of Florissant – Public Works 314-832-7643 "Preserve and improve the health, safety, and welfare of our residents, businesses and the general public in the City of Florissant; while at the same time maintaining property values and improving the quality of life in the City of Florissant."
Application is hereby made to the Building Commissioner, Department of Public Works at the City of Florissant, Missouri, to appear before the Planning & Zoning Commission.
Property Address:
Property Owners Name: flow Wally Grange Unihone/email:
Property Owners Address: Alg Bullerive Monor Dr.
Business Owners Name: Diane MCWutt Phone/email: MCNutt un@hotmail.com
Business Owners Address: 45 76 Behlunn Fany Blue Pluiest, Mo. 6234 DBA (Doing Business As) PRIVILIEGE LOUNGE
Authorized Agents Name: <u>Ning</u> <u>MCNuit</u> Co. Name: <u>(Authorized Agent to Appear Before The Commission)</u>
Agents Address: Phone/email: //
Request To expend PLIVILEGE LOUNCE WITH DIVIDING
WALL TO 125 Flower Vally Shapping Ctr as a bar / or starant. State complete request (print or type only).
IF A TRAFFIC STUDY IS REQUIRED FOR CERTAIN DEVELOPMENTS AND USES THE COST OF THE TRAFFIC STUDY SHALL BE PAID BY THE APPLICANT. PLEASE SUBMIT <u>FOLDED</u> PLANS
Applicant's Signature Date
OFFICE USE ONLY Received by:
STAFF REMARKS:
DATE APPLICATION REVIEWED:
SIGNATURE OF STAFF WHO REVIEWED APPLICATION Planning & Zocing Applycation

Page 1 of 1 - Revised 7/15/15

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Receipt 6/9790 6/19/19 8300

SPECIAL USE PERMIT APPLICATION TO THE CITY OF FLORIDSANT PLANNING AND ZONING COMMISSION



City Of Fiorissant - Public Works 314-839-7648

"Preverse and improve the health, eighty, and verifiers of our residents, businesses and the general public in the City of Plarissant; while at the same time maintaining property values and improving the quality of life in the City of **Plarissant**."

PLANNING & ZONING ACTION

Council	Ward	Zening	

Initial Date Petitioner Filed B. "Mag Commissioner to complete ward, zone & date filed

SPECIAL PERM	MIT FOR	Rafaurall	SAR		
	_	unuit is being cought. (i.e., sport	al permit for of	peration of a restaurant).	
AMEND SPEC	IAL PERMIT # ordinance #	TO ALLOW FORSt	atement of what	a unt // Site	
LOCATION	125 Flower	Valley Stopped	<u>i (+1.</u>	Flaissal	Mo-13033
	Address of property.			(
1) Comes Now	Enter name of petitioner. If a corr	e Cration, state at such. If applied	able include Pl	A (Poing Business As)	

and states to the Planning and Zoning Commission that he (she) (they) has (have) the following legal interest in the tract of land located in the City of Florissant, State of Missouri, as described on page 3 of this petition.

Legal interest in the Property)	Flores V	46	Gio	w lic	
•	State legal interest in the property. (1				
	Submit conv of dead or lates or briter	105 Co	เวษร์วส มีล.(- กิ	Press Day and the Profession and the Press	

3) The petitiener(a) further states (a) that they (be) (abe) are submitting a detailed site plan of the proposed or existing development showing location and use of all structures, off-street parking, and all other information required by the Zoning Ordinance or determined necessary by the Building Commissioner.

Special Use Permit Application Page 1 of 5 Revised 7/10/13

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	NDED APPRI	OVAL
	HAIRMAN	
		ATE: 7-15-19
ζ		•

- 4) The petitioner(s) further state(s) that (he) (she) (they) shall comply with all of the requirements of the City of Florissant, including setback lines and off-street parking.
- 5) The petitioner (a) further (represent (a) and warrants (a) that they (he) (ahe) has (have) not made any arrangement to pay any commission gratity or consideration, directly or indirectly to any official, employee or appointee of the City of Florissant, with respect to this application.

6) The petitioner(s) further state (s) that the Special Use Permit is sought for the following purposes, and no other, as listed in detail, all activities sought to be covered by the permit (i.e.; operation of a business, approval of building and/or site plans (preliminary and / or final), plan approval for signage, etc.):

7) The petitioner (s) state (s) the following factors and reason to justify the permit: (If more space is needed, separate sheets maybe attached)

Diang MWww MONITIOM PRINT NAME SIGNATURE email and phone PRIVILEGE LOUNGE FOR (company, corporation, partnership)

Print and sign application. If applicant is a componentian on pertracable signature must be a CORECORATION REPORT of a PARTNER. NOTE: Comparate officer is an individual named an comparate papers.

2) I (we) hereby certify that, as applicant (circle one of the following):

- 1. I (we) have a legal interest in the herein above described property.
- 2. I am (we are) the duly appointed agent(s) of the petitioner (s), and that all information given here is true and a statement of fact.

Permission greated by the Publicance conjuging on egent (i.e. Architect) to present this publics in their babalt, to the Commission and/or Connect. The publicance must sign below, and provide contact information:

PRESENTOR SIC ADDRESS SINC MU 314-744-000 **TELEPHONE / EMAIL** I (we) the petitioner (s) do hereby appoint Print mane of agent. my (our) duly authorized agent to represent me (us) in regard to this petition. Signature of Petitioner authorizing an agent

<u>NOTE</u>: When the petitioner and/or his duly authorized agent appears before the Planning and Zoning Commission and to make a presentation, the same individuals must also appear before the City Council at the Public Hearing to make the presentation and no one else will be permitted to make the presentation to the City Council without authorized approval.

IF DESCRIPTIONS, PLATS OF SURVEYS ARE INACCURATE, OR IF THE PETTICN APPLICATION IS NOT COARECT OR COMPLETE, IT WILL BE REFORMED FOR ABOUTIONS OR CORRECTIONS.

Special Use Permit Application Page 2 of 5 Revised 7/15/15

REQUIRED INFORMATION

Please mark an "X" in the appropriate type of operation, then fill in applicable section (a), (b) or (c). Corporations are to submit copy of Missouri corporate papers with registration papers.

Individual	Partnership Corporation
(1) Name ar	nd Address Digna Mc Nut
(2) Telepho	ne Number 314-744-0008
(3) Business	Address 129 Flower Valley Stepping Ch. Florent Mo. 623
	rted in business 9-18-18
(5) Name in	which business is operated if different from (1) $PRIVILEGELOUNGE$
	ing under a fictitious name, provide the name and date registered with the State of Missouri, py of the registration.
(b) If a partnership:	
(1) Names &	z addresses of all partners
(2) Telepho	ne numbers
(3) Business	address
(4) Name ur	der which business is operated
(5) If operat and a co	ing under fictitious name, provide date the name was registered with the State of Missouri, by of the registration.
(c) If a corporation:	
(1) Names &	addresses of all partners
(2) Telephor	ne mumbers
(3) Business	address
(4) State of I	Incorporation & a photocopy of incorporation papers
(5) Date of I	ncorporation
(6) Missouri	Corporate Number
(7) If operat and a coj	ing under fletitious name, provide the name and date registered with the State of Missouri, by of registration.
(8) Name in	which business is operated
is in a stu	latest Missouri Anti-Trust. (annual registration of corporate officers) If the property location ip center, give dimensions of your space under square footage and do not give landscaping ion

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Special Use Permit Application Page 3 of 5- Revised 7/15/15

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Please fill in applicable information m	equested. If the	property is toeste	d in a shopping	centor, provide the
dimensions of the tenant space under	square footage	and landscaping 1	Permanea may	not be required.

Name Drace Mcdure UL/ARIVILIECE
Address 4576 Schlucan Fam Blod. Flicis A. Mo. 63034
Property Owner Florer Velly Property of the C.
Location of property 125 Flower Villy Stoppy Chr
Dimensions of property $22co$ Sq Fq
Property is presently zoned With Shap Requests Rezoning To BAK RESTARIAND
Proposed Use of Property BAC RESTARIANT
Type of Sign LFA Sign Height 18-24 in ches
Type of Construction PAINT Neywher R 15TL Number Of Stories.
Square Footage of Building 2200 Sg [-+ Number of Curb Cuts 6
Number of Parking Spaces 50-100 Sidewalk Length 30 yards
Landscaping: No. of Troos
No. of Shrubs Size
Fonce: Type Longth Height
REAL PATTO SIEFE DRUWINGS

PLEASE SUBMIT THE FOLLOWING INFORMATION ON PLANS OR DRAWINGS:

1. Zoning of adjoining properties.

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- 2. Show location of property in relation to major streets and all adjoining properties.
- 3. Show measurement of tract and overall area of tract.
- 4. Proposed parking layout and count, parking lighting.
- 5. Landscaping and trash screening.
- 5. Location, sizes and elevations of signage.

Special Use Permit Application Page 4 of 5- Revised 7/15/15

129 Flower Valley Shopping Center

GENERAL PROJECT NOTES

I. FIELD VERIFY ALL EXISTING CONDITIONS PRIOR TO STARTING WORK.

2. DO NOT SCALE DRAWINGS

3. "" (PLUS-MINUS) DIMENSIONS INDICATE APPROXIMATE EXISTING CONDITIONS FOR REFERENCE ONLY, AND ARE NOT TO BE USED FOR LAYOUT OF NEW CONSTRUCTION.

4. ALL WALL DIMENSIONS ARE TO OUTSIDE EDGE OF FINISHED GYP. BD. U.N.O.

5. ALL NEW INTERIOR PARTITIONS TO BE MTL STUDS WITH 3/2 " GYP. BD. B.S. U.N.O.

6. PROVIDE ALL TRIM, ACCESSORIES AND JOINT FINISHING AS REQUIRED FOR GYP. BD. ASSEMBLIES. PROVIDE CORNER BEADS AT ALL EXPOSED HORIZONTAL AND VERTICAL CORNERS, CAULK ALL UNTAPED JOINTS AT PERIMETER

7. USE APPROVED WATER-RESISTANT GYP. BD. OR CEMENT BD. IN AREAS TO BE EXPOSED TO MOISTURE.

8. ALL DOORS 7'-O" HIGH U.N.O.

9. GLAZING IN ALL DOORS TO BE FULLY TEMPERED LAMINATED SAFETY, OR APPROVED SHATTER RESISTANT PLASTIC.

10. INTERIOR FINISHES SHALL HAVE A FLAME SPREAD RATING OF 200 OR LESS.

II. ALL TOILET ROOMS TO HAVE MIN. 50 CFM EXHAUST FANS, VENTED TO THE EXTERIOR.

12. LEAD FREE SOLDER IS REQUIRED ON ALL COPPER WATER SUPPLY PIPING.

13. ALL ELECTRICAL WORK SHALL CONFORM TO THE NEC. AND LOCAL REGULATIONS.

14. ALL WORK SHALL MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODE REQUIREMENTS.

VERIFICATION OF EXISTING CONDITIONS

INASMUCH AS THE REMODELING AND/OR REHABILITAION OF THE EXISTING FACILITY REQUIRES THAT CERTAIN ASSUMPTIONS BE MADE REGARDING EXISTING CONDITIONS, AND BECAUSE SOME OF THESE ASSUMPTIONS MAY NOT BE VERIFIABLE PRIOR TO CONSTRUCTION OR WITHOUT SIGNIFICANT COSTLY AND/OR DAMAGING INVESTIGATIONS, THE OWNER AGREES TO HOLD THE ARCHITECT HARMLESS AGAINST ALL DAMAGES, LIABILITIES OR COSTS ASSOCIATED WITH UNKNOWN CONDITIONS.

LIMITATION OF LIABILITY:

THE OWNER AGREES TO LIMIT THE ARCHITECT'S LIABILITY FOR ANY DAMAGES RELATING TO THIS PROJECT TO THE ARCHITECT'S FEE. THIS LIMITATION SHALL APPLY REGARDLESS OF THE CAUSE OF ACTION

BUILDING CODE INFORMATION:

Project Description: New restaurant expansion build-out in an existing strip mall shopping center.

Code: 2018 International Building Code 2018 International Exist. Building Code

Use Group: A-2 Construction Tupe: 11-A

Sprinkler System: None

OCCUPANCY

ACTUAL SEATING = 83 DINING: 129 SF / 15 SF PER OCC. = 9 STAGE: KITCHEN: 437 SF / 200 = 3 BACK BAR: TOTAL = 96 OCC'S

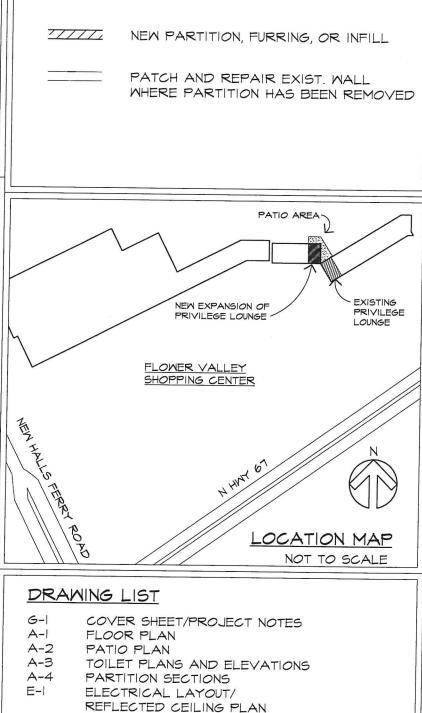
EGRESS WIDTH REQUIRED

96 OCC's x .2"/OCC. = 19.2"

OF EXITS REQUIRED = 2

EGRESS WIDTH PROVIDED = 146" (4 EXITS)

TOTAL BUILDING AREA = 2121 SF

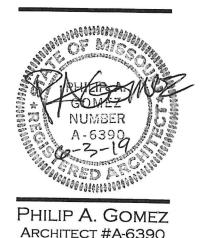




LEGEND

A-3-

PORTION OF EXIST. WALL OR PARTITION TO BE REMOVED



128 BIRKDALE CT. ST. CHARLES, MO 63303 314-504-7559

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Client[.]

Diane McNutt

129 Flower Valley Shopping Center, Florissant, MO 63033

Project:

Privilege Lounge Restaurant Expansion

129 Flower Valley Shopping Center, Florissant, MO 63033

Pri #:

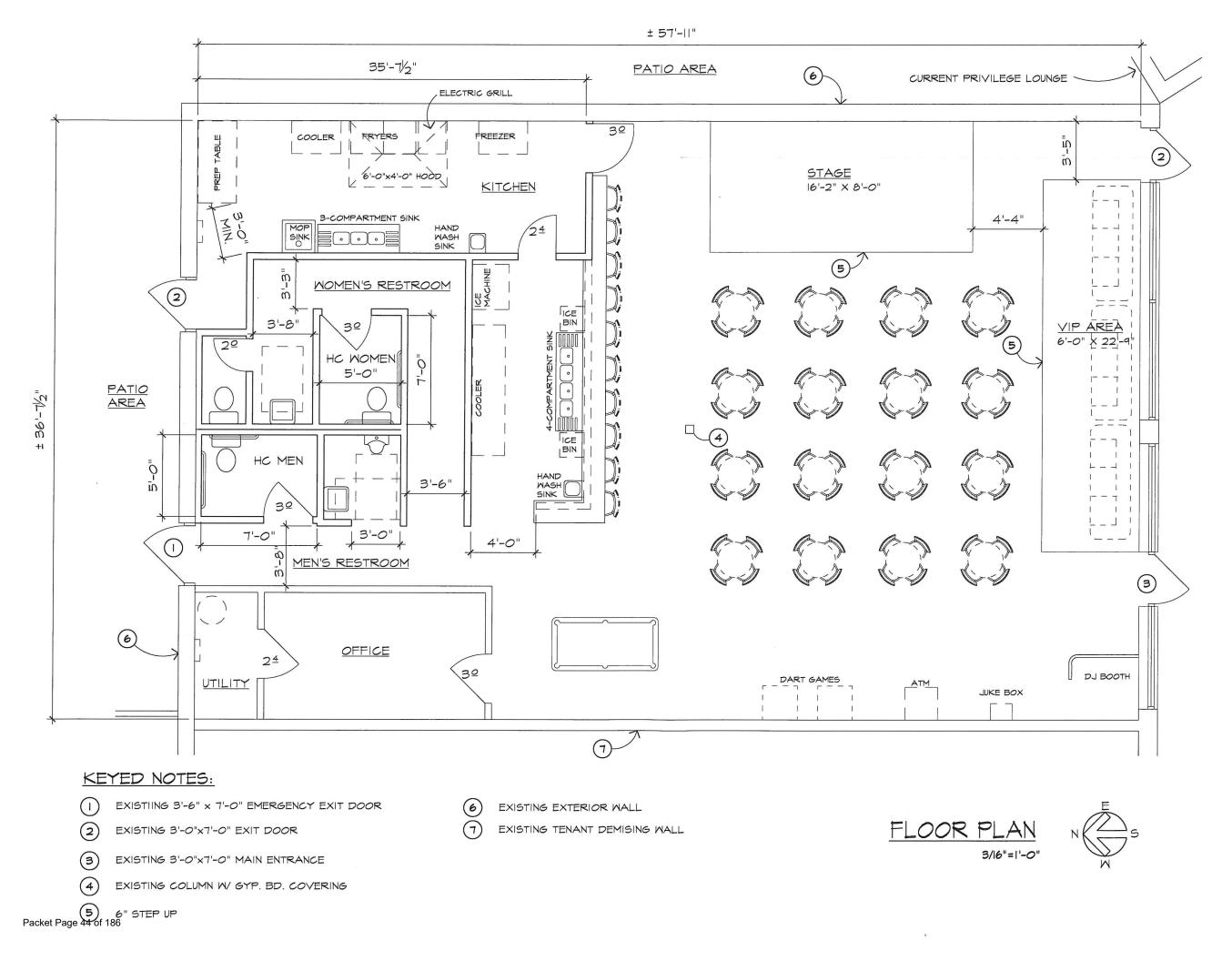
Date: 6-3-19

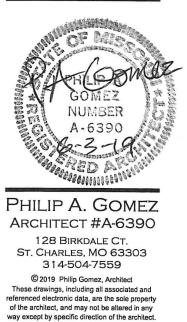
Sheet Contents:

Project Notes

G-'

Sheet No.:





Client:

Diane McNutt

129 Flower Valley Shopping Center, Florissant, MO 63033

Project:

Privilege Lounge Restaurant Expansion

129 Flower Valley Shopping Center, Florissant, MO 63033

A-1

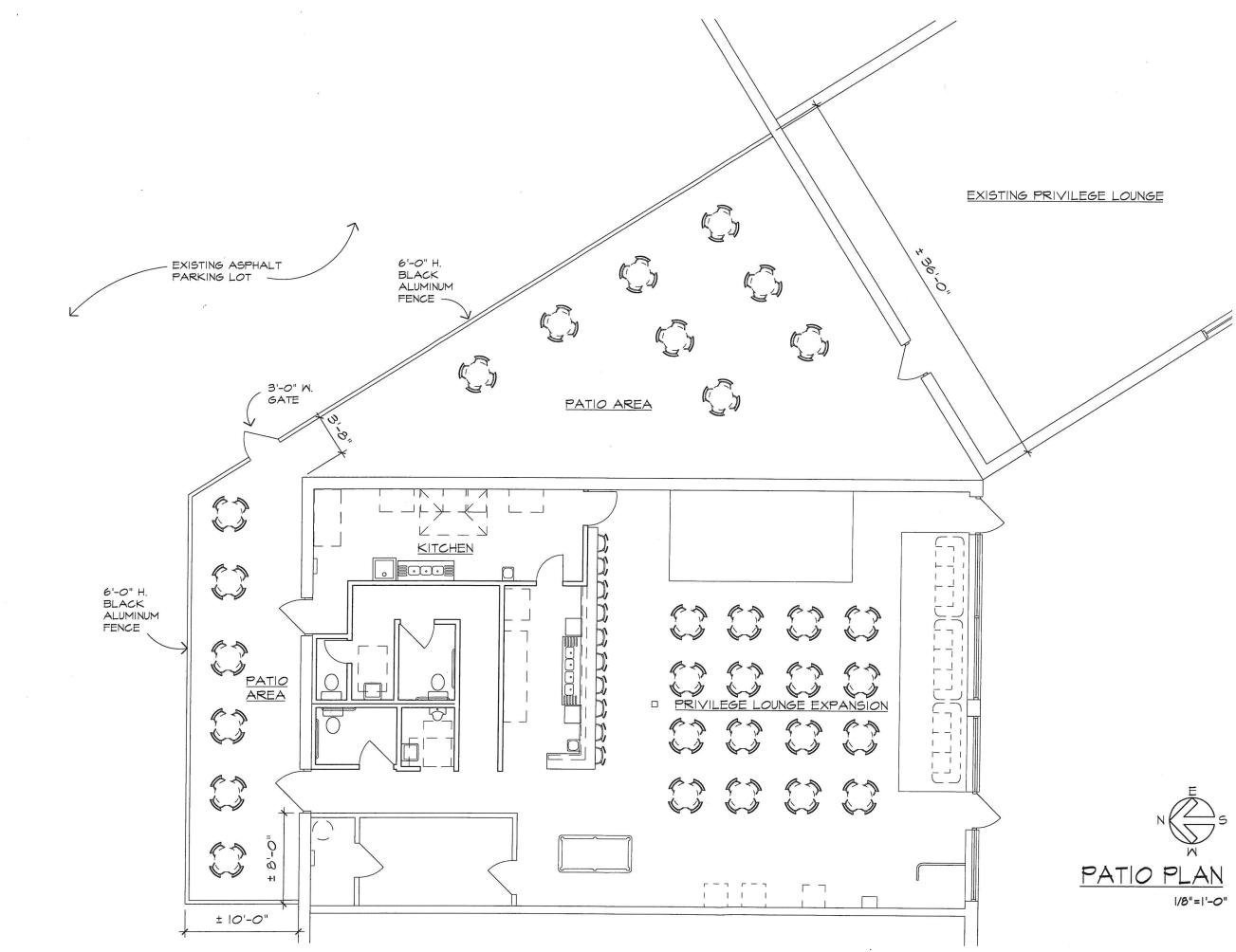
Prj #:

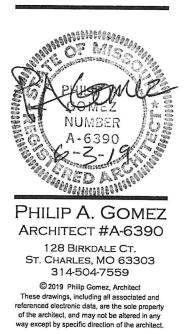
Date: 6-3-19

Sheet Contents:

Floor Plan

Sheet No.:





Client:

Diane McNutt

129 Flower Valley Shopping Center, Florissant, MO 63033

Project:

Privilege Lounge **Restaurant Expansion**

129 Flower Valley Shopping Center, Florissant, MO 63033

Prj #:

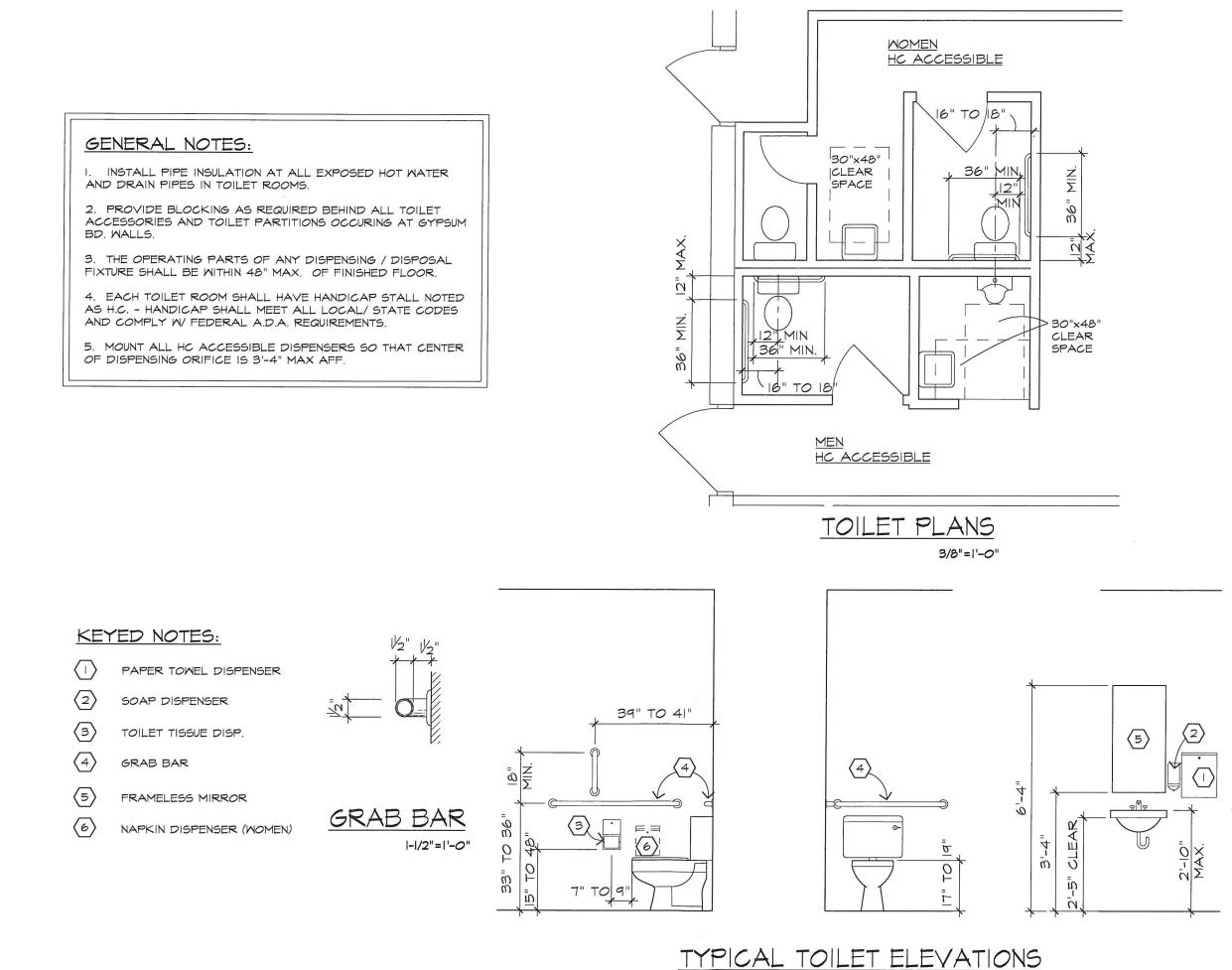
6-3-19 Date:

Sheet Contents:

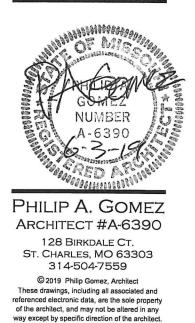
Patio Plan

Sheet No.:

A-2



3/8"=1'-0"



Client:

Diane McNutt

129 Flower Valley Shopping Center, Florissant, MO 63033

Project:

Privilege Lounge **Restaurant Expansion**

129 Flower Valley Shopping Center, Florissant, MO 63033

Prj #:

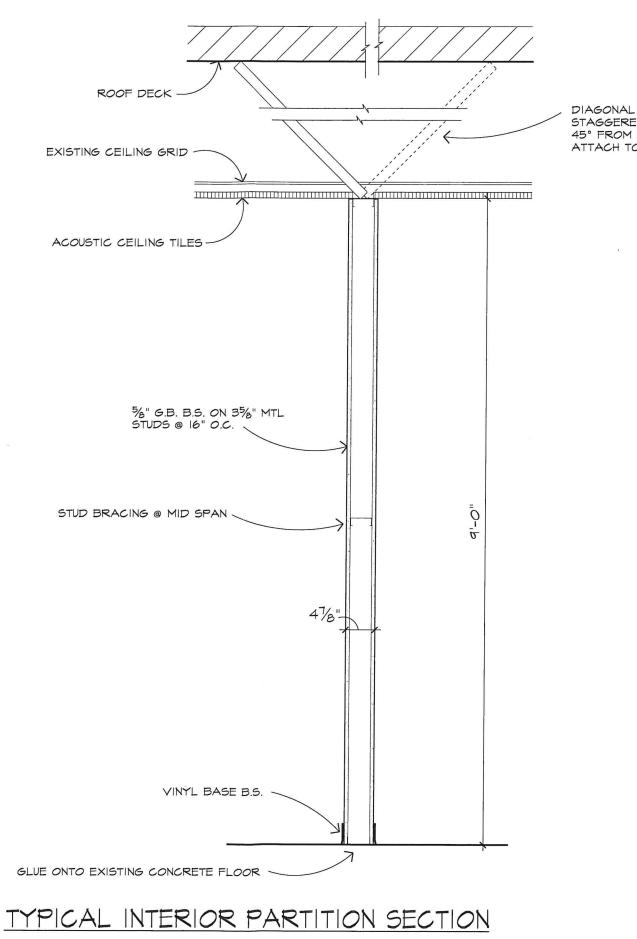
Date: 6-3-19

Sheet Contents:

Toilet Plans and Elevations

A-3

Sheet No.:



Packet Page 47 of 186

3/4""=|'-0"

DIAGONAL STUD BRACING AT 4'-O" O.C., STAGGERED IN OPP. DIRECTIONS - MAX. 45° FROM HORIZONTAL AXIS - DO NOT ATTACH TO CEILING GRID



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Client:

Diane McNutt

129 Flower Valley Shopping Center, Florissant, MO 63033

Project:

Privilege Lounge Restaurant Expansion

129 Flower Valley Shopping Center, Florissant, MO 63033

Prj #:

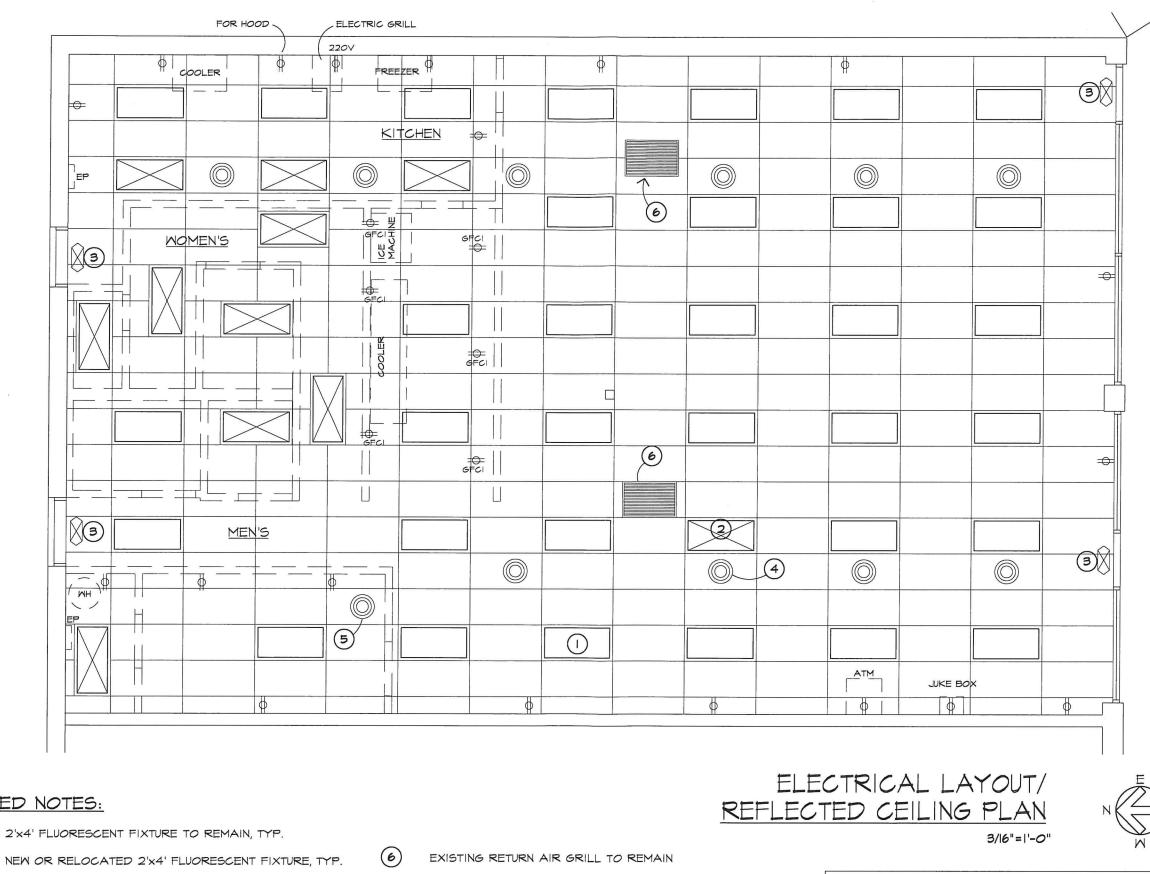
Date: 6-3-19

Sheet Contents:

Typical Partition Section

Sheet No.:



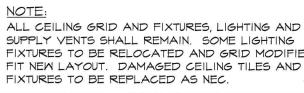


KEYED NOTES:

- (\mathbf{I})
- 2 NEW OR RELOCATED 2'x4' FLUORESCENT FIXTURE, TYP.
- Э ILLUMINATED EXIT SIGN ABOVE DOOR
- 4 EXISTING SUPPLY AIR DIFFUSER TO REMAIN, TYP.
 - RELOCATED SUPPLY AIR DIFFUSER

LINE OF PARTITION WALL BELOW CLG., TYP. - SEE TYP. PARTITION SECTION SHEET A-4

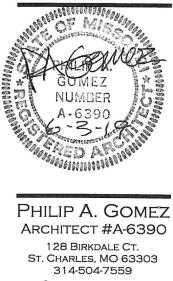
(7)



Packet Page 48 of 186

(5)

ALL CEILING GRID AND FIXTURES, LIGHTING AND AIR FIXTURES TO BE RELOCATED AND GRID MODIFIED TO



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Client:

Diane McNutt

129 Flower Valley Shopping Center, Florissant, MO 63033

Project:

Privilege Lounge Restaurant Expansion

129 Flower Valley Shopping Center, Florissant, MO 63033

Prj #:

6-3-19 Date:

Sheet Contents:

Elec. Layout /

Refl. Clg. Plan

Sheet No.:

E-1



4			or Floris		
5			CITY OF FLORISSANT-		ng Division
ģ	"Prese	rve and im	prove the health, safety, and welfare of our residents, b	ousinesses and	d the general public in the City of Florissant;
4 5 6 7 8		while a	t the same time maintaining property values and impro	ving the qual	ity of life in the City of Florissant."
	T	DI	. 17		
9	To:	Plann	ing and Zoning Commissioners	Date:	July 9, 2019
10	г	D1 '1'			
11	From:	Philip	E. Lum, AIA-Building Commission	er c:	Todd Hughes, P.E.,
12					Director Public Works
13					Deputy City Clerk
14 15					Applicant
15 16					File
10	Subje	at.	Poquest recommended environal	•• • •• ••	d e Smeetel Here Ord Ne
18	Subjec	οι.	Request recommended approval a		
19			8398 to allow for a Restaurant Bar		
20			Center (Privilege Cocktail Loung	ge) in an	existing B-3 Zoning District.
21			STAFF REI	<u>'OR1</u>	-
22			<u>CASE NUMBER I</u>	P Z-07	1519-4
23					
24	I. PR	OJEC	DESCRIPTION:		
25			lest for recommended approval to am	end a Sp	ecial Use to allow a Restaurant
26			129 Flower Valley Shopping Center		
27			' Zoning District. Refer to Plans sub		
28			dated 6/3/19 by Philip A Gomez- Arc		
29				-	
30	II. <u>SI</u>	TE CO	NDITIONS:		
31	The ex	cisting j	property at 3-155 Flower Valley is a	Shopping	g Center of 10.38 acres and
32			uilt in 1971 according to County reco		
33	8"x 57	7"-7" gr	oss s.f. The site contains 454 parkin	g spaces	for both Shop & Save and the
34	Shopp	ing Cer	nter, accounting for cart corral spaces	s used by	the grocer.
35					
36			<u>UNDING PROPERTIES:</u>		
37			to the West side is 1 Flower Valley i		
38		-	way is the McDonald's restaurant at 2		č
39			siness District. The property is adjac		
40	14300	New H	Ialls Ferry, a bank in the 'B-3' Exten	sive Bus	iness District and surrounds

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41 42	the Shop & Save building at 175 Flower Valley Shopping Center in a 'B-5' Planned
43	Commercial District. The property to the North is an Apartment complex in the County.
44	IV. <u>STAFF ANALYSIS</u> :
45	Site comments:
46	The Site locator picture indicates this is proposed in 2 separated buildings within
40 47	Flower Valley Shopping Center. It appears that unit 125 Flower Valley is on the
48	West side of the proposed patio and the building to the East of the the proposed
49	paved patio is under Ordinance No. 8398 where occupancy is limited to 80
50	occupants.
51	
52	Parking conditions have changed over the years. The approved Shop & Save
53	Development Plan indicates 741 parking for both the grocery of 60,903 s.f. and
54	the strip center of 16, 470 s.f., however, the area behind the building was striped
55	for parking to meet the 1990 requirement.
56	
57	Per today's parking code, the following would be the calculation:
58	Food markets over 5000 s.f. at 4.5/1000 s.f. x 60,903= 274
59	Commercial Retail centers under 100,000 s.f at $4/1000$ s.f. x 16, 470 s.f. = 65*
60	Total spaces at current ratios $= 339$
61	Spaces currently striped = 454
62	
63	The calculations for parking are:
64	
65	129 Flower Valley SC
66	Cocktail Lounge 1 space for every 3 seats $80/3 = 26$
67	2 spaces for every 3 employees max. shift, say 4
68	Total for Cocktail Lounge required = 30
69	
70	125 Flower Valley SC and patio
71	Cocktail Lounge 1 space for every 3 seats $130/3 = 43$
72	2 spaces for every 3 employees max. shift, say 4
73	Total for 125 Flower Valley $SC = 47$
74	
75	Total parking required 77
76	
77	Therefore, this use increases parking required by $21 + 39 = 60$ spaces more than
78 70	Retail space. Other uses such as bars, restaurants in the shopping center affect the
79	required parking total. Technically, the development plan could include parking
80	in the rear is to be included in the total and thereby increase the existing spaces to
81 82	a number greater than 741. Since the Shop & Save is vacant currently, there is no
82	shortage of parking.
83 84	G-1 Comments: These are the building permit plans with code information pertaining to
84 85	the 2018 International Building Code noted. These are not to be confused with the

the 2018 International Building Code noted. These are not to be confused with the

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requirements for parking per the Florissant Zoning Code. The Location Map shows the 86 87 relative location of the buildings and patio. 88 89 A1.0 Comments: 90 A bar is shown and required plumbing fixtures for the new space. 91 Building Code review note: Any occupant load over 100 per the IBC will trigger panic 92 hardware on egress doors. 93 94 A stage is shown on the plan which implies live performances or other activity. A VIP 95 area alongside the stage about 6' x 22' is shown. 96 97 A2.0 Comments: 98 The patio connecting 2 separate buildings is shown. The building code will require the 99 patio to have greater egress capacity to accommodate exits from both buildings and the 100 occupants of the patio. The separate buildings under one management is highly unusual. 101 There may be additional building code research besides the means of egress that will take 102 place under building code review. It is possible that each facility may function separately 103 as well as the patio as long as the proper means of egress is provided. 104 105 A3.0 Comments: 106 This sheet applies to the new restrooms for 125 Flower Valley. 107 108 A4.0 Comments: 109 This sheet shows new interior partitions. 110 111 E-1 Comments: A reflected ceiling plan is required only for building code review. No 112 exterior lighting or heaters are shown. 113 114 Construction set is included and is under plan review with a status letter sent to the 115 owner, however, not all this information is required for a zoning review. 116 117 VI. STAFF RECOMMENDATIONS: Suggested Motion for Recommended Approval to allow a restaurant bar at 125 & 129 118 119 Flower Valley Shopping Center (Privilege Cocktail Lounge) in an existing 'B-3' 120 Zoning District. 121 122 I move to **Recommended Approval** for a Special Use Permit to allow a Restaurant Bar 123 at 125 & 129 Flower Valley Shopping Center (Privilege Cocktail Lounge) in an existing 'B-3' Zoning District, subject to the following stipulations: 124 125 1. GENERAL DEVELOPMENT CONDITIONS. 126 127 a. Unless, and except to the extent, otherwise specifically provided, development shall be effected only in accordance with all ordinances of 128 the City of Florissant. 129

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(B) Bollards

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The project shall be as shown on G-1, A-1, A-2, A-3, A-4 and E-1 dated 6/3/19 by Philip A Gomez- Architect, attached and subject to building code review.

#### **PROJECT COMPLETION.**

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Construction shall start within 30 days of the issuance of building permits, and the structure shall be completed in accordance with the plans within 120 days of start of construction.

(end of Suggested Motion and report)

#### 1 INTRODUCED BY COUNCILMAN SIAM 2

MARCH 12, 2018

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BILL NO. 9370

#### ORDINANCE NO.

8398

#### **ORDINANCE TO AUTHORIZE A SPECIAL USE PERMIT TO FLOWER** VALLEY GROUP, LLC D/B/A PRIVILEGE LOUNGE TO ALLOW FOR THE **OPERATION OF A COCKTAIL LOUNGE LOCATED AT 129 FLOWER** VALLEY SHOPPING CENTER.

12 WHEREAS, the Florissant Zoning Ordinance authorizes the City Council of the City of 13 Florissant, by Special Use Permit, after public hearing thereon, to permit the location of a cocktail 14 lounge; and

15 WHEREAS, an application has been filed by Flower Valley Group, LLC d/b/a Privilege Lounge

16 for the property located at 129 Flower Valley Shopping Center for the location and operation of a

17 cocktail lounge; and

18 WHEREAS, the Planning and Zoning Commission of the City of Florissant, at their meeting of 19 February 20, 2018 has recommended that the said Special Use Permit be granted; and

20 WHEREAS, due notice of public hearing no. 18-02-010 on said application to be held on March

12, 2018 at 7:30 P.M. by the Council of the City of Florissant was duly published, held and concluded; 21 22 and

WHEREAS, the Council, following said public hearing, and after due and careful consideration, 23 has concluded that the granting of the Special Use Permit as hereinafter provided would be in the best 24 25 interest of the City of Florissant.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF 26 FLORISSANT, ST. LOUIS COUNTY, MISSOURI, AS FOLLOWS: 27

Section 1: A Special Use Permit is hereby granted to Flower Valley Group, LLC d/b/a Privilege 29 Lounge for the property located at 129 Flower Valley Shopping Center for the location and operation of 30 a cocktail lounge with the following additional requirements: 31

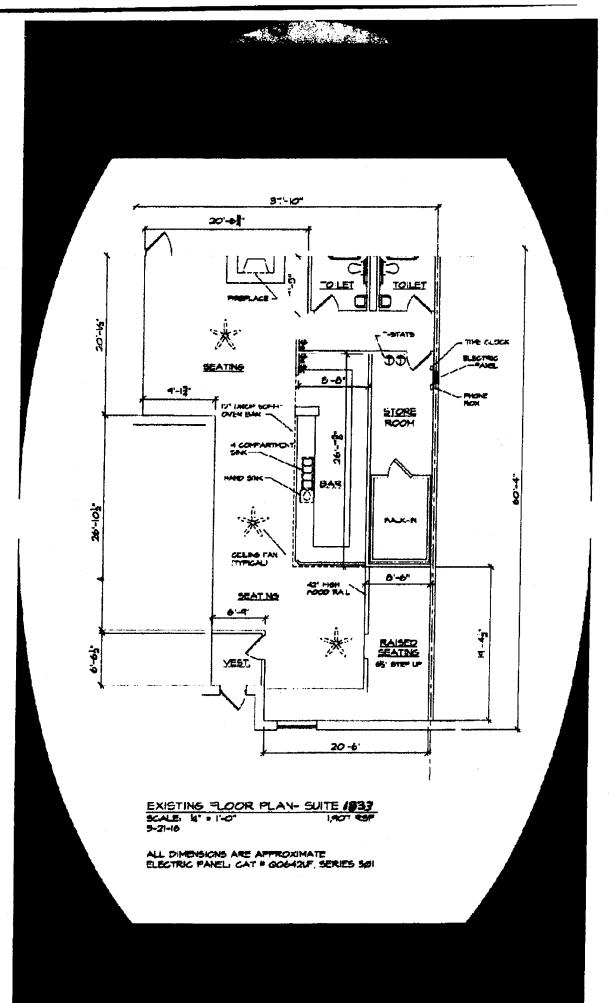
- 1. GENERAL DEVELOPMENT CONDITIONS. 32
- a. Unless, and except to the extent otherwise specifically provided, development shall 33 be effected only in accordance with all ordinances of the City of Florissant. 34
  - b. The project shall be as shown on CS, A1.0, A2.0, A3.0, A4.0 dated 1/16/18 and P1.0

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| 36        | dated January 28, 2018 by Deru & Associates, LLC attached, subject to building                    |
|-----------|---------------------------------------------------------------------------------------------------|
| 37        | code review.                                                                                      |
| 38        | c. Occupant load shall be 80 people.                                                              |
| 39        | d. Signage shall comply with the City of Florissant regulations.                                  |
| 40        |                                                                                                   |
| 41<br>42  | PROJECT COMPLETION                                                                                |
| 42<br>43  | Construction shall start within 30 days of the issuance of building permits, and the structure    |
| 44        | shall be completed in accordance with the plans within 120 days of start of construction.         |
| 45        |                                                                                                   |
| 46        |                                                                                                   |
| 47        | Section 2: When the named permittee discontinues the operation of said business, the Special      |
| 48        | Use Permit herein granted shall no longer be in force and effect.                                 |
| <b>49</b> | Section 3: This ordinance shall become in force and effect immediately upon its passage and       |
| 50        | approval.                                                                                         |
| 51        |                                                                                                   |
| 52        |                                                                                                   |
| 53        | Adopted this 26 day of March , 2018.                                                              |
| 54        |                                                                                                   |
| 55        |                                                                                                   |
| 56<br>57  | Jackie Pagano                                                                                     |
| 58        | President of the Council                                                                          |
| 59        | City of Florissant                                                                                |
| 60        | Approved this 28 day of Marel, 2018.                                                              |
| 61<br>62  | Approved this $\underline{\alpha \ 0}$ day of $\underline{\gamma \ \alpha \alpha \alpha}$ , 2018. |
| 63        |                                                                                                   |
| 64        | Alum ( Acc                                                                                        |
| 65        | Thomas P. Schneider                                                                               |
| 66        | Mayor, City of Florissant                                                                         |
| 67        |                                                                                                   |
| 68<br>69  | ATTEST: 12                                                                                        |
| 70 <      | Kh                                                                                                |
| 71        | J. Kool                                                                                           |
| 72        | Karen Goodwin, MMC/MRCC                                                                           |
| 73        | City Clerk                                                                                        |



Packe

# CITY OF FLORISSANT

Notice is hereby given in accordance with Section 405.135 of the Florissant City Code, the Zoning Ordinance, as amended, that a Public Hearing will be held by the City Council of the City of Florissant, St. Louis County, Missouri, in the Council Chambers, 955 rue St. Francois, on Monday, August 12, 2019 at 7:30 P.M. on the following proposition, to wit:

To issue an amendment to B-5 Ordinance No. 7073 to allow for a carry-out restaurant for the property located at 8239 N Lindbergh (legal description to govern). Citizens and parties of interest will have the opportunity to be heard at said public hearing. Anyone with special needs should contact the City Clerk at least 5 days before said public hearing by calling 839-7630 or TDD 839-5142.

Karen Goodwin, MMC City Clerk.

FLORISSANT PLANNING & ZONING COMMISSION APPLICATION



City Of Florissant – Public Works 314-839-7648

Application is hereby made to the Building Commissioner of the Department of Public works Office at the City of Florissant, Missouri, to appear before the Planning & Zoning Commission

Please Print or Type The Following Information

| operty Owners Name:       KG Premier, LLC       Phone #:         operty Owners Name:       8239 N Lindbergh Blvd, Florissant, MO 63031         isiness Owners Name:       NPC International       Phone #:         isiness Owners Name:       4200 W. 115th. St. Ste 200, Leawood, KS 66211         siness Owners Address:       4200 W. 115th. St. Ste 200, Leawood, KS 66211         BA (Doing Business As)       Pizza Hut #4920         athorized Agents Name:       Frank Shahlari         co. Name:       Co. Name:         Lickel Architecture       therized Agents Name:         thorized Agents Name:       Frank Shahlari         co. Name:       Co. Name:         Lickel Architecture       therized Agents Name:         thorized Agents Name:       14 W. 3rd Street, Kansas City, MO 64105         quest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                           | -                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| operty Owners Name:       KG Premier, LLC       Phone #:         operty Owners Address:       8239 N Lindbergh Blvd, Florissant, MO 63031         isiness Owners Name:       NPC International       Phone #:         isiness Owners Name:       4200 W. 115th. St. Ste 200, Leawood, KS 66211         BA (Doing Business As)       Pizza Hut #4920         At (Doing Business As)       Pizza Hut #4920         BA (Doing Business As)       Pizza Hut #4920         thorized Agents Name:       Frank Shahlari         co. Name:       Lickel Architecture         thorized Agents Name:       Frank Shahlari         co. Name:       CO. Name:         thorized Agents Name:       Frank Shahlari         construct Agents Name:       Frank Shahlari         quest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | operty Address: 8239 N Lindbergh                                                                                                                                                          |                                                                                                                                                                                            |
| apperty Owners Address:       8239 N Lindbergh Blvd, Florissant, MO 63031         isiness Owners Name:       NPC International       Phone #:         isiness Owners Address:       4200 W. 115th. St. Ste 200, Leawood, KS 66211         BA (Doing Business As)       Pizza Hut #4920         At (Doing Business As)       Pizza Hut #4920         Att (Pickel Architecture)       CO. Name:         Lickel Architecture       Lickel Architecture         Att (Pickel Architecture)       Pilone #:         Att (Pilone)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | operty Owners Name: KG Premier, LLC                                                                                                                                                       | Phone #:                                                                                                                                                                                   |
| A the second sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | operty Owners Address: 8239 N Lindbergh                                                                                                                                                   |                                                                                                                                                                                            |
| A the second sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | usiness Owners Name: NPC Internationa                                                                                                                                                     | Phone #:                                                                                                                                                                                   |
| BA (Doing Business As) Pizza Hut #4920<br>Thorized Agent to Appear Before The Commission)<br>Hents Address: 14 W. 3rd Street, Kansas City, MO 64105 Phone #: 913.708.1665<br>quest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | usiness Owners Address: 4200 W. 115th. St.                                                                                                                                                | Ste 200, Leawood, KS 66211                                                                                                                                                                 |
| thorized Agents Name:       Frank Shahlari       CO. Name:       Lickel Architecture         thorized Agent to Appear Before The Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BA (Doing Business As) Pizza Hut #4920                                                                                                                                                    | )                                                                                                                                                                                          |
| Agent to Appear Before The Commission)         gents Address:         14 W. 3rd Street, Kansas City, MO 64105         phone #:         913.708.1665         quest         te complete request (print or type only).         A TRAFFIC STUDY IS REQUIRED FOR CERTAIN DEVELOPMENTS AND USES THE COST OF THE TRAFFIC         UDY SHALL BE PAID BY THE APPLICANT. PLEASE SUBMIT FOLDED PLANS         ####################################                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | uthorized Agents Name: Frank Shahlari                                                                                                                                                     |                                                                                                                                                                                            |
| gents Address:       14 W. 3rd Street, Kansas City, MO 64105       Phone #: 913.708.1665         quest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | uthorized Agent to Appear Before The Commission)                                                                                                                                          |                                                                                                                                                                                            |
| te complete request (print or type only).  A TRAFFIC STUDY IS REQUIRED FOR CERTAIN DEVELOPMENTS AND USES THE COST OF THE TRAFFIC UDY SHALL BE PAID BY THE APPLICANT. PLEASE SUBMIT FOLDED PLANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           | ty, MO 64105 <sub>Phone #:</sub> 913.708.1665                                                                                                                                              |
| te complete request (print or type only).  A TRAFFIC STUDY IS REQUIRED FOR CERTAIN DEVELOPMENTS AND USES THE COST OF THE TRAFFIC UDY SHALL BE PAID BY THE APPLICANT. PLEASE SUBMIT FOLDED PLANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           |                                                                                                                                                                                            |
| plicant's Signature       Date         plicant's Signature       Date         plicant's Signature       Date         plicant's Signature       Date         provide by:       Plant       Plant         provide by:       Plant       Plant         provide by:       Plant       Plant         provide by:       Plant       Plant         Plant       Plant       Plant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | equest                                                                                                                                                                                    |                                                                                                                                                                                            |
| Receipt # <u>Lange of FICE USE ONLY</u> <u>Date:</u> <u>Lange of FICE USE ONLY</u> <u>Date:</u> <u>Lange of Canada Canada</u> <u>Date:</u> <u>Lange of Canada <u>Date:</u> <u>Lange of Canada</u> <u>Date:</u> <u>Lange of Canada <u>Date:</u> <u>Lange of Canada</u> <u>Date:</u> <u>Lange of Canada <u>Date:</u> <u>Lange of Canada</u> <u>Dat</u></u></u></u> | ate complete request (print or type only).<br>F A TRAFFIC STUDY IS REQUIRED FOR CERTAIN DEVEL                                                                                             | OPMENTS AND USES THE COST OF THE TRAFFIC                                                                                                                                                   |
| NATURE OF STAFF WHO REVIEWED APPLICATION  Inning & Zoning Application In a for 1 - Revised 9/28/10  RECOMMENDED APPROVAL  PLANNING & ZONING CHAIRMAN  SIGN CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ate complete request (print or type only).<br>F A TRAFFIC STUDY IS REQUIRED FOR CERTAIN DEVEL                                                                                             | OPMENTS AND USES THE COST OF THE TRAFFIC<br>FOLDED PLANS<br>6.25.2019                                                                                                                      |
| PLAINNING & ZONING<br>PLAINNING & ZONING<br>CHAIRMAN<br>SIGN F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ate complete request (print or type only).<br>F A TRAFFIC STUDY IS REQUIRED FOR CERTAIN DEVEL<br>UDY SHALL BE PAID BY THE APPLICANT. PLEASE SUBMIT<br>plicant's Signature<br>received by: | OPMENTS AND USES THE COST OF THE TRAFFIC<br>FOLDED PLANS<br>6.25.2019<br>Date<br>Date<br>Date<br>Date: Ce.36.19                                                                            |
| acket Page 57 of 186 SIGN. SOM DATE: 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ate complete request (print or type only).<br>F A TRAFFIC STUDY IS REQUIRED FOR CERTAIN DEVEL<br>TUDY SHALL BE PAID BY THE APPLICANT. PLEASE SUBMIT                                       | OPMENTS AND USES THE COST OF THE TRAFFIC<br>FOLDED PLANS<br>6.25.2019<br>Date<br>Date<br>ONLY<br>Date: Ce.2(e.19<br>COMMISSION ACTION TAKEN:<br>RECOMMENDED APPROVAL                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ate complete request (print or type only).<br>F A TRAFFIC STUDY IS REQUIRED FOR CERTAIN DEVEL<br>UDY SHALL BE PAID BY THE APPLICANT. PLEASE SUBMIT<br>plicant's Signature<br>received by: | OPMENTS AND USES THE COST OF THE TRAFFIC<br>FOLDED PLANS<br>6.25.2019<br>Date<br>ONLY<br>Date<br>Date: Co. 3(0.19<br>COMMISSION ACTION TAKEN:<br>RECOMMENDED APPROVAL<br>PLANNING & ZONING |

## APPLICATION TO THE CITY OF FLORISSANT PLANNING AND ZONING COMMISSION TO AMEND THE PROVISIONS OF AN EXISTING B-5 PLANNED COMMERCIAL DISTRICT ORDINANCE



**PLANNING & ZONING ACTION:** 

Address of Property:

8239 N Lindbergh Blvd Florissant, MO 63031

**RECOMMENDED** APPROVAL PLANNING & ZONING CHAIRMAN DATE:

Council Ward <u>3</u> Zoning <u>8-5</u>

Initial Date Petitioner Filed <u>6 26 19</u> Building Commissioner to complete ward, zone & date filed

PETITION TO AMEND B-5 ORDINANCE #

Enter ordinance number or number requesting to amend.

1) Comes Now NPC International, Inc. (Tenant) d/b/a Pizza Hut #4920

(Individual's name, corporation, partnership, etc.) Enter name of petitioner. If a corporation, state as such. If applicable include DBA (Doing Business As).

and states to the Planning and Zoning Commission that he (she) (they) has (have) the following legal interest in the tract of land located in the City of Florissant, State of Missouri, described on page 3 of this petition.

## Legal interest in the Property Leasehold/Tenant

State legal interest in the property. (i.e., owner of property, lease); also submit copy of deed or lease or letter of authorization from owner to seek a special use.

- A. The petitioner (s) hereby states that he (she) (they) is (are) submitting a description of the property for which the Permit is petitioned by giving bearings & distances (metes and bounds). Not required if description is identical to "B".
- B. The petitioner (s) hereby states that he (she) (they) is (are) submitting a survey or plat of the property drawn to a scale of 100 feet or less to the inch, referenced to a point easily located on the ground as street intersection, centerline of creek having a generally known name, etc., showing dimensions, bearings and distances of the property, north arrow and scale.
- C. Acreage to nearest tenth of an acre of the property for which rezoning is petitioned 0.57 acres
- The petitioner(s) hereby further state(s) that the property herein described in this petition is presently zoned in a B-5 District and is presently being used for retail (Boost Mobile)/vacant

State current use of property, (or, state: vacant).

3. The petitioner(s) hereby state(s) the following reasons to justify the amendment to the existing B-5 ordinance: proposed use as a delivery & carry-out Pizza Hut in an existing vacant end-cap bay.

#### List reason for the amendment request.

- 4. The petitioner(s) further states(s) that they (he) (she) can comply with all of the requirements of the City of Florissant, including setback lines and off-street parking.
- 5. The petitioner(s) further state(s) that they (he) (she) further represent(s) and warrants that they (he) (she) has (have) not made any arrangement to pay any commission, gratuity or consideration, directly or indirectly, to any official employee or appointee of the City of Florissant, with respect to this application.

| PRINT PETITIONER'S NAME $\frac{F}{P}$                                                                   | Renee Siebert                   |                                             |               |  |  |
|---------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------|---------------|--|--|
| P                                                                                                       | rine Name <sup>Signed by:</sup> |                                             | <u> </u>      |  |  |
| PETITIONER(S) SIGNATURE (                                                                               | s) Rence Siebert                |                                             |               |  |  |
| PETITIONER(S) SIGNATURE (S<br>FOR NPC International,                                                    | Inc. 9FDCD247FEF04C2            |                                             |               |  |  |
| (company, corporation<br>Print and sign application. If applicant<br>PARTNER. NOTE: Corporate officer i | is a corporation or partnership | signature must be a CORPORA                 | TE OFFICER or |  |  |
| 6. I (we) hereby certify that (indi-                                                                    | cate one of the following):     |                                             |               |  |  |
| (X) I (we) have a legal interest                                                                        |                                 | ibed property.                              |               |  |  |
| ( ) I am (we are) the duly appointed agent(s) of the petitioner (s),                                    |                                 |                                             |               |  |  |
| and that all information given                                                                          | here is true and a statement    | of fact.                                    |               |  |  |
| Petitioner may assign an agent to pre<br>petition in this section, and provide a<br>SIGNATURE           | ddress and telephone number     | _                                           |               |  |  |
| ADDRESS                                                                                                 |                                 |                                             |               |  |  |
| STREET                                                                                                  | CITY                            | STATE                                       | ZIP CODE      |  |  |
| TELEPHONE NUMBER                                                                                        |                                 |                                             |               |  |  |
| TELEPHONE NUMBER                                                                                        | INESS                           |                                             |               |  |  |
| I (we) the petitioner (s) do hereb                                                                      | y appoint                       |                                             | as            |  |  |
|                                                                                                         | Print name of age               |                                             |               |  |  |
| my (our) duly authorized agent t                                                                        |                                 | ra to this petition.                        |               |  |  |
|                                                                                                         | (                               |                                             |               |  |  |
|                                                                                                         | Signatu                         | w Sickert<br>50-06. Retitioner(s) or Author | rized Agent   |  |  |
|                                                                                                         | SIGNAT                          | DED247REPU402.VIICI (S) UI AUUIO            | nizeu Agent   |  |  |

**NOTE**: Be advised when the petitioner and/or his duly authorized agent appears before the Planning and Zoning Commission and make the presentation, the same individuals must also appear before the City Council for that presentation. Also if the descriptions of plats or surveys are incorrect, or if the petition form is not correctly and completely filled out it will be returned for corrections and may have to be re-submitted.

B-5 Amendment Application Page 2 of 7 – Revised 3/26/10 **\***\_\_\_

| 1)          | Type of Operation:   Individual:   Partnership:   Corporation:   X                                                                         |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| (a)         | If an individual:                                                                                                                          |
|             | (1) Name and Address                                                                                                                       |
|             | (2) Telephone Number                                                                                                                       |
|             | (3) Business Address                                                                                                                       |
|             | (4) Date started in business                                                                                                               |
|             | (5) Name in which business is operated if different from (1)                                                                               |
|             | (6) If operating under a fictitious name, provide the name and date registered with the State of Missouri, and a copy of the registration. |
| <b>b)</b> ] | If a partnership:                                                                                                                          |
|             | (1) Names & addresses of all partners                                                                                                      |
|             | (2) Telephone numbers                                                                                                                      |
|             | (3) Business address                                                                                                                       |
|             | (4) Name under which business is operated                                                                                                  |
|             | (5) If operating under fictitious name, provide date the name was registered with the State of Missouri, and a copy of the registration.   |
| c) I        | if a corporation:                                                                                                                          |
|             | (1) Names & addresses of all partners NPC International, Inc.                                                                              |
|             | (2) Telephone numbers 620-231-3390                                                                                                         |
|             | (3) Business address 720 W 20th Street Pittsburg, KS 66762                                                                                 |
|             | (4) State of Incorporation & a photocopy of incorporation papers Kansas                                                                    |
|             | (5) Date of Incorporation <u>11/12/1974</u>                                                                                                |
|             | (6) Missouri Corporate Number F00194323                                                                                                    |
|             | (7) If operating under fictitious name, provide the name and date registered with the State of Missouri, and a copy of registration.       |
|             | (8) Name in which business is operated NPC International, Inc. d/b/a Pizza Hut                                                             |

do not give landscaping information. Approximately 48' 11 1/2" wide by 64' 9 1/4" long (usable space)

•

| Please fill in applicable information requested.<br>Name NPC International, Inc. (Tenant)            |        |                     |  |  |  |
|------------------------------------------------------------------------------------------------------|--------|---------------------|--|--|--|
| Address 720 W 20th Street Pittsburg, KS 66762                                                        |        |                     |  |  |  |
| Property Owner KG Premier, LLC                                                                       |        |                     |  |  |  |
| Location of property 8239 N Lindbergh Blvd, Florissant, MO 63031                                     |        |                     |  |  |  |
| Dimensions of property 3,550 square feet of shop space in an existing building                       |        |                     |  |  |  |
| Property is presently zoned B-5 per ordinance #                                                      |        |                     |  |  |  |
| Current & Proposed Use of Property Currently vacant retail - proposed Delivery & Carry-out Pizza Hut |        |                     |  |  |  |
| Type of Sign no signs currently on storefront for this space Height                                  |        |                     |  |  |  |
| Type of Construction                                                                                 |        | Number Of Stories   |  |  |  |
| Square Footage of Building                                                                           | 0      | Number of Curb Cuts |  |  |  |
| Number of Parking Spaces                                                                             |        | Sidewalk Length     |  |  |  |
| Landscaping: No. of Trees                                                                            |        | Diameter            |  |  |  |
| No. of Shrubs                                                                                        |        | Size                |  |  |  |
| Fence: Type                                                                                          | Length | Height              |  |  |  |

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### PLEASE SUBMIT NINE (9) FOLDED COPIES OF THE FOLLOWING:

- 1. Plan or drawing showing zoning of adjoining properties.
- 2. Plan or drawing showing location of property in relation to major streets and all adjoining properties.
- 3. Drawing showing measurement of tract and overall area of tract.
- 4. Plan or drawing showing proposed parking layout, landscaping, parking lighting, signage and trash enclosure.

### B-5 FILE COPY

## 2 INTRODUCED BY COUNCILMAN SCHNEIDER3 OCTOBER 11, 2004

#### BILL NO. 7974 SUBSTITUTE

\_ **x** 

1

4 5 6

7 8 9

10

11

12

13 14 15

#### ORDINANCE NO. 7073

#### AN ORDINANCE AUTHORIZING THE REZONING OF THE PROPERTY AT 604, 610 AND 614 LOYOLA DRIVE FROM R-5 DUPLEX DWELLING DISTRICT TO B-5 PLANNED COMMERCIAL DISTRICT FOR THE DEVELOPMENT OF A RETAIL CENTER

WHEREAS, Ordinance No. 1625, as amended, establishes within the City of Florissant district classifications for the purpose of regulating their construction and use of land, buildings and property within the said various districts, and said Ordinance provides the nature, kind and character of buildings that may be erected in each of the said districts and the use to which the land and buildings may be put; and

WHEREAS, the Planning and Zoning Commission of the City of Florissant has recommended to the City Council at their meeting of September 7, 2004 that Ordinance No. 1625 be amended to change the classification of the property at 604, 610 and 614 Loyola Drive R-5 Duplex Dwelling District to B-5 Planned Commercial District ; and

WHEREAS, due and lawful notice of a public hearing on said proposed zoning change was duly published, held and concluded on Monday, September 27, 2004 at 8:00 P.M. by the Council of the City of Florissant; and

WHEREAS, the Council, following said public hearing, and after due and careful deliberation, has concluded that the amendment of Ordinance No. 1625, as amended, as hereinafter set forth, to be in the best interest of the public health, safety and welfare of the City of Florissant; and

32 33

#### NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FLORISSANT, ST. LOUIS COUNTY, MISSOURI, AS FOLLOWS:

34

35 <u>Section 1:</u> Ordinance No. 1625, as amended, is hereby further amended by changing the 36 classification of the following described property from R-5 Duplex Dwelling District to B-5 37 Planned Commercial District: **BILL NO. 7974** 

38

39 40 Lots 115, 116 and 117 of DeSmet Circle Subdivision, Plat Book 83 Page 61 of the St. Louis County Records being more particularly described as follows:

41 Beginning at the southwest corner of lot 115 of DeSmet Circle Subdivision, Plat Book 83 Page 61 of the St. Louis County Records; thence North 18 degrees 5 42 minutes 9 seconds Eas4t 130.00 feet to the south line of Loyola Avenue (50'w); 43 thence along south line of Loyola Avenue being a curve to the right having a 44 45 radius of 590.00 feet an arc distance of 177.23 feet to a point; thence continuing along said south line of Loyola Avenue South 54 degrees 42 minutes 11 seconds 46 East 10.00 feet to a point; thence along a curve to the right having a radius of 47 40.00 feet an arc distance of 27.01 feet to a point on the west line of Lindbergh 48 49 Boulevard (80'w); thence along said west line of Lindbergh Boulevard South 35 degrees 17 minutes 49 seconds West 121.22 feet to an old iron rod; thence 50 departing said west line of Lindbergh Boulevard North 54 degrees 42 minutes 11 51 seconds West 35.00 feet to a point; thence along a curve to the left, having a 52 53 radius of 460.00 feet an arc distance of 138.15 feet to the point of beginning and continuing 0.57 acres more or less. 54

Section 2: The authority and approval embodied in this Ordinance is granted subject to 56 57 all ordinances of the City of Florissant and on condition that the development and plan for the 58 B-5 Planned Commercial District be carried out in accordance with the preliminary plans 59 submitted, C(0), C(1), C(2), Landscape and Photometric, revisesd 8/25/04 filed with the 60 Planning & Zoning Commission of the City of Florissant, and having received a recommended approval by the Planning & Zoning Commission on 9/7/2004 with certain conditions, and 61 62 forwarded by said Planning & Zoning Commission to the Florissant City Council, and is attached hereto marked as Exhibit "A", adopted and incorporated herein by reference as if fully 63 64 set out in this ordinance and made a part of this ordinance, subject to the following conditions:

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#### 1. PERMITTED USES

The uses permitted by this B-5 Planned Commercial District shall be limited to uses as permitted in a B-3 Extensive Commercial District. Uses other than those permitted by this Ordinance shall require approval by amendment to this B-5 Ordinance.

#### 2. FLOOR AREA, HEIGHT AND BUILDING REQUIREMENTS

The total gross floor area of the building shall be approximately 4900 square feet. The building shall not exceed 21 feet in height from grade. The building shall be constructed of masonry as defined in the Florissant City

Code of Ordinances.

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#### 3. PERFORMANCE STANDARDS

Uses within the B-5 Planned Commercial District identified herein shall conform to the most restrictive performance standards as set forth in Section 20 of the Florissant Zoning Ordinance to include screening of mechanical equipment.

The screening of the trash enclosure shall be of the same material as the masonry of the building, with the metal painted gates.

#### 4. PLAN SUBMITTAL REQUIREMENTS

Within ninety (90) days of the effective date of this ordinance, and prior to issuance of any building or occupancy permit, the petitioner shall submit the Final Site Development Plan to the Planning & Zoning Commission for review and approval thereby in accordance with Section 14.5, subsection 10 (4) of the Florissant Zoning Ordinance Building Commissioner for review to determine compliance with this ordinance. Where due cause is shown by the developer, this time interval may be extended by the Planning & Zoning Commission Building Commissioner. The existing and proposed contours, profile, ingress and egress, shall be established as illustrated, per the plans submitted.

#### 5. FINAL SITE DEVELOPMENT PLAN GENERAL CRITERIA

The above Final Site Development Plan shall include the following :

- a. Location and size, including height of building, landscaping and general use of the building.
- b. Gross square footage of building.
- c. Existing and proposed roadways, drives, and sidewalks on and adjacent to the property in question.
- d. Location and size of parking areas and internal drives.
- e. Building and parking setbacks.
- 116 f. Curb cut locations.
  - g. Existing proposed contours at intervals of not more than two (2) feet.
    - h. Preliminary stormwater and sanitary sewer facilities.
    - i. Identification of all applicable cross-access and cross-parking agreements.

#### 6. FINAL SITE DEVELOPMENT PLAN CRITERIA

 ORDINANCE NO. 7073

The above Final Site Development Plan shall adhere to the following specific design criteria:

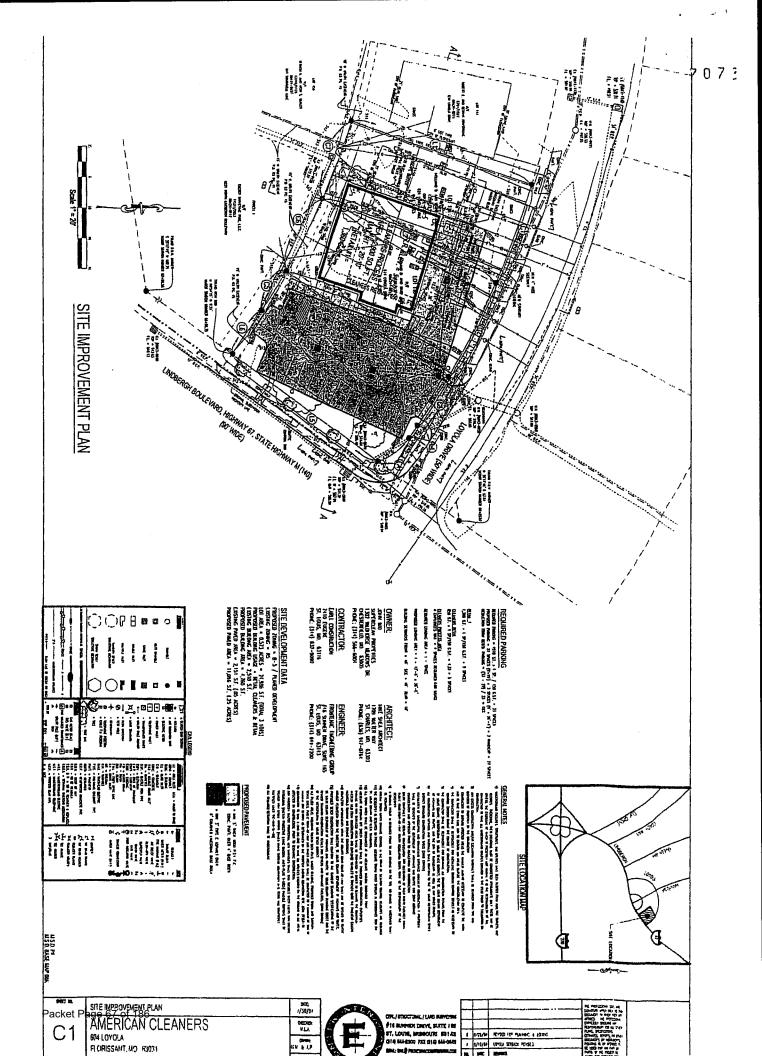
- a. Structure Setbacks.
  - (1) No building, excluding retaining walls, light standards and fences, shall be located within 40 feet of the right of way off North Highway 67 North Lingbergh and Charbonier Loyola, and shall meet all applicable requirements. The side yard setback along the southern property line shall be ten (10) feet, and the rear yard setback along the western property line shall be thirty-three (33) feet.
- b. Parking, Loading and Internal Drives Setbacks.
  - (1) Parking, loading spaces, internal drives and roadways shall be located in accordance with the preliminary site development plan attached hereto as Exhibit "A", revision B, 8/25/04, or as subsequently approved by the Planning and Zoning Commission.
    - (2) All of the setbacks shall be approved by the Planning and Zoning Commission.
  - c. Minimum Parking/Loading Space Requirements.
    - (1) The parking regulations as required by Section 17 of the Florissant Zoning Ordinance shall be complied with except as may be varied by this Ordinance.
    - (2) Parking spaces shall total at least twenty-seven, with two handicapped parking spaces provided as shown on the Preliminary Development plan. The location of the handicap parking spaces shall be in accordance with the adopted building code of the City.
- d. Road Improvements, Access and Sidewalks.
  - (1) Access to the property shall be substantially as shown on the preliminary development. plan dated 8/25/04 The Director of Public Works and the applicable highway department shall approve access to the roadways.
  - (2) A new five (5) foot sidewalk shall be installed along Loyola and connect to the existing sidewalk on North Lindbergh.
- e. Lighting Requirements.

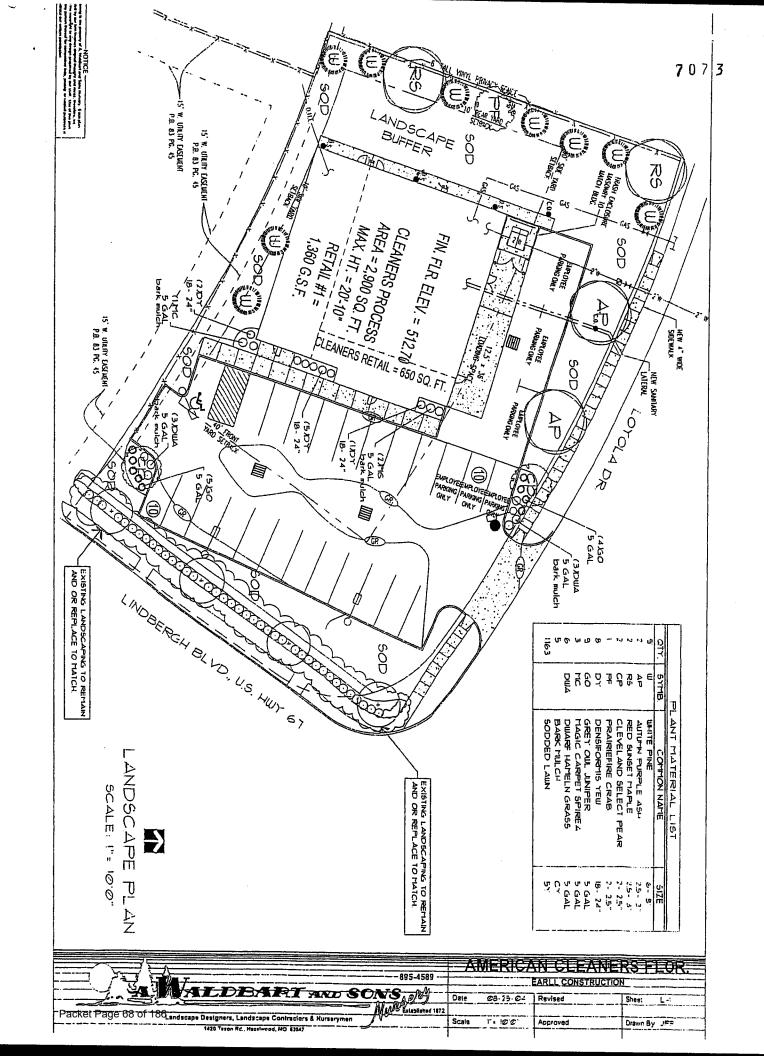
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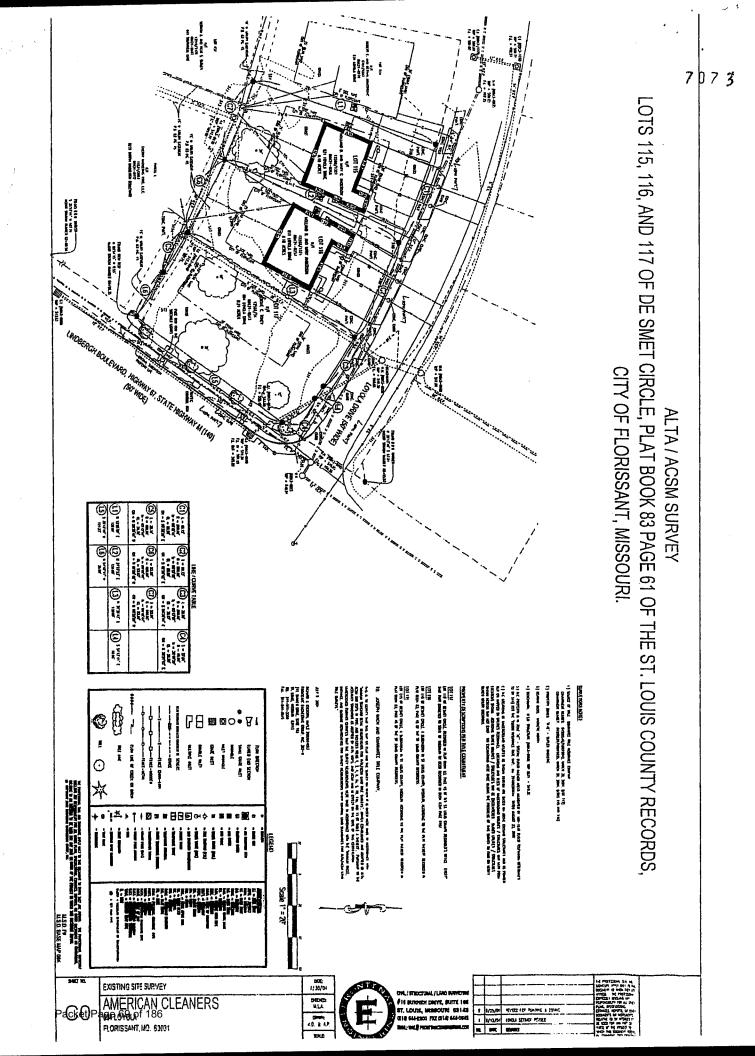
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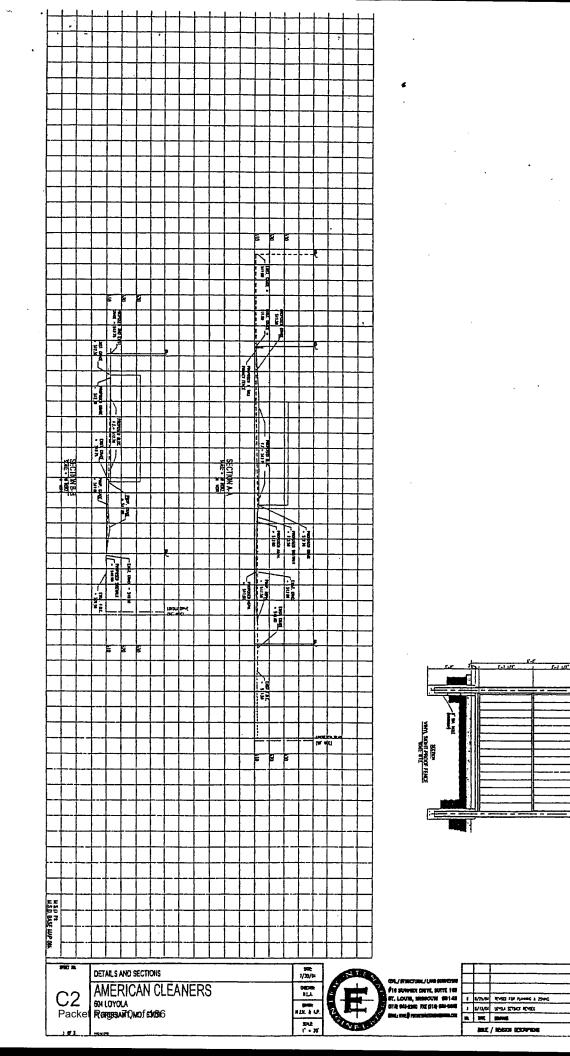
ORDINANCE NO. 7073

| 171 | Lighting of the property shall comply with the following standards and                |
|-----|---------------------------------------------------------------------------------------|
| 172 | requirements:                                                                         |
| 173 | •                                                                                     |
| 174 | (1) All lighting shall be as shown in accordance with the plan dated 8/25/04          |
| 175 | Revision B, and or as otherwise approved by the Planning and Zoning                   |
| 176 | Commission                                                                            |
| 177 |                                                                                       |
| 178 | (2) Lighting level in the parking lot shall be a maximum of one-foot candle with a    |
| 179 | uniform ratio.                                                                        |
| 180 |                                                                                       |
| 181 | (3) All exterior lights shall be directed inward into the building to minimize glare, |
| 182 | and reviewed by the Building Commissioner.                                            |
| 183 |                                                                                       |
| 184 | (3) The Planning & Zoning Commission may authorize the repositioning of light         |
| 185 | standards and adjustments in lighting levels on the property in accordance            |
| 186 | with good planning practices and other standards and requirements as set forth        |
| 187 | herein. Repositioning and adjustments may be approved to accommodate                  |
| 188 | landscaping and green space requirements.                                             |
| 189 | sancouping and groon space requirements.                                              |
| 190 | f. <u>Sign Requirements.</u>                                                          |
| 191 |                                                                                       |
| 192 | (1) All signage shall comply with the sign ordinance, unless approved otherwise       |
| 193 | herein.                                                                               |
| 194 |                                                                                       |
| 195 | (2) There shall be no freestanding signs.                                             |
| 196 |                                                                                       |
| 197 |                                                                                       |
| 198 | g. Landscaping and Fencing.                                                           |
| 199 |                                                                                       |
| 200 | (1) Landscaping shall be installed in general accordance with the preliminary         |
| 201 | site plan dated 8/25/04, and attached hereto or as otherwise approved by the          |
| 202 | Planning & Zoning Commission.                                                         |
| 203 |                                                                                       |
| 204 | (2) Landscaping shall be maintained in good condition and shall be subject to         |
| 205 | review by the Director of Public Works. In the event that such landscaping is         |
| 206 | not maintained in accordance herewith and with directives of the Director of          |
| 207 | Public Works of maintenance thereof, renewal of the business license for the          |
| 208 | property may be refused until, or conditioned on, correction of the                   |
| 209 | maintenance problems, as determined by the Director of Public Works.                  |
| 210 |                                                                                       |
| 211 | (3) The area between the building and the neighboring residential property along      |
| 212 | the western property line shall be landscaped in accordance with the                  |
| 213 | Landscaping Plan and shall not be used for any purpose other than emergency           |
| 214 | escape from the building.                                                             |
| 215 |                                                                                       |









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|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------|-----------------------------------------|--|--|
| 5                |                                                                                                                                                                                                    | <b>CITY OF FLORISSANT-</b>                                                            | Buildir        | ng Division                             |  |  |
| 4<br>5<br>6<br>7 | "Preserve and improve the health, safety, and welfare of our residents, businesses and the general public in the City of Florissant;                                                               |                                                                                       |                |                                         |  |  |
| 8                |                                                                                                                                                                                                    | while at the same time maintaining property values and impro                          | iving the qual | ity of life in the City of Florissant." |  |  |
| 9                | To:                                                                                                                                                                                                | Planning and Zoning Commissioners                                                     | Date:          | July 9, 2019                            |  |  |
| 10               |                                                                                                                                                                                                    | 0                                                                                     |                |                                         |  |  |
| 11               | From:                                                                                                                                                                                              | Philip E. Lum, AIA-Building Commission                                                | ner c:         | Todd Hughes, P.E.,                      |  |  |
| 12               |                                                                                                                                                                                                    |                                                                                       |                | Director Public Works                   |  |  |
| 13               |                                                                                                                                                                                                    |                                                                                       |                | Deputy City Clerk                       |  |  |
| 14               |                                                                                                                                                                                                    |                                                                                       |                | Applicant                               |  |  |
| 15               |                                                                                                                                                                                                    |                                                                                       |                | File                                    |  |  |
| 16               |                                                                                                                                                                                                    |                                                                                       |                |                                         |  |  |
| 17               | Subject: Request recommended approval to amend a 'B-5' to allow for a carryout                                                                                                                     |                                                                                       |                |                                         |  |  |
| 18               | restaurant at 8239 N. Lindbergh Blvd. (Pizza Hut) in a 'B-5' Zoning District.                                                                                                                      |                                                                                       |                |                                         |  |  |
| 19               |                                                                                                                                                                                                    |                                                                                       |                |                                         |  |  |
| 20               |                                                                                                                                                                                                    | STAFF RE                                                                              | PORT           | -                                       |  |  |
| 21               |                                                                                                                                                                                                    | CASE NUMBER                                                                           | PZ-07          | 1519-8                                  |  |  |
|                  |                                                                                                                                                                                                    |                                                                                       | - <u> </u>     |                                         |  |  |
| 22               |                                                                                                                                                                                                    |                                                                                       |                |                                         |  |  |
| 23               |                                                                                                                                                                                                    | A LECT DESCRIPTION                                                                    |                |                                         |  |  |
| 24<br>25         | I. <u>PROJECT DESCRIPTION</u> :                                                                                                                                                                    |                                                                                       |                |                                         |  |  |
| 23<br>26         | This item is before the Commission in order to review changes to a Shopping Center as a                                                                                                            |                                                                                       |                |                                         |  |  |
| 20<br>27         | request for <b>recommended approval</b> to amend a ' <b>B-5'</b> , Ordinance No. 7073 to allow for a carryout restaurant at <b>8239 N. Lindbergh Blvd. (Pizza Hut)</b> in a 'B-5' Zoning District. |                                                                                       |                |                                         |  |  |
| 28               | a carry                                                                                                                                                                                            | out restaurant at 8239 14. Emubergi bivu                                              | . (1 122a 1    | <b>Tut)</b> In a B-5 Zoning District.   |  |  |
| 20<br>29         | П ЕХ                                                                                                                                                                                               | <u>ISTING SITE CONDITIONS:</u>                                                        |                |                                         |  |  |
| 30               |                                                                                                                                                                                                    | isting address has been vacant as the forme                                           | er location    | n of a dry cleaners and one             |  |  |
| 31               |                                                                                                                                                                                                    | enant is a phone store.                                                               | 10000101       | for a dry creations and one             |  |  |
| 32               |                                                                                                                                                                                                    |                                                                                       |                |                                         |  |  |
| 33               | The stu                                                                                                                                                                                            | ructures existing on the site would remain f                                          | or the dev     | velopment with no exterior              |  |  |
| 34               | change                                                                                                                                                                                             | changes except signage. No restaurant Use previously existed here, which precipitates |                |                                         |  |  |
| 35               |                                                                                                                                                                                                    | ed for a 'B-5' amendment for this Use.                                                | -              |                                         |  |  |
| 36               |                                                                                                                                                                                                    |                                                                                       |                |                                         |  |  |
| 37               | III. SU                                                                                                                                                                                            | JRROUNDING PROPERTIES:                                                                |                |                                         |  |  |

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38 The properties adjacent and to the South and West are 634 Loyola and 641 Southwell, both in the 'R-4' Single Family Dwelling District. The property to the South is a filling 39 station and 8231 N Lindbergh in a 'B-3' Zoning District. 40 41 42 IV. STAFF ANALYSIS: 43 The application is accompanied by professionally completed plans and signage design: 44 45 The following are staff comments regarding plans: 46 **A1 Floor Plan Comments:** 47 1. Customer area and accessible restroom is shown. 48 2. Floor plan shows the space is predominantly staff. 49 3. No tables are shown. 50 N1 Site Plan Comments: 51 1. Parking and Landscape is noted to remain. 2. Plan is distorted, therefore, staff attach an aerial of the site. 52 53 54 Sign drawing Comments: 55 1. Sign is shown on the front, about  $13'-2'' \ge 2'-9''= 36$  s.f.  $\ge 2/3 = 24$  s.f. for an 56 open letter sign. 57 58 **Parking comments:** 59 1. It appears that 23 parking spaces per the ordinance No. 7073 were provided, 60 with 3 employee parking spaces inaccessible along the north property line. 61 2. Space is per County record is 4880 total s.f. so the parking required: 62 a. Phone store: 20x68 = 1360 sf 63 b. vacancy: 22x71 less 55=1500 sf 64 c. Proposed Pizza Restaurant: 27x71 less 55= 1862 sf 65 d. Total area 4722 s.f. per scale. 66 e. Parking required for shopping center 4.7x4.5/1000=2167 68 69 VI. STAFF RECOMMENDATIONS: 70 Suggested Motion - I move to recommend approval to amend a 'B-5', Ordinance No. No. 7073 to allow for a carryout restaurant with no exterior changes at 8239 N. 71 72 Lindbergh Blvd. (Pizza Hut) in a 'B-5' Zoning District, according to the proposal 73 74 prepared by the petitioner as described related documents presented and according to the 75 attached drawings: A1 dated 5/9/19 by Lickel Architecture, and the following 76 additional requirements: 77 78 Changes to Ordinance 7073: 79 80 Change Section 2, paragraph 1 Permitted Uses to read as follows: 81 82 "The uses permitted by this 'B-5' Planned Commercial District shall be limited to uses as

83 permitted in a 'B-3' Extensive Business District, and a carryout restaurant as depicted by

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plans A1 dated 5/9/19 by Lickel Architecture. Uses other than those permitted by this
Ordinance shall require approval by amendment to this 'B-5' Ordinance."

#### 2. GENERAL DEVELOPMENT CONDITIONS.

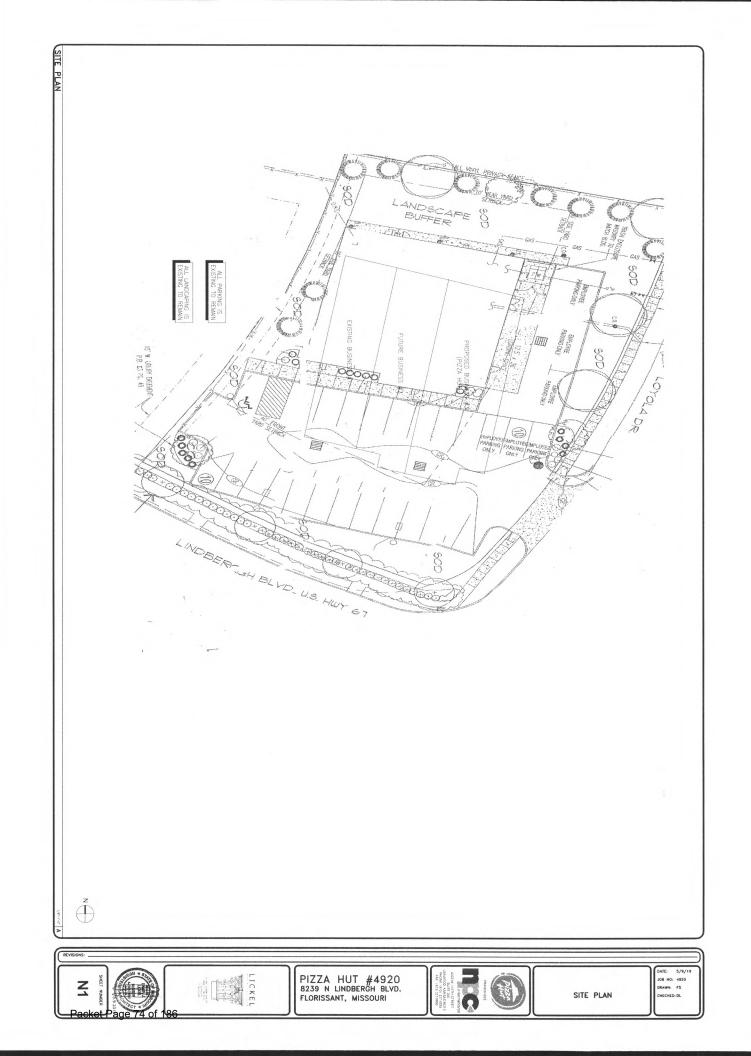
- a. Unless, and except to the extent, otherwise specifically provided herein, development shall be effected only in accordance with all ordinances of the City of Florissant.
- b. The Department of Public Works shall enforce the conditions of this ordinance in accordance with the Site Development Plan approved and all other ordinances of the City of Florissant.

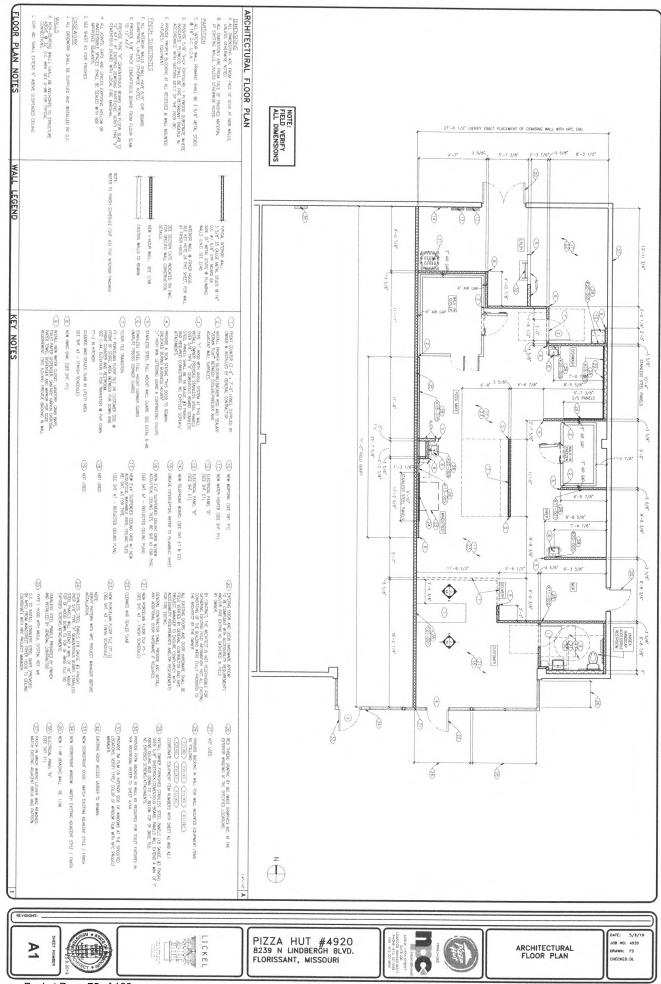
#### 3. PROJECT COMPLETION.

Construction shall start within 90 days of the issuance of building permits for the project and shall be developed in accordance of the approved final development plan within 6 months of start of construction.

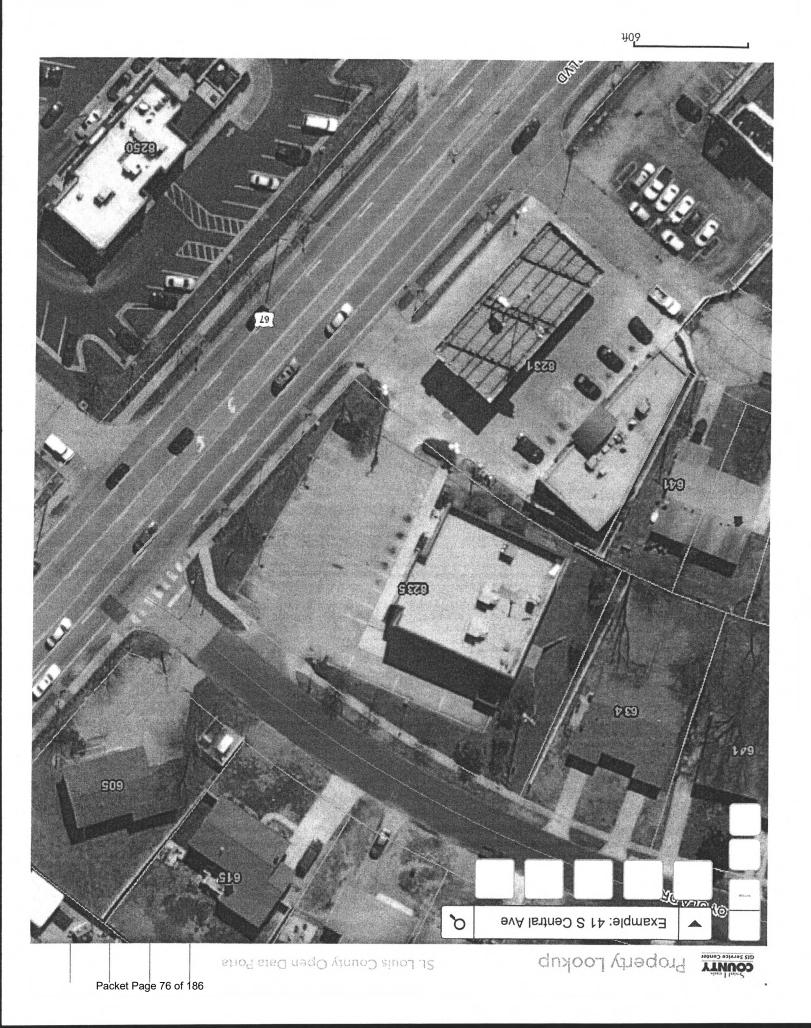
(end report and suggested motion)

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## **CITY OF FLORISSANT**

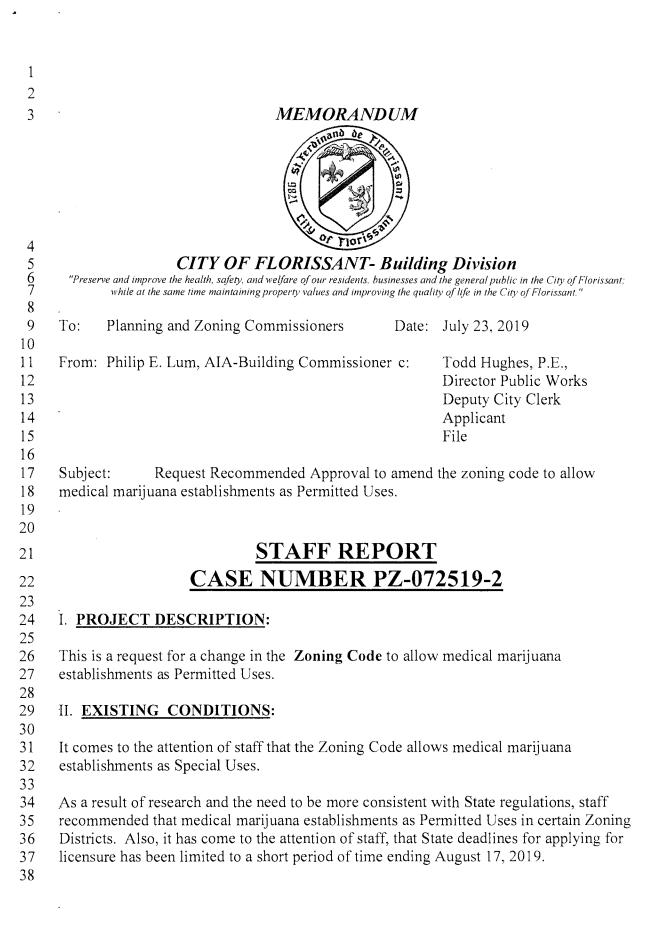


### **NOTICE OF PUBLIC HEARING**

Notice is hereby given that a Public Hearing will be held by the City Council of the City of Florissant, MO, in the Council Chambers, 955 Rue St. Francois, on Monday, August 12, 2019 at 7:30 P.M. on the following proposition:

To amend and update the Zoning Code in order to allow for medical marijuana establishments as "Permitted Uses" in certain zoning districts. Citizens and parties of interest will have the opportunity to be heard at said public hearing. Anyone with special needs should contact the City Clerk at least 5 days before said public hearing by calling 839-7630 or TDD 839-5142. CITY OF FLORISSANT.

Karen Goodwin, CMC, City Clerk.



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| 39       | The City has been in contact with recent applicants concerning the limitation of time to                                                                                                                                                                                                                                      |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 40       | make an application to the State. Staff therefore recommends revising these                                                                                                                                                                                                                                                   |
| 41       | establishments in the zoning code to be Permitted Uses, rather than Special uses by                                                                                                                                                                                                                                           |
| 42       | changing the following in ordinance no. 8519:                                                                                                                                                                                                                                                                                 |
| 43<br>44 | Suggested Motion:<br>I move to recommend approval to amend Title IV "Land Use" of the Florissant City                                                                                                                                                                                                                         |
| 45       | Code, Ord. No. 8519 as follows:                                                                                                                                                                                                                                                                                               |
| 46       | I move to recommend approval to amend Title IV "Land Use" of the Florissant City<br>Code, Ord. No. 8519 as follows:<br>Changes to Section 2 underscored and highlighted as follows:<br>"Section 2: 405.125, 'B-3 Extensive Business District, <u>Subsection B</u> . Permitted Uses is                                         |
| 47       | Changes to Section 2 underscored and highlighted as follows:                                                                                                                                                                                                                                                                  |
| 48       | "Section 2: 405.125, 'B-3 Extensive Business District, <u>Subsection B</u> . Permitted Uses is                                                                                                                                                                                                                                |
| 49       | amended to include a new entry as follows and renumbered accordingly:"                                                                                                                                                                                                                                                        |
| 50       | Changes to Section 2 905.125, Change Line 65 changed to (100) feet 12 7                                                                                                                                                                                                                                                       |
| 51       | Changes to Section 2 underscored and highlighted as follows:<br>"Section 2: 405.125, 'B-3 Extensive Business District, <u>Subsection B</u> . Permitted Uses is<br>amended to include a new entry as follows and renumbered accordingly:"<br><b>Changes to Section 2 qo5.125</b> , <b>Change Line 65 changed to (100) feet</b> |
| 52       | "Section 2: 405.140, 'M-1' Limited Industrial District, <u>Subsection B</u> . Permitted Uses is                                                                                                                                                                                                                               |
| 53       | amended to include a new entry as follows and renumbered accordingly:"                                                                                                                                                                                                                                                        |
| 54       | 7                                                                                                                                                                                                                                                                                                                             |
| 55       | Changes to Section 4 underscored and highlighted as follows:                                                                                                                                                                                                                                                                  |
| 56       | "Section 2: 405.145, 'M-2' Industry District, Subsection B. Permitted Uses is amended                                                                                                                                                                                                                                         |
| 57       | to include a new entry as follows and renumbered accordingly:"                                                                                                                                                                                                                                                                |
| 58       |                                                                                                                                                                                                                                                                                                                               |
| 59       | Changes to Section 5 underscored and highlighted as follows:                                                                                                                                                                                                                                                                  |
| 60       | "Section 2: 405.155, 'NU' Non-Urban District, Subsection B. Permitted Uses is                                                                                                                                                                                                                                                 |
| 61       | amended to include a new entry as follows and renumbered accordingly:"                                                                                                                                                                                                                                                        |
| 62       |                                                                                                                                                                                                                                                                                                                               |
| 63       |                                                                                                                                                                                                                                                                                                                               |
| 64       | (End report and suggested motion)                                                                                                                                                                                                                                                                                             |
| 65       |                                                                                                                                                                                                                                                                                                                               |

RECOMMENDED APPROVAL PLANNING & ZONING CHAIRMAN SIGN. 7 date: 7-25-15

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#### **MEMORANDUM**



#### CITY OF FLORISSANT- BUILDING DIVISION

"Preserve and improve the health, safety, and welfare of our residents, businesses and the general public in the City of Florissant; while at the same time maintaining property values and improving the quality of life in the City of Florissant."

Memo To: Council Members

Date: July 26, 2019

Through: Mayor Timothy J. Lowery Todd Hughes, P.E., Director of Public Works

**From:** Philip E. Lum- AIA, Building Commissioner

Cc: John Hessel, Karen Goodwin

**Subject:** PZ072519-2, **Recommended Approval** to amend the zoning code to update and change the zoning code, Ord. No. 8519, to allow medical marijuana establishments as Permitted Uses in certain Districts.

Be advised, staff recommended changing the Uses in Ord. No. 8519 regarding Medical Marijuana Establishments to be Permitted Uses instead of being Special Uses in the locations listed in the Ordinance.

The Planning & Zoning Commission recalled making these Special Uses in the ordinance due to the staff reporting other cities actions, but encouraged the change to Permitted Uses.

A citizen and business owner, Amber Strick, of NO EXCUSES Personal Training and Bootcamps, appeared and was granted permission to share her opinion to include the 'B-2' Zoning District for locating Marijuana Dispensaries.

Staff reminded the Commission on several occasions that Staff was recommending changes to locations in the Ordinance to Permitted Uses only, including the change for Dispensaries to be Permitted Uses only in the 'B-3' District. The chair and Mr. Lee interpreted the agenda item more broadly and amended the staff motion to include both the 'B-2' and 'B-3' Districts as permitted uses and to reduce the buffer zone from churches, schools and child day care centers for Dispensaries to 100 feet. The sole dissenting vote was Mr. Minks for reason of reducing the buffer zone without objecting to the addition of the 'B-2' District for dispensaries.

This item should appear as a public hearing before any Special Uses are considered at the next available Council Meeting because, if passed with 3 readings, it would negate the need to consider a Special Use Permit for Medical Marijuana establishments.

### **CITY OF FLORISSANT**

**Public Hearing** 



In accordance with 405.310 of the Florissant Zoning Code a Public Hearing will be held by the City Council of Florissant, MO. in the Council Chambers, 955 Rue St. Francois, on Monday, August 12, 2019 at 7:30 P.M. on the following proposition:

To authorize a Special Use Permit to 225 Dunn, LLC to allow for a Medical Marijuana Dispensary in a B-3 Zoning District for the property located at 225 Dunn Road (legal description to govern). Citizens will have an opportunity to be heard. Anyone with special needs should contact the City Clerk at least 5 days before said public hearing by calling 839-7630 or TDD 839-5142.

CITY OF FLORISSANT, Karen Goodwin, MMC City Clerk

#### FLORISSANT PLANNING & ZONING COMMISSION APPLICATION



City Of Florissant – Public Works 314-839-7648 "Preserve and improve the health, safety, and welfare of our residents, businesses and the general public in the City of Florissant; while at the same time maintaining property values and improving the quality of life in the City of Florissant."

Application is hereby made to the Building Commissioner, Department of Public Works at the City of Florissant, Missouri, to appear before the Planning & Zoning Commission.

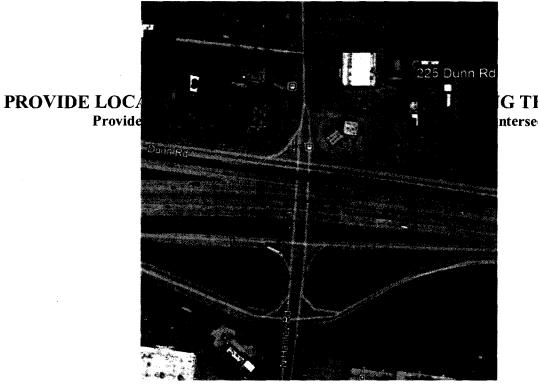
| Property Address: 225 Dunn Road                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Property Owners Name: Phone/email: 314-749-2677                                                                                                                         |
| 225 DUNH LLC                                                                                                                                                            |
| Property Owners Address: 1034 S. Brentwood Blvd, Suite 1200, St. Louis, MO 63117                                                                                        |
| Business Owners Name: New Growth Horizon Phone/email: 314-749-2677                                                                                                      |
| Business Owners Address: 600 Mason Ridge Center Drive, St. Louis, MO 63141                                                                                              |
| DBA (Doing Business As)New Growth Horizon                                                                                                                               |
| Authorized Agents Name: Kyle Wilson Co. Name: Kadean Construction                                                                                                       |
| (Authorized Agent to Appear Before The Commission)                                                                                                                      |
| Agents Address: 1558 Fenpark Drive, Fenton, MO 63026 Phone/email: 636-248-5282                                                                                          |
| Request Special Use Permit Application for Medical Marijuana Dispensary Facility                                                                                        |
|                                                                                                                                                                         |
| State complete request (print or type only).                                                                                                                            |
| IF A TRAFFIC STUDY IS REQUIRED FOR CERTAIN DEVELOPMENTS AND USES THE COST OF THE TRAFFIC <b>STUDY</b> SHALL BE PAID BY THE APPLICANT. PLEASE SUBMIT <u>FOLDED</u> PLANS |
| 07.10.2019                                                                                                                                                              |
| Applicant's Signature Date                                                                                                                                              |
| Received by: Receipt # Amount Paid: Date: Date:                                                                                                                         |
| STAFF REMARKS:                                                                                                                                                          |
| DATE APPLICATION REVIEWED: 1/10/19 COMMISSION ACTION TAKEN:                                                                                                             |
| bel                                                                                                                                                                     |
| SIGNATURE OF STAFF WHO REVIEWED APPLICATION                                                                                                                             |
| Planning & Zoning Application                                                                                                                                           |

Page 1 of 1 - Revised 7/15/15 Packet Page 82 of 186

# PROVIDE LEGAL DESCRIPTION OF PROPERTY PERTAINING TO THIS PETITION

(Close legal description with acreage to the nearest tenth of an acre).

Provide a legal description of the property. If part of a shopping center, list address and show part of what shopping center (i.e.: 351 N. Highway 67 part of Florissant Meadows Shopping Center). If property is a single lot, list full written legal description with metes and bounds bearings and dimensions.



G THIS PETITION ntersection.

**OFFICE USE ONLY** 

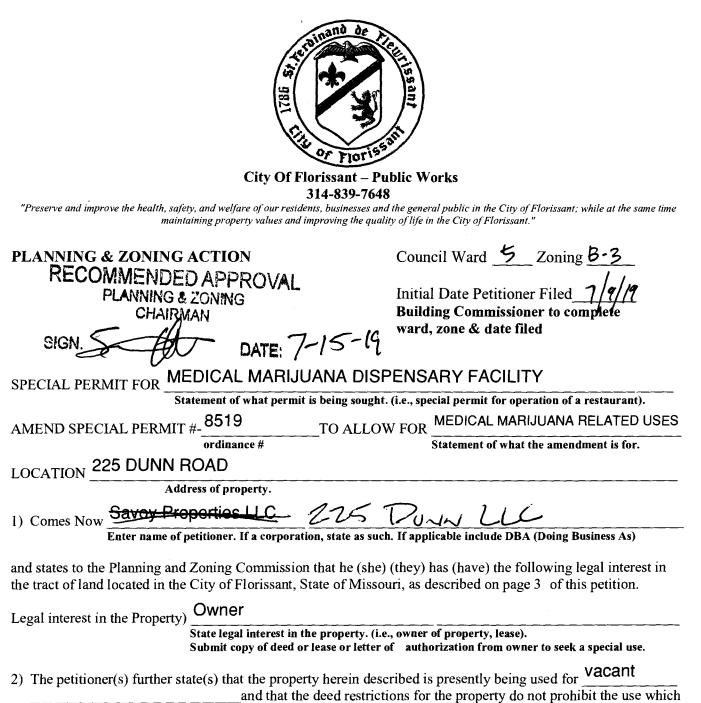
Date Application reviewed

STAFF REMARKS: \_\_\_\_\_

**Building Commissioner or Staff Signature** 

Special Use Permit Application Page 5 of 5- Revised 7/15/15 Packet Page 83 of 186

#### SPECIAL USE PERMIT APPLICATION TO THE CITY OF FLORISSANT PLANNING AND ZONING COMMISSION



would be authorized by said Permit.

<sup>3)</sup> The petitioner(s) further states (s) that they (he) (she) are submitting a detailed site plan of the proposed or existing development showing location and use of all structures, off-street parking, and all other information required by the Zoning Ordinance or determined necessary by the Building Commissioner.

- 4) The petitioner(s) further state(s) that (he) (she) (they) shall comply with all of the requirements of the City of Florissant, including setback lines and off- street parking.
- 5) The petitioner (s) further (represent (s) and warrants (s) that they (he) (she) has (have) not made any arrangement to pay any commission gratuity or consideration, directly or indirectly to any official, employee or appointee of the City of Florissant, with respect to this application.

6) The petitioner(s) further state (s) that the Special Use Permit is sought for the following purposes, and no other, as listed in detail, all activities sought to be covered by the permit (i.e.; operation of a business, approval of building and/or site plans (preliminary and / or final), plan approval for signage, etc.):

7) The petitioner (s) state (s) the following factors and reason to justify the permit: (If more space is needed, separate sheets maybe attached)

| Johr      | n Penningtor           | 1/1                                                | ·                                  | jpenninton@                    | savoyproperties.com / 314-749      | -2677        |
|-----------|------------------------|----------------------------------------------------|------------------------------------|--------------------------------|------------------------------------|--------------|
| PRINT     | NAME                   | SIGNATURE                                          |                                    | email and                      | l phone                            |              |
| FOR       | Savoy Pro              | perties, LLC                                       | 225                                | DUMN                           | LLC                                |              |
|           |                        | (compa                                             | iny, corporati                     | ion, partnership)              |                                    |              |
|           |                        | applicant is a corpora<br>te officer is an individ |                                    |                                | e a CORPORATE OFFIC                | ER or a      |
| 8) I (we) | hereby certify tha     | at, as applicant (circ                             | le one of the                      | following):                    |                                    |              |
| 1. I (v   | we) have a legal in    | nterest in the hereir                              | above descr                        | ibed property.                 |                                    |              |
|           | · /                    | ly appointed agent(<br>given here is true a        | · · · ·                            |                                |                                    |              |
|           |                        | titioner assigning an a<br>r must sign below, and  |                                    |                                | )<br>Aition in their behalf, to th | e Commission |
| PRESH     | ENTOR SIGNAT           | URE                                                | 6                                  | 4                              |                                    |              |
| ADDR      | <sub>ESS</sub> 1558 Fe | enpark Drive,                                      | Fenton, I                          | MO 63026                       |                                    |              |
|           | STREET                 | CITY                                               |                                    | STATE                          | ZIP CODE                           |              |
| TELEI     | PHONE / EMAIL          |                                                    | 82                                 | /kwilson@k                     | adean.com                          |              |
|           |                        | BUSINESS                                           |                                    |                                |                                    |              |
| I (we)    | the petitioner (s)     | do hereby appoint _                                | Kyle Wils                          | on                             |                                    | as           |
| my (ou    | r) duly authorized     |                                                    | Print name of a<br>t me (us) in re | gent.<br>egard to this petitio | n.                                 |              |
|           |                        |                                                    |                                    | $\sim$                         |                                    |              |

Signature of Petitioner authorizing an agent

**NOTE**: When the petitioner and/or his duly authorized agent appears before the Planning and Zoning Commission and to make a presentation, the same individuals must also appear before the City Council at the Public Hearing to make the presentation and no one else will be permitted to make the presentation to the City Council without authorized approval.

IF DESCRIPTIONS, PLATS OR SURVEYS ARE INACCURATE, OR IF THE PETITION APPLICATION IS NOT CORRECT OR COMPLETE, IT WILL BE RETURNED FOR ADDITIONS OR CORRECTIONS.

Special Use Permit Application Page 2 of 5- Revised 7/15/15 Packet Page 85 of 186

### **REQUIRED INFORMATION**

Please mark an "X" in the appropriate type of operation, then fill in applicable section (a), (b) or (c). Corporations are to submit copy of Missouri corporate papers with registration papers.

|          | pe of Operation:<br>ividual                            | Partnership                                                       | Corporation                                                  | on X                                                          |
|----------|--------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
| (a) If a | n individual:                                          |                                                                   |                                                              |                                                               |
|          | (1) Name and Ad                                        | dress                                                             |                                                              |                                                               |
|          | (2) Telephone Nu                                       | umber                                                             |                                                              |                                                               |
|          | (3) Business Add                                       | ress                                                              |                                                              |                                                               |
|          | (4) Date started in                                    | n business                                                        |                                                              |                                                               |
|          | (5) Name in whic                                       | h business is operated if different                               | nt from (1)                                                  |                                                               |
|          |                                                        | nder a fictitious name, provide<br>the registration.              | the name and date registere                                  | d with the State of Missouri,                                 |
| (b) If a | partnership:                                           |                                                                   |                                                              |                                                               |
|          | (1) Names & add                                        | resses of all partners                                            |                                                              |                                                               |
|          | (2) Telephone nut                                      | mbers                                                             |                                                              |                                                               |
|          | (3) Business addr                                      | ess                                                               |                                                              |                                                               |
|          | (4) Name under w                                       | which business is operated                                        |                                                              |                                                               |
|          |                                                        | nder fictitious name, provide date the registration.              | te the name was registered                                   | with the State of Missouri,                                   |
| (c) If a | corporation:                                           |                                                                   |                                                              |                                                               |
|          | (1) Names & add                                        | resses of all partners                                            | ennington / Craig Pa                                         | irker                                                         |
|          | (2) Telephone nui                                      | mbers_314-749-2627 / 9                                            | 17-734-8430                                                  |                                                               |
|          |                                                        | ess 600 Mason Ridge                                               |                                                              | ouis, MO 63141                                                |
|          | (4) State of Incorp                                    | poration & a photocopy of inco                                    | rporation papers MO                                          |                                                               |
|          | (5) Date of Incorp                                     | poration                                                          |                                                              |                                                               |
|          | (6) Missouri Corp                                      | oorate Number                                                     |                                                              |                                                               |
|          |                                                        | nder fictitious name, provide th registration.                    |                                                              |                                                               |
|          | (8) Name in whic                                       | h business is operated New                                        | Growth Harizon                                               |                                                               |
|          | (9) Copy of latest<br>is in a strip ce<br>Information. | Missouri Anti-Trust. (annual r<br>nter, give dimensions of your s | egistration of corporate offi<br>pace under square footage a | cers) If the property location<br>and do not give landscaping |

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Please fill in applicable information requested. If the property is located in a shopping center, provide the dimensions of the tenant space under square footage and landscaping information may not be required.

| Name                         |                         |                     |
|------------------------------|-------------------------|---------------------|
| Address                      |                         |                     |
| Property Owner Savoy Pro     | perties                 |                     |
| Location of property         |                         |                     |
| Dimensions of property 51'-3 | " X 60'-5"              |                     |
| Property is presently zoned  | TENSIVE COMMERCIAL Requ | ests Rezoning To    |
| Proposed Use of Property     | DICAL MARIJU            | ANA DISPENSARY      |
| Type of Sign                 |                         | _Height             |
| Type of Construction         |                         | Number Of Stories   |
| Square Footage of Building   | 3,109 SF                | Number of Curb Cuts |
| Number of Parking Spaces     | REQUIRED                | Sidewalk Length     |
|                              |                         | Diameter            |
| No. of Shrubs                | Size                    |                     |
| Fence: Type                  | Length                  | Height              |

## PLEASE SUBMIT THE FOLLOWING INFORMATION ON PLANS OR DRAWINGS:

1. Zoning of adjoining properties.

- 2. Show location of property in relation to major streets and all adjoining properties.
- 3. Show measurement of tract and overall area of tract.
- 4. Proposed parking layout and count, parking lighting.
- 5. Landscaping and trash screening.
- 5. Location, sizes and elevations of signage.

| 1<br>2                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |  |  |  |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--|--|
| 3                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |  |  |  |
| 4                                | The second secon |                                                                                                 |  |  |  |
| 5<br>6<br>7<br>8                 | <b>CITY OF FLORISSANT- Buildin</b><br>"Preserve and improve the health, safety, and welfare of our residents, businesses and<br>while at the same time maintaining property values and improving the quali                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | the general public in the City of Florissant;                                                   |  |  |  |
| 9<br>10                          | To: Planning and Zoning Commissioners Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | July 10, 2019                                                                                   |  |  |  |
| 11<br>12<br>13<br>14<br>15<br>16 | From: Philip E. Lum, AIA-Building Commissioner c:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Todd Hughes, P.E.,<br>Director Public Works<br>Deputy City Clerk<br>Applicant<br>File           |  |  |  |
| 17<br>18<br>19                   | Subject: Request recommended approval for a Special Use to allow for a Medical Marijuana Dispensary at <b>225 Dunn Road</b> in a 'B-3' Zoning District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |  |  |  |
| 20                               | STAFF REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 |  |  |  |
| 21                               | CASE NUMBER PZ-07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>1519-9</u>                                                                                   |  |  |  |
| 22<br>23<br>24<br>25<br>26<br>27 | I. <u>PROJECT DESCRIPTION</u> :<br>This item is a request for recommended approval for a Spec<br>Marijuana Dispensary at <b>225 Dunn Road</b> in a 'B-3' Zoning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |  |  |  |
| 28<br>29<br>30                   | II. <b>EXISTING SITE CONDITIONS:</b><br>The existing address has been the former location of a medical office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                 |  |  |  |
| 31<br>32<br>33                   | The structures existing on the site would remain for the development with no exterior changes except signage per the City Sign Ordinance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |  |  |  |
| 34<br>35<br>36<br>37<br>38       | The property is unusual as it has been isolated unto itself af<br>County to make each lot 1-6 with a Medical Office building<br>parcel contains only the property surrounding each building<br>This was perhaps done some time after 1990, when a Speci<br>granted in order to erect the Professional Building Sign in a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | g its own parcel and a separate<br>g, including the parking lot.<br>al Use Permit, No. 6226 was |  |  |  |

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| 39<br>40 | Southwest area of the parking lot. Land Development Services shows 247 parking and 24 covered parking existing for a total of 271 provided.                   |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 41       | 2 + co voice parking existing for a total of 2 / 1 provided.                                                                                                  |
| 42       |                                                                                                                                                               |
| 43       | III. SURROUNDING PROPERTIES:                                                                                                                                  |
| 44       | The properties adjacent is therefore, only 251 Dunn Road, which contains all but the                                                                          |
| 45       | buildings.                                                                                                                                                    |
| 46       |                                                                                                                                                               |
| 47       | IV. <u>STAFF ANALYSIS</u> :                                                                                                                                   |
| 48       | The application is accompanied by professionally completed plans. Alta Survey showing                                                                         |
| 49       | existing parking and proposed floor plan by Kadean Construction dated 6/7/19.                                                                                 |
| 50       |                                                                                                                                                               |
| 51       | The following are staff comments regarding plans:                                                                                                             |
| 52<br>53 | Survey Comments:                                                                                                                                              |
| 55<br>54 | 1. Parcel 251 Dunn provides some covered parking and the balance open, striping may have varied since 1990, rows of spaces listed on the plan may differ from |
| 55       | 1990.                                                                                                                                                         |
| 56       | <ul> <li>2. 1990 Survey indicates recorded easements exist for ingress/egress parking and</li> </ul>                                                          |
| 57       | utilities with the Lot 6 and the remainder of the property.                                                                                                   |
| 58       | 3. An indenture was recorded at the County to include restrictions for the Florissant                                                                         |
| 59       | Professional Campus that includes the use of common ground, signage and                                                                                       |
| 60       | architectural review.                                                                                                                                         |
| 61       |                                                                                                                                                               |
| 62       | Floor Plan Comments:                                                                                                                                          |
| 63       | 1. Parking and Landscape is to remain.                                                                                                                        |
| 64       | 2. Plan indicates a vestibules, security office, waiting area, unisex toilets (must be                                                                        |
| 65       | separate men and women per code), dispensary, consultation rooms, vault,                                                                                      |
| 66       | packaging and waste recall, utility closet, manager/IT and break room.                                                                                        |
| 67       | 3. Tenant spaces on either side will exist.                                                                                                                   |
| 68       |                                                                                                                                                               |
| 69<br>70 | Parking comments:<br>1. Parking for Medical Offices is 4.5 per 1000 gsf.                                                                                      |
| 71       | <ol> <li>Space is per each lot below in s.f. so the parking required per Lot:</li> </ol>                                                                      |
| 72       | i. 8006 sf                                                                                                                                                    |
| 73       | ii. 6006 sf                                                                                                                                                   |
| 74       | iii. 5410 sf                                                                                                                                                  |
| 75       | iv. 4208 sf <b>6</b>                                                                                                                                          |
| 76       | v. 6212 sf                                                                                                                                                    |
| 77       | vi. 9404 sf plus basement area of 3500 total 12,175 sf                                                                                                        |
| 78       | Total $42,017 \text{ sf x } 4.5/1000 = 189 \text{ required}, 271 \text{ provided in } 1990.$                                                                  |
| 79       |                                                                                                                                                               |
| 80       | Ordinance 8519 comments:                                                                                                                                      |
| 81       | Passage of this ordinance allowed for Medical Marijuana establishments of various kinds                                                                       |
| 82       | in various zoning districts. In this case, a dispensary, as further described in Ord. No                                                                      |
| 83       | 8519, is a Special Use in the 'B-3' Zoning District. The ordinance restricts dispensaries                                                                     |

83 8519, is a Special Use in the 'B-3' Zoning District. The ordinance restricts dispensaries
84 from being located closer than 300 feet from a church, school or child day care.

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Staff created a map from the Florissant GIS system indicating in blue, parcels that are not
eligible for consideration, but highlighting B-5 zones in bright red due to some B-5
ordinances that do not include B-3 Uses. This petitioner has proposed the use of a
property that is eligible for consideration for a Special Use.

#### VI. STAFF RECOMMENDATIONS:

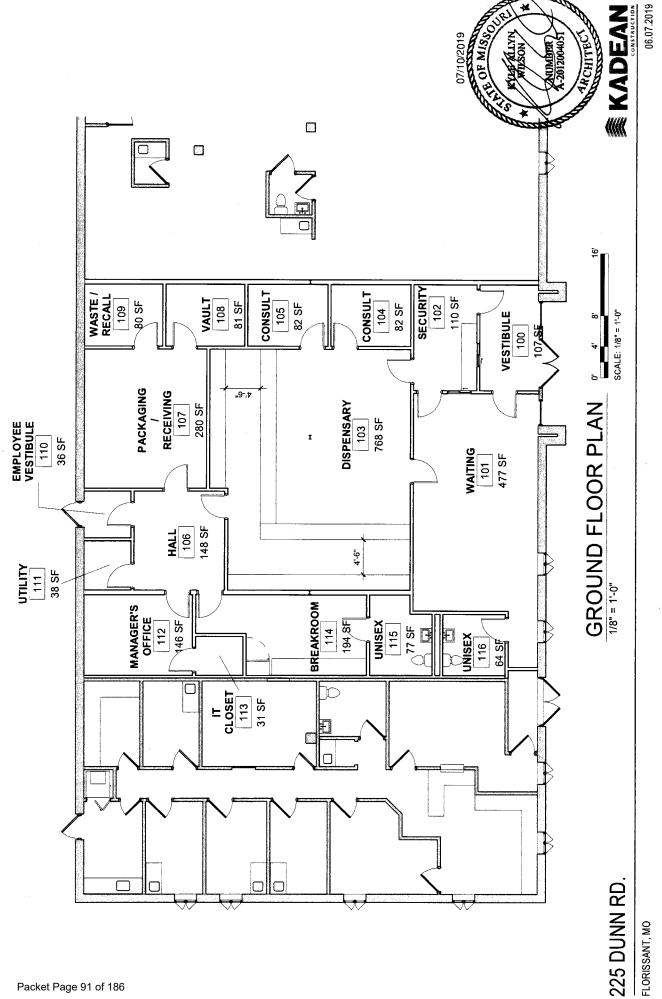
- Suggested Motion I move to recommend approval of a Special Use to allow for a
  Medical Marijuana Dispensary at 225 Dunn Road in a 'B-3' Zoning District, according
  to the proposal prepared by the petitioner as described related documents presented and
  according to the attached drawing: Ground Floor Plan dated 6/7/19 by Kadean
  Construction, and the following additional requirements:

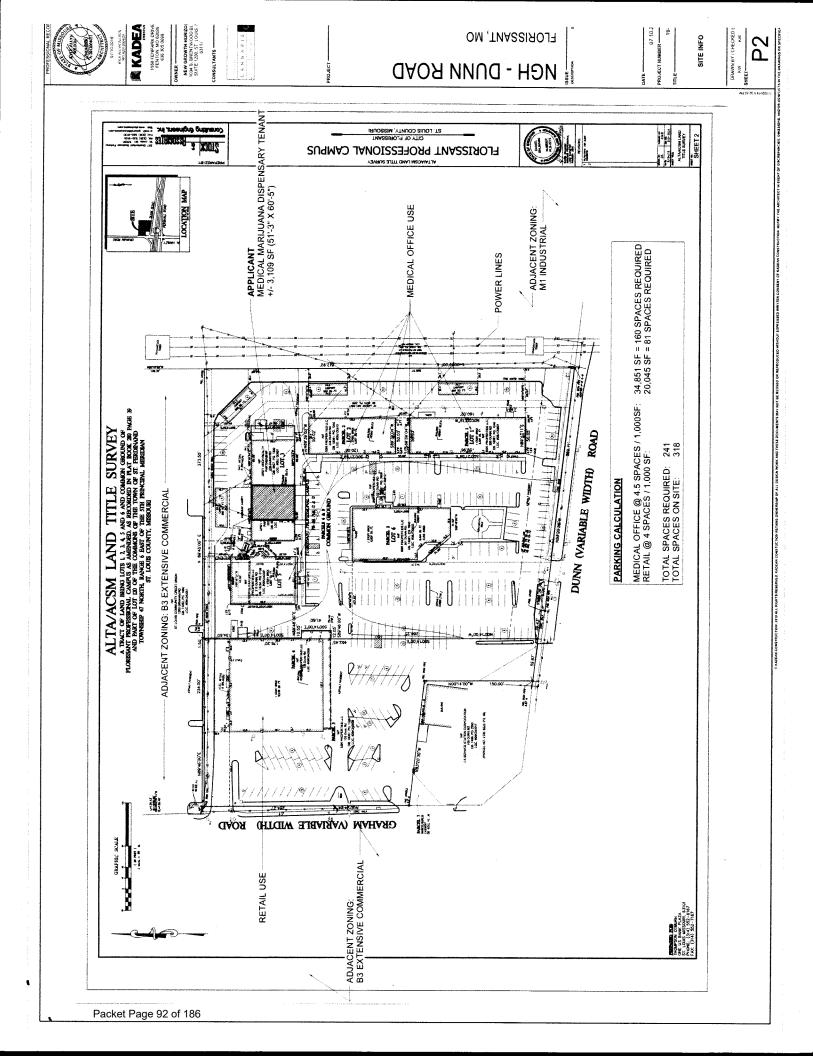
#### 1. GENERAL DEVELOPMENT CONDITIONS.

- a. Unless, and except to the extent, otherwise specifically provided herein, development shall be effected only in accordance with all ordinances of the City of Florissant.
  - b. The Department of Public Works shall enforce the conditions of this ordinance in accordance with the Site Development Plan approved and all other ordinances of the City of Florissant.
- 2. **PROJECT COMPLETION.**

Construction shall start within 90 days of the issuance of building permits for the project and shall be developed in accordance of the approved final development plan within 6 months of start of construction.

(end report and suggested motion)





### **CITY OF FLORISSANT**

**Public Hearing** 



In accordance with 405.310 of the Florissant Zoning Code a Public Hearing will be held by the City Council of Florissant, MO. in the Council Chambers, 955 Rue St. Francois, on Monday, August 12, 2019 at 7:30 P.M. on the following proposition:

To authorize a Special Use Permit to MoCanCure II, LLC to allow for a Medical Marijuana Dispensary in a B-3 Zoning District for the property located at 8454 N Lindbergh (legal description to govern). Citizens will have an opportunity to be heard. Anyone with special needs should contact the City Clerk at least 5 days before said public hearing by calling 839-7630 or TDD 839-5142.

CITY OF FLORISSANT, Karen Goodwin, MMC City Clerk

| •           |                                                                         |                                           |
|-------------|-------------------------------------------------------------------------|-------------------------------------------|
| ÷           |                                                                         |                                           |
| 1           |                                                                         |                                           |
| 2           |                                                                         |                                           |
|             | MEMODANDUM                                                              |                                           |
| 3           | MEMORANDUM                                                              |                                           |
|             | rainand de rice                                                         |                                           |
|             |                                                                         |                                           |
|             |                                                                         |                                           |
| ~           |                                                                         |                                           |
|             |                                                                         |                                           |
|             | tor Florissa                                                            |                                           |
| 4           |                                                                         |                                           |
| 5<br>6<br>7 | CITY OF FLORISSANT- Build                                               | ING DIVISION                              |
|             | while at the same time maintaining property values and improving the qu | ality of life in the City of Florissant." |
| 8           |                                                                         |                                           |
| 9           | To: Planning and Zoning Commissioners Date                              | : July 23, 2019                           |
| 10          |                                                                         |                                           |
| 11          | From: Philip E. Lum, AIA-Building Commissioner c:                       | Todd Hughes, P.E.,                        |
| 12          | •                                                                       | Director Public Works                     |
| 13          |                                                                         | Deputy City Clerk                         |
| 14          |                                                                         | Applicant                                 |
| 15          |                                                                         | File                                      |
| 16          |                                                                         |                                           |
| 17          | Subject: Request recommended approval for a Special U                   |                                           |
| 18          | Marijuana Dispensary at 8454 N Lindbergh in a 'B-3' Z                   | oning District.                           |
| 19          |                                                                         |                                           |
| 20          | STAFF REPOR                                                             | Т                                         |
|             |                                                                         |                                           |
| 21          | CASE NUMBER PZ-0                                                        | /2519-1                                   |
| 22          |                                                                         |                                           |
| 23          |                                                                         |                                           |
| 24          | I. PROJECT DESCRIPTION:                                                 |                                           |
| 25          | This item is a request for recommended approval for a Sp                | pecial Use to allow for a Medical         |
| 26          | Marijuana Dispensary at 8454 N Lindbergh in a 'B-3' Z                   |                                           |
| 27          |                                                                         | C                                         |
| 28          | II. EXISTING SITE CONDITIONS:                                           |                                           |
| 29          | The existing address has been the former location of a tar              | nning salon.                              |
| 30          |                                                                         | -                                         |
| 31          | The structures existing on the site would remain for the d              | levelopment with no exterior              |
| 32          | changes except signage per the City Sign Ordinance.                     |                                           |
| 33          |                                                                         |                                           |
| 34          | The existing property at 8458 North Lindbergh is located                | d within Meadow Park Plaza                |
| 35          | shopping center owned by Keeven Development. The sit                    | te is a Shopping Center that has          |
| 36          | multiple tenants. The site is predominantly paved.                      |                                           |
| 37          |                                                                         |                                           |
|             |                                                                         |                                           |

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| 38                                                                                                                   | The subject building on the property contains a total of 2000 square feet within the a total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 38<br>39                                                                                                             | shopping center of 26,720 square feet according to records. The building is brick with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 40                                                                                                                   | aluminum/glass storefront and canopy with signage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 41                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 42                                                                                                                   | III. <u>SURROUNDING PROPERTIES</u> :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 43                                                                                                                   | The adjacent property to the South is 8428 in a 'B-3' District owned by Keeven Family                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 44                                                                                                                   | Partnership, 8430 Par-Tee is also owned by Keeven Family Partnership. Properties to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 45                                                                                                                   | East are #1, 2 and 3 Bruce Drive in the 'R-6' Multiple Family Dwelling District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 46                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 47                                                                                                                   | IV. <u>STAFF ANALYSIS</u> :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 48                                                                                                                   | The application is accompanied by professionally completed proposed floor plan by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 49                                                                                                                   | SPACE, drawing A2-17.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 50                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 51                                                                                                                   | The following are staff comments regarding plans:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 52                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 53                                                                                                                   | Floor Plan Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 54                                                                                                                   | 1. Parking and Landscape is to remain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 55                                                                                                                   | 2. Plan indicates a vestibules, security check-in and security pass through, waiting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 56                                                                                                                   | lounge, single toilet, retail/customer (dispensary), consultation room, reception,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 57                                                                                                                   | vault, back exit and office and sally port.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 58                                                                                                                   | 3. Tenant spaces on either side will exist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 50<br>59                                                                                                             | 5. Tenunt spuces on enner side win exist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 60                                                                                                                   | Parking comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 60<br>61                                                                                                             | Parking comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 61                                                                                                                   | 1. Parking for Medical Offices is 4.5 per 1000 gsf.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 61<br>62                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 61<br>62<br>63                                                                                                       | <ol> <li>Parking for Medical Offices is 4.5 per 1000 gsf.</li> <li>Parking for Retail is 4/1000 gsf.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 61<br>62<br>63<br>64                                                                                                 | <ol> <li>Parking for Medical Offices is 4.5 per 1000 gsf.</li> <li>Parking for Retail is 4/1000 gsf.</li> </ol> According to staff survey Meadow Park Plaza has 125 parking spaces and is required to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 61<br>62<br>63<br>64<br>65                                                                                           | <ol> <li>Parking for Medical Offices is 4.5 per 1000 gsf.</li> <li>Parking for Retail is 4/1000 gsf.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 61<br>62<br>63<br>64<br>65<br>66                                                                                     | <ol> <li>Parking for Medical Offices is 4.5 per 1000 gsf.</li> <li>Parking for Retail is 4/1000 gsf.</li> <li>According to staff survey Meadow Park Plaza has 125 parking spaces and is required to have 107. Parking is evenly spaced in front and rear parking lots.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 61<br>62<br>63<br>64<br>65<br>66<br>67                                                                               | <ol> <li>Parking for Medical Offices is 4.5 per 1000 gsf.</li> <li>Parking for Retail is 4/1000 gsf.</li> <li>According to staff survey Meadow Park Plaza has 125 parking spaces and is required to have 107. Parking is evenly spaced in front and rear parking lots.</li> <li>Ordinance 8519 comments:</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 61<br>62<br>63<br>64<br>65<br>66<br>67<br>68                                                                         | <ol> <li>Parking for Medical Offices is 4.5 per 1000 gsf.</li> <li>Parking for Retail is 4/1000 gsf.</li> <li>According to staff survey Meadow Park Plaza has 125 parking spaces and is required to have 107. Parking is evenly spaced in front and rear parking lots.</li> <li>Ordinance 8519 comments:         Passage of this ordinance allowed for Medical Marijuana establishments of various kinds     </li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 61<br>62<br>63<br>64<br>65<br>66<br>67<br>68<br>69                                                                   | <ol> <li>Parking for Medical Offices is 4.5 per 1000 gsf.</li> <li>Parking for Retail is 4/1000 gsf.</li> <li>According to staff survey Meadow Park Plaza has 125 parking spaces and is required to have 107. Parking is evenly spaced in front and rear parking lots.</li> <li>Ordinance 8519 comments:         Passage of this ordinance allowed for Medical Marijuana establishments of various kinds in various zoning districts. In this case, a dispensary, as further described in Ord. No     </li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| 61<br>62<br>63<br>64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>78<br>79       | <ol> <li>Parking for Medical Offices is 4.5 per 1000 gsf.</li> <li>Parking for Retail is 4/1000 gsf.</li> <li>According to staff survey Meadow Park Plaza has 125 parking spaces and is required to have 107. Parking is evenly spaced in front and rear parking lots.</li> <li>Ordinance 8519 comments:         Passage of this ordinance allowed for Medical Marijuana establishments of various kinds in various zoning districts. In this case, a dispensary, as further described in Ord. No 8519, is currently a Special Use in the 'B-3' Zoning District. The ordinance restricts dispensaries from being located closer than 300 feet from a church, school or child day care.     </li> <li>Staff created a map from the Florissant GIS system indicating in blue, parcels that are not eligible for consideration, but highlighting B-5 zones in bright red due to some B-5 ordinances that do not include B-3 Uses. This petitioner has proposed the use of a property that is eligible for consideration for a Special Use.     </li> </ol>                                            |

82 Medical Marijuana Dispensary at 8454 N Lindbergh in a 'B-3' Zoning District,
 83 according to the proposal prepared by the petitioner as described related documents

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presented and according to the attached drawing: Floor Plan by SPACE, drawing A217and the following additional requirements:

- 86
- 87 88 89 1. GENERAL DEVELOPMENT CONDITIONS. 90 91 a. Unless, and except to the extent, otherwise specifically provided herein, development shall be effected only in accordance with all ordinances of 92 93 the City of Florissant. 94 95 b. The Department of Public Works shall enforce the conditions of this 96 ordinance in accordance with the Site Development Plan approved and all 97 other ordinances of the City of Florissant. 98 99 2. PROJECT COMPLETION. Construction shall start within 90 days of the issuance of building permits for 100 101 the project and shall be developed in accordance of the approved final development plan within 6 months of start of construction. 102 103 104 105 (end report and suggested motion)

rec#620249 #300

#### SPECIAL USE PERMIT APPLICATION TO THE CITY OF FLORISSANT PLANNING AND ZONING COMMISSION

| City Of Florissant – Pr                                                                                                                 | ablic Works                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 314-839-764                                                                                                                             |                                                                                                    |
| Preserve and improve the health, safety, and welfare of our residents, businesses an maintaining property values and improving the qual | d the general public in the City of Florissant; while at the same time                             |
| PLANNING & ZONING ACTION                                                                                                                | Council Ward <u>3</u> Zoning <u>B-3</u>                                                            |
| RECOMMENDED APPROVAL                                                                                                                    | Council Ward Zonnig                                                                                |
| PLANNING & ZONING                                                                                                                       | Initial Date Petitioner Filed                                                                      |
| CHAIRMAN                                                                                                                                | Building Commissioner to complete                                                                  |
|                                                                                                                                         |                                                                                                    |
| SIGN. DATE: 7 - 25-15<br>MoCanCure II, LLC                                                                                              |                                                                                                    |
| SPECIAL PERMIT FOR                                                                                                                      |                                                                                                    |
|                                                                                                                                         | t. (i.e., special permit for operation of a restaurant).<br>Medical Marijuana Dispensary           |
| AMEND SPECIAL PERMIT #TO ALLO'<br>ordinance #                                                                                           | W FOR                                                                                              |
| 8454 N. Lindbergh Blvd<br>LOCATION                                                                                                      | Statement of what the amendment is for.                                                            |
| Address of property.                                                                                                                    |                                                                                                    |
| 1) Comes Now                                                                                                                            |                                                                                                    |
| Enter name of petitioner. If a corporation, state as suc                                                                                | h. If applicable include DBA (Doing Business As)                                                   |
| and states to the Planning and Zoning Commission that he (she)<br>the tract of land located in the City of Florissant, State of Misso   | ) (they) has (have) the following legal interest in ouri, as described on page 3 of this petition. |
| Tenant                                                                                                                                  |                                                                                                    |
| Legal interest in the Property)                                                                                                         |                                                                                                    |
| State legal interest in the property. (i.d<br>Submit copy of deed or lease or letter                                                    | e., owner of property, lease).<br>of authorization from owner to seek a special use.<br>Vacant.    |
| 2) The petitioner(s) further state(s) that the property herein des                                                                      |                                                                                                    |
|                                                                                                                                         | tions for the property do not prohibit the use which                                               |
| would be authorized by said Permit.                                                                                                     |                                                                                                    |

3) The petitioner(s) further states (s) that they (he) (she) are submitting a detailed site plan of the proposed or existing development showing location and use of all structures, off-street parking, and all other information required by the Zoning Ordinance or determined necessary by the Building Commissioner.

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- 4) The petitioner(s) further state(s) that (he) (she) (they) shall comply with all of the requirements of the City of Florissant, including setback lines and off- street parking.
- 5) The petitioner (s) further (represent (s) and warrants (s) that they (he) (she) has (have) not made any arrangement to pay any commission gratuity or consideration, directly or indirectly to any official, employee or appointee of the City of Florissant, with respect to this application.

6) The petitioner(s) further state (s) that the Special Use Permit is sought for the following purposes, and no other, as listed in detail, all activities sought to be covered by the permit (i.e.; operation of a business, approval of building and/or site plans (preliminary and / or final), plan approval for signage, etc.):

7) The petitioner (s) state (s) the following factors and reason to justify the permit:

| (If more space is needed,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | separate sheets maybe att                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ached)                                                          |                                        |
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| Mark Woolbright                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 314-393-9755                                                    |                                        |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | /                                                               |                                        |
| PRINT NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | email and phone                                                 | ······································ |
| President of N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NoCanCure II, LLC, a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Missouri limited liability cor                                  | npany                                  |
| FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,                                                               | ·1· ····)                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (company, corr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | poration, partnership)                                          |                                        |
| Print and sign application. If a PARTNER. NOTE: Corporate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | oplicant is a corporation or pa<br>officer is an individual named                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | artnership signature must be a CORP<br>d in corporate papers.   | ORATE OFFICER or a                     |
| ) I (we) hereby certify that,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | as applicant (circle one o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | of the following):                                              | 2                                      |
| I. I (we) have a legal int                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | erest in the herein above o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | described property.                                             |                                        |
| 2. 1 am (we are) the duly that all information gives that all information gives a second seco | appointed agent(s) of the average of | • • • • • • • • • • • • • • • • • • • •                         |                                        |
| and/or Council. The petitioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | must sign below, and provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Architect) to present this petition in the contact information: | neir behalf, to the Commissi           |
| PRESENTOR SIGNATU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | son Avenue, Chesterf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | firld, MO 63005                                                 |                                        |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | a the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                        |
| STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STATE                                                           | ZIP CODE                               |
| TELEDITONE / ENAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 314-393-9755                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | _ mark.woolbright@m                                             | ocancure.com                           |
| TELEPHONE / EMAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | /                                                               |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | bootortop                                                       |                                        |
| l (we) the petitioner (s) de                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Chesterton                                                      |                                        |
| i (we) the petitioner (s) to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne of agent.                                                    | as                                     |
| my (our) duly authorized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ) in regard to this petition.                                   |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MA War 1/2                                                      | j                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Si                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | gnature of Petitioner authorizi                                 | ng an agent                            |
| NOTE: When the solution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                        |

**<u>NOTE</u>**: When the petitioner and/or his duly authorized agent appears before the Planning and Zoning Commission and to make a presentation, the same individuals must also appear before the City Council at the Public Hearing to make the presentation and no one else will be permitted to make the presentation to the City Council without authorized approval.

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Special Use Permit Application Page 2 of 5- Revised 7/15/15

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#### **REQUIRED INFORMATION**

Please mark an "X" in the appropriate type of operation, then fill in applicable section (a), (b) or (c). Corporations are to submit copy of Missouri corporate papers with registration papers.

|            | Type of Operation:<br>Individual         | Partnership                         | LLCCorporation                                                                                                   |
|------------|------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------|
| (a)        | If an individual:                        |                                     |                                                                                                                  |
|            | (1) Name and Add                         | •ess                                | 1111                                                                                                             |
|            |                                          |                                     |                                                                                                                  |
|            | (3) Business Addre                       | SS                                  |                                                                                                                  |
|            | (4) Date started in I                    | ousiness                            |                                                                                                                  |
|            | (5) Name in which                        | business is operated if different t | from (1)                                                                                                         |
|            | (6) If operating unc<br>and a copy of th |                                     | name and date registered with the State of Missouri,                                                             |
| <b>(b)</b> | If a partnership:                        |                                     |                                                                                                                  |
|            | (1) Names & addre                        | sses of all partners                |                                                                                                                  |
|            | (2) Telephone num                        | bers                                |                                                                                                                  |
|            | (3) Business addres                      | ;S                                  |                                                                                                                  |
|            | (4) Name under wh                        | ich business is operated            |                                                                                                                  |
|            | (5) If operating unc<br>and a copy of th |                                     | the name was registered with the State of Missouri,                                                              |
| (c) l      | If a corporation:                        | Robert Rives. M                     | lark Woolbright & David Mishler,                                                                                 |
|            | (1) Names & addre                        | sses of all partners636-519-7255    |                                                                                                                  |
|            | (2) Telephone num                        | bers                                |                                                                                                                  |
|            | (3) Business addres                      | 18433 Edison Avenue,                | Chesterfield, MO 63005                                                                                           |
|            |                                          |                                     | Missouri                                                                                                         |
|            |                                          | May 7 2019                          | ration papers                                                                                                    |
|            | (5) Date of Incorpo                      | LC001646850                         |                                                                                                                  |
|            | (6) Missouri Corpo                       | rate Number                         |                                                                                                                  |
|            |                                          | gistration. Not applicable.         | ame and date registered with the State of Missouri,                                                              |
|            | (8) Name in which                        | Same business is operated           |                                                                                                                  |
|            |                                          |                                     | stration of corporate officers) If the property location<br>the under square footage and do not give landscaping |

Special Use Permit Application Page 3 of 5- Revised 7/15/15

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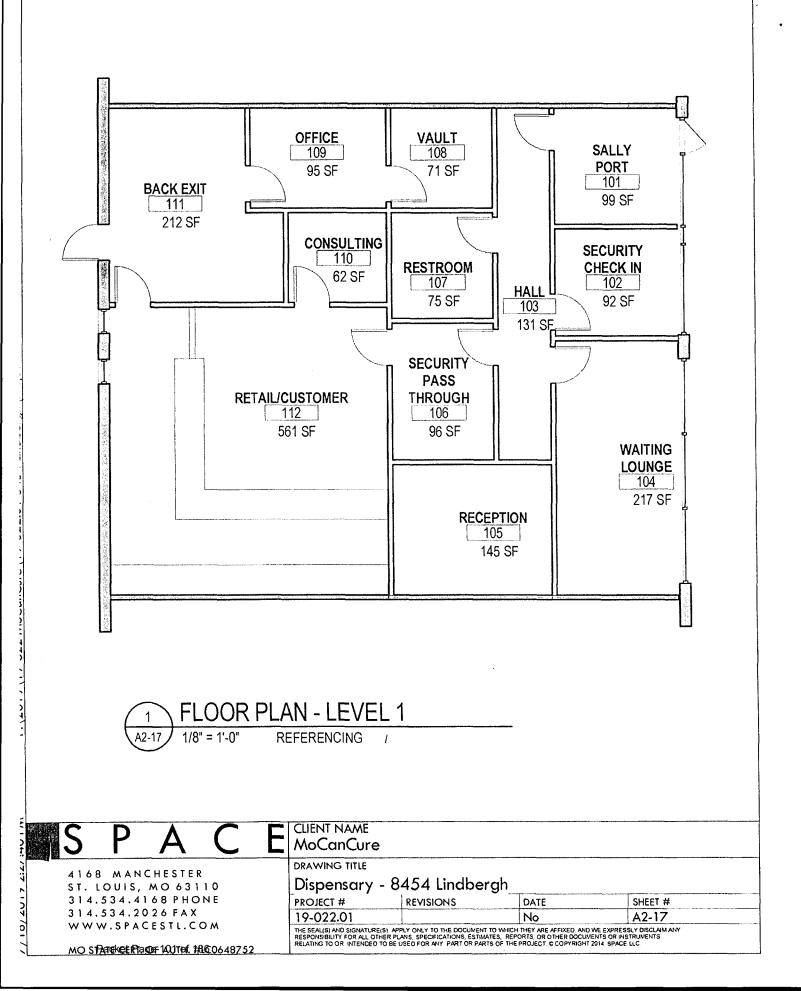
Please fill in applicable information requested. If the property is located in a shopping center, provide the dimensions of the tenant space under square footage and landscaping information may not be required. MoCanCure II, LLC

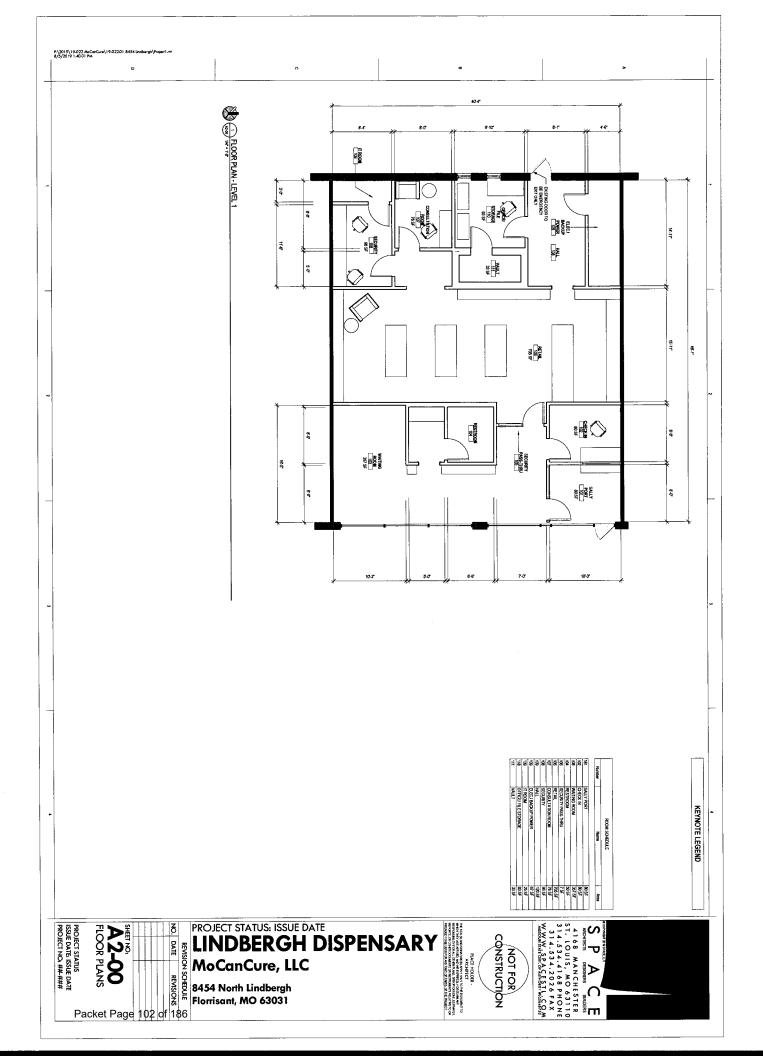
| Name                      |                                    |                      |  |
|---------------------------|------------------------------------|----------------------|--|
| Name8454 N. Lindberg      | jh Blvd.                           |                      |  |
| Address                   |                                    |                      |  |
| Address Keeven De         | evelopment                         |                      |  |
| Property Owner 8454 N     |                                    |                      |  |
| 8454 N                    | <ol> <li>Lindbergh Blvd</li> </ol> | l.                   |  |
| Location of property      |                                    |                      |  |
| Location of property200   | 0 square feet                      |                      |  |
| Dimensions of property    |                                    |                      |  |
| E                         | -3                                 | Same                 |  |
|                           |                                    | Requests Rezoning To |  |
|                           | edical Marijuana                   | Dispensary           |  |
| Proposed Use of Property  |                                    |                      |  |
| On Facade and Pylon       |                                    | 15 feet              |  |
| Type of Sign              |                                    | Height2              |  |
|                           |                                    |                      |  |
| Type of Construction      |                                    | Number Of Stories4   |  |
|                           |                                    |                      |  |
|                           |                                    | Number of Curb Cuts  |  |
|                           | 00                                 |                      |  |
| Number of Parking Spaces  |                                    | Sidewalk Length      |  |
| •                         | -5                                 | 3 inch               |  |
| Landscaping: No. of Trees | anan'a ka 1, , ,                   |                      |  |
| 20                        |                                    | various              |  |
| No. of Shrubs             |                                    | Size                 |  |
| None                      |                                    |                      |  |
| rence: Type               | Length                             | Height               |  |

# PLEASE SUBMIT THE FOLLOWING INFORMATION ON PLANS OR DRAWINGS:

1. Zoning of adjoining properties.

- 2. Show location of property in relation to major streets and all adjoining properties.
- 3. Show measurement of tract and overall area of tract.
- 4. Proposed parking layout and count, parking lighting.
- 5. Landscaping and trash screening.
- 5. Location, sizes and elevations of signage.





### **CITY OF FLORISSANT**

**Public Hearing** 



In accordance with 405.310 of the Florissant Zoning Code a Public Hearing will be held by the City Council of Florissant, MO. in the Council Chambers, 955 Rue St. Francois, on Monday, August 12, 2019 at 7:30 P.M. on the following proposition:

To authorize a Special Use Permit to Robust Holdings Missouri, LLC to allow for a Medical Marijuana Dispensary in a B-3 Zoning District for the property located at 444 Howdershell Road (legal description to govern). Citizens will have an opportunity to be heard. Anyone with special needs should contact the City Clerk at least 5 days before said public hearing by calling 839-7630 or TDD 839-5142. CITY OF FLORISSANT, Karen Goodwin, MMC City Clerk

1000 To 620299 300 To 620299

#### SPECIAL USE PERMIT APPLICATION TO THE CITY OF FLORISSANT PLANNING AND ZONING COMMISSION



#### City Of Florissant – Public Works 314-839-7648

"Preserve and improve the health, safety, and welfare of our residents, businesses and the general public in the City of Florissant; while at the same time maintaining property values and improving the quality of life in the City of Florissant."

Council Ward \_\_\_\_\_ Zoning B3 PLANNING & ZONING ACTION RECOMMENDED APPROVAL Initial Date Petitioner Filed 7/25/19 PLANNING & ZONING **Building Commissioner to complete** CHAIRMAN ward, zone & date filed S DATE: 7-25-19 SPECIAL PERMIT FOR Special Use Permit - Medical Marijuana Dispensary Statement of what permit is being sought. (i.e., special permit for operation of a restaurant). TO ALLOW FOR Medical Marijuana Dispensary Statement of what the amendment is for. AMEND SPECIAL PERMIT #ordinance # LOCATION 444 Howdershell Rd., Florissant, MO 63031 Address of property. 1) Comes Now Brad Rhodes Robust Holdings Missouri, LLC Enter name of petitioner. If a corporation, state as such. If applicable include DBA (Doing Business As) and states to the Planning and Zoning Commission that he (she) (they) has (have) the following legal interest in the tract of land located in the City of Florissant, State of Missouri, as described on page 3 of this petition. Legal interest in the Property) Lease Confirmation from owner - Mo Mangal: Kabul V Center Commercial Properties, LLC State legal interest in the property. (i.e., owner of property, lease). Submit copy of deed or lease or letter of authorization from owner to seek a special use. 2) The petitioner(s) further state(s) that the property herein described is presently being used for Vacant; and that the deed restrictions for the property do not prohibit the use which Partially under new rehab construction

would be authorized by said Permit.

3) The petitioner(s) further states (s) that they (he) (she) are submitting a detailed site plan of the proposed or existing development showing location and use of all structures, off-street parking, and all other information required by the Zoning Ordinance or determined necessary by the Building Commissioner.

Special Use Permit Application Page 1 of 5 – Revised 7/15/15

- 4) The petitioner(s) further state(s) that (he) (she) (they) shall comply with all of the requirements of the City of Florissant, including setback lines and off-street parking.
- 5) The petitioner (s) further (represent (s) and warrants (s) that they (he) (she) has (have) not made any arrangement to pay any commission gratuity or consideration, directly or indirectly to any official. employee or appointee of the City of Florissant, with respect to this application.

6) The petitioner(s) further state (s) that the Special Use Permit is sought for the following purposes, and no other, as listed in detail, all activities sought to be covered by the permit (i.e.; operation of a business, approval of building and/or site plans (preliminary and / or final), plan approval for signage, etc.):

7) The petitioner (s) state (s) the following factors and reason to justify the permit: (If more space is needed, separate sheets maybe attached)

| Bridey Rhome Co-Durie & Tyle Hannoon Co-th | SIGNATURE              | (314) 276-3802  |
|--------------------------------------------|------------------------|-----------------|
| PRINT NAME                                 | SIGNATURE              | email and phone |
| FOR Robust H                               | loldings Missouri, LLC |                 |

(company, corporation, partnership)

Print and sign application. If applicant is a corporation or partnership signature must be a CORPORATE OFFICER or a PARTNER. NOTE: Corporate officer is an individual named in corporate papers.

8) 1 (we) hereby certify that, as applicant (circle one of the following):

- 1. I (we) have a legal interest in the herein above described property.
- 2. I am (we are) the duly appointed agent(s) of the petitioner (s), and that all information given here is true and a statement of fact.

Permission granted by the Petitioner assigning an agent (i.e. Architect) to present this petition in their behalf, to the Commission and/or Council. The petitioner must sign below, and provide contact information:

| PRESENTOR SIGNATURE Bring Rundo                                                                                |                      |                           |              |  |  |
|----------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|--------------|--|--|
| ADDRESS 223 N Main St., St. Charles, MO 63301                                                                  |                      |                           |              |  |  |
| STREET                                                                                                         | CITY                 | STATE                     | ZIP CODE     |  |  |
| TELEPHONE / EMAIL                                                                                              | Robust holdings Miss | ouri. LLC / bradleytrhode | es@gmail.com |  |  |
|                                                                                                                | BUSINESS             |                           |              |  |  |
| I (we) the petitioner (s) do hereby appoint Tyler J. Hannegan & Bradley T. Rhodes as                           |                      |                           |              |  |  |
| <b>Print name of agent.</b><br>my (our) duly authorized agent to represent me (us) in regard to this petition. |                      |                           |              |  |  |

Signature of Petitioner authorizing an agent

**NOTE**: When the petitioner and/or his duly authorized agent appears before the Planning and Zoning Commission and to make a presentation, the same individuals must also appear before the City Council at the Public Hearing to make the presentation and no one else will be permitted to make the presentation to the City Council without authorized approval.

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Special Use Permit Application Page 2 of 5- Revised 7/15/15

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7) The petitioner (s) state (s) the following factors and reason to justify the permit: (If more space is needed, separate sheets maybe attached)

| Bradley Rhodes, | Co-Owner & Tyle: Hannegan, Co-Owner          |                |                              |                         | (314) 2        | 276-3802                   |                  |
|-----------------|----------------------------------------------|----------------|------------------------------|-------------------------|----------------|----------------------------|------------------|
| PRINT           | NAME                                         | SIGNATI        | URE                          |                         | email and      |                            |                  |
| FOR             | Robust Ho                                    | oldings        | Missouri,                    | LLC                     |                |                            |                  |
|                 | ign application. If a<br>R. NOTE: Corporate  | applicant is a |                              | rtnership sign          | nature must be | a CORPORATE OFFI           | CER or a         |
| ) I (we) h      | ereby certify that                           | i, as applica  | ant (circle one o            | f the followi           | ng):           |                            |                  |
| 1. I(w          | e) have a legal in                           | terest in the  | e herein above c             | lescribed pro           | operty.        |                            |                  |
|                 | (we are) the dul<br>all information g        |                |                              |                         |                |                            |                  |
|                 | granted by the Peti<br>incil. The petitioner |                |                              |                         |                | tition in their behalf, to | the Commiss      |
| PRESE           | NTOR SIGNATI                                 | JRE            |                              |                         |                |                            |                  |
| ADDRE           | <sub>ess</sub> 223 n n                       | /lain St       | ., St. Chai                  | les, MC                 | 63301          |                            |                  |
|                 | STREET                                       |                | CITY                         |                         | TATE           | ZIP CODE                   | 2                |
| TELEP           | PHONE / EMAIL                                | Robust ho      | oldings Missour              | i, LLC <sub>/</sub> bra | adleytrho      | odes@gmail.o               | com              |
| LEEL            |                                              | BUSINESS       | ;                            | /                       |                |                            |                  |
| I (we) th       | ne petitioner (s) d                          | o hereby ap    | ppoint                       |                         | gan & Br       | adley T. Rhod              | es <sub>as</sub> |
| mv (our         | ) duly authorized                            | agent to re    | Print nam<br>present me (us) | 8                       | this petition  | ).                         |                  |

#### Signature of Petitioner authorizing an agent

ion

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Special Use Permit Application Page 2 of 5- Revised 7/15/15

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### **REQUIRED INFORMATION**

Please mark an "X" in the appropriate type of operation, then fill in applicable section (a), (b) or (c). Corporations are to submit copy of Missouri corporate papers with registration papers.

| 1)                    | Type<br>Indivi | of Operation:<br>dual                                      | Partnership Que                                                                | Corporation LUC                                                                                       |   |
|-----------------------|----------------|------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---|
| (a) If an individual: |                |                                                            |                                                                                |                                                                                                       |   |
|                       |                | (1) Name and Addr                                          | ess                                                                            |                                                                                                       |   |
|                       | . (            | (2) Telephone Num                                          | ber                                                                            |                                                                                                       |   |
|                       | (              | (3) Business Addres                                        | SS                                                                             |                                                                                                       |   |
|                       | (              | (4) Date started in b                                      | pusiness                                                                       |                                                                                                       |   |
|                       | (              | (5) Name in which l                                        | business is operated if different from                                         | n(i)                                                                                                  |   |
|                       | . (            | (6) If operating und and a copy of th                      |                                                                                | ne and date registered with the State of Missouri,                                                    | , |
| (b)                   | •              | artnership:                                                |                                                                                |                                                                                                       |   |
|                       |                |                                                            |                                                                                | annegan & Bradley T. Rhodes                                                                           |   |
|                       |                |                                                            | <sub>bers</sub> (636) 299-7781 & (3                                            |                                                                                                       |   |
|                       |                |                                                            | <sub>s</sub> 223 N. Main St. St. Cha                                           |                                                                                                       |   |
|                       | (              | 4) Name under whi                                          | ich business is operated Robust                                                | Holdings Missouri, LLC                                                                                |   |
|                       | • (            | 5) If operating und<br>and a copy of th                    |                                                                                | name was registered with the State of Missouri,                                                       |   |
| (c)                   | lfaco          | rporation:                                                 |                                                                                |                                                                                                       |   |
|                       | (              | 1) Names & addres                                          | sses of all partners                                                           |                                                                                                       |   |
|                       | . (            | 2) Telephone numb                                          | pers                                                                           |                                                                                                       |   |
|                       | (              | 3) Business address                                        | 5                                                                              |                                                                                                       |   |
|                       | (              | 4) State of Incorport                                      | ration & a photocopy of incorporation                                          | on papers                                                                                             |   |
|                       | . (            | 5) Date of Incorpor                                        | ration                                                                         |                                                                                                       |   |
|                       | (              | 6) Missouri Corpor                                         | rate Number                                                                    |                                                                                                       |   |
|                       | (              |                                                            |                                                                                | and date registered with the State of Missouri,                                                       |   |
|                       | . (            | 8) Name in which t                                         | ousiness is operated                                                           |                                                                                                       |   |
|                       | (              | 9) Copy of latest M<br>is in a strip cente<br>Information. | lissouri Anti-Trust. (annual registrationer, give dimensions of your space und | ion of corporate officers) If the property locatior<br>der square footage and do not give landscaping | 1 |

Special Use Permit Application Page 3 of 5- Revised 7/15/15

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Please fill in applicable information requested. If the property is located in a shopping center, provide the dimensions of the tenant space under square footage and landscaping information may not be required.

| Name VIIIa De Cresta                                           |                                           |
|----------------------------------------------------------------|-------------------------------------------|
| Address 428 Howdershell Rd., Floriss                           | ant, MO 63031                             |
| Property Owner Mo Mangal                                       |                                           |
| Location of property 444 Howdershell Rd.,                      | Florissant, MO 63031                      |
| Dimensions of property 1,843 sq ft.                            |                                           |
| Property is presently zoned B3 Reque                           | ests Rezoning To Special Use - Dispensary |
| Proposed Use of Property Special Use - Med                     | ical marijuana Dispensary                 |
| Type of Sign TBD                                               |                                           |
| Type of Construction Interior Modifications                    |                                           |
| Square Footage of Building 35,000                              | _Number of Curb Cuts_3                    |
| Number of Parking Spaces                                       | Sidewalk Length                           |
| Landscaping: No. of Trees 8 (recently cut out)                 | Diameter 6in                              |
| No. of Shrubs 0Size                                            |                                           |
| Fence: Type Wood Privacy Fence, 6ft tall in back Length 300ft. | <sub>Height</sub> 6ft                     |

## PLEASE SUBMIT THE FOLLOWING INFORMATION ON PLANS OR DRAWINGS:

1. Zoning of adjoining properties.

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- 2. Show location of property in relation to major streets and all adjoining properties.
- 3. Show measurement of tract and overall area of tract.
- 4. Proposed parking layout and count, parking lighting.
- 5. Landscaping and trash screening.
- 5. Location, sizes and elevations of signage.

Special Use Permit Application Page 4 of 5- Revised 7/15/15



| 4           | or florts                                                                   |              |                                        |
|-------------|-----------------------------------------------------------------------------|--------------|----------------------------------------|
| 5           | CITY OF FLORISSANT- B                                                       | Buildin      | g Division                             |
| 5<br>6<br>7 | "Preserve and improve the health, safety, and welfare of our residents, bus |              |                                        |
|             | while at the same time maintaining property values and improvin             | ig the quali | ty of life in the City of Florissant." |
| 8           | ,                                                                           | _            |                                        |
| 9           | To: Planning and Zoning Commissioners                                       | Date:        | July 23, 2019                          |
| 10          |                                                                             |              |                                        |
| 11          | From: Philip E. Lum, AIA-Building Commissioner                              | r c:         | Todd Hughes, P.E.,                     |
| 12          |                                                                             |              | Director Public Works                  |
| 13          |                                                                             |              | Deputy City Clerk                      |
| 14          |                                                                             |              | Applicant                              |
| 15          |                                                                             |              | File                                   |
| 16          |                                                                             |              |                                        |
| 17          | Subject: Request recommended approval for a Spe                             | cial Use     | e to allow for a Medical               |
| 18          | Marijuana Dispensary at 444 Howdershell in a 'B-                            |              |                                        |
| 19          |                                                                             |              |                                        |
|             | STAFE DED                                                                   | Орт          | n                                      |
| 20          | STAFF REP                                                                   |              |                                        |
| 21          | CASE NUMBER P                                                               | <b>Z-07</b>  | 2519-3                                 |
| 22          |                                                                             |              |                                        |
| 22          |                                                                             |              |                                        |
| 23          |                                                                             |              |                                        |
| 24          | I. <u>PROJECT DESCRIPTION</u> :                                             | 0            |                                        |
| 25          | This item is a request for recommended approval for                         |              |                                        |
| 26          | Marijuana Dispensary at 444 Howdershell in a 'B-                            | 3° Zoni      | ng District.                           |
| 27          |                                                                             |              |                                        |
| 28          | II. EXISTING SITE CONDITIONS:                                               |              |                                        |
| 29          |                                                                             |              |                                        |
| 30          | The existing property at 444 Howdershell in a 'B-                           | 3' was       | formerly occupied by a dog             |
| 31          | grooming establishment 1843 s.f.                                            |              |                                        |
| 32          |                                                                             |              |                                        |
| 33          | The site is a tenant space within Villa Del Cresta-S                        | Shoppin      | g Center and has multiple              |
| 34          | tenants. The site is predominantly paved.                                   |              |                                        |
| 35          |                                                                             |              |                                        |
| 36          | The subject property contains a strip center of 35,58                       | 80 squa      | re feet and has separation walls       |
| 37          | between tenants. The front facing (West) wall of th                         |              |                                        |
| 38          | aluminum and glass storefront with canopy, painted                          | i. The t     | tenants are allowed canopy             |
| 39          | mounted signage areas above the canopy fascia.                              |              |                                        |
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- There is an existing tenant sign in compliance, within the wall sign area limitation of 40 s.f.
- 42 43

There are 169 parking spaces off street parking in front of Villa De Chriesta, since the
parking ratio was reduced to 4/1000 by the new ordinance, the parking likely easily
complies. The parking required is 142 if the center were 100% retail.

- 47
- 48 Parking for this use
- 49

# 50 III. SURROUNDING PROPERTIES:

51

The properties to the East are residences in an R-4 District, it is also bounded by the street to the South and North also in a B-3 District along Howdershell. The property across Howdershell is in a B-3 District.

55

# 56 IV. <u>STAFF ANALYSIS</u>:

- 57 The application is accompanied by professionally completed site plan and proposed floor 58 plan
- 59

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60 The following are staff comments regarding plans:

## 61 Site Plan Comments:

1. Parking and Landscape is to remain.

# 64 Floor Plan Comments:

- 2. Plan indicates i.d. security check-in, waiting, secondary waiting, 2 toilet rooms, product/customer/consultation area, storage rooms, vault, back exit and office.
- 3. Tenant spaces on either side will exist.

# 6869 Parking comments:

70 71

1. Parking for Retail is 4/1000 gsf. so parking demand remains unchanged.

# 72 Ordinance no. 8519 comments:

Passage of this ordinance allowed for Medical Marijuana establishments of various kinds
in various zoning districts. In this case, a dispensary, as further described in Ord. No
8519, is currently a Special Use in the 'B-3' Zoning District. The ordinance restricts
dispensaries from being located closer than 300 feet from a church, school or child day
care.

78

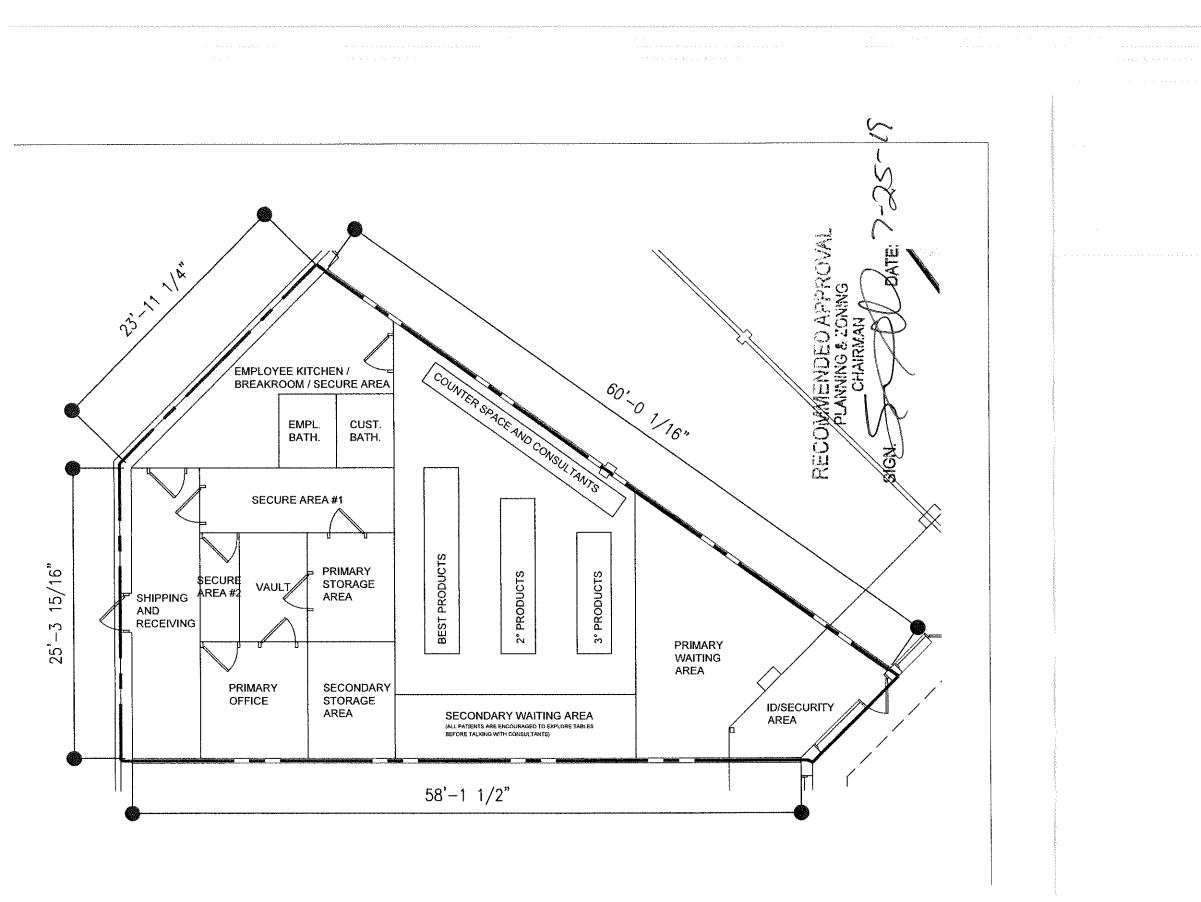
79 Staff created a map from the Florissant GIS system indicating in blue, parcels that are not 80 eligible for consideration, but highlighting B-5 zones in bright red due to some B-5

- 81 ordinances that do not include B-3 Uses. This petitioner has proposed the use of a
- 82 property that is eligible for consideration for a Special Use.
- 83

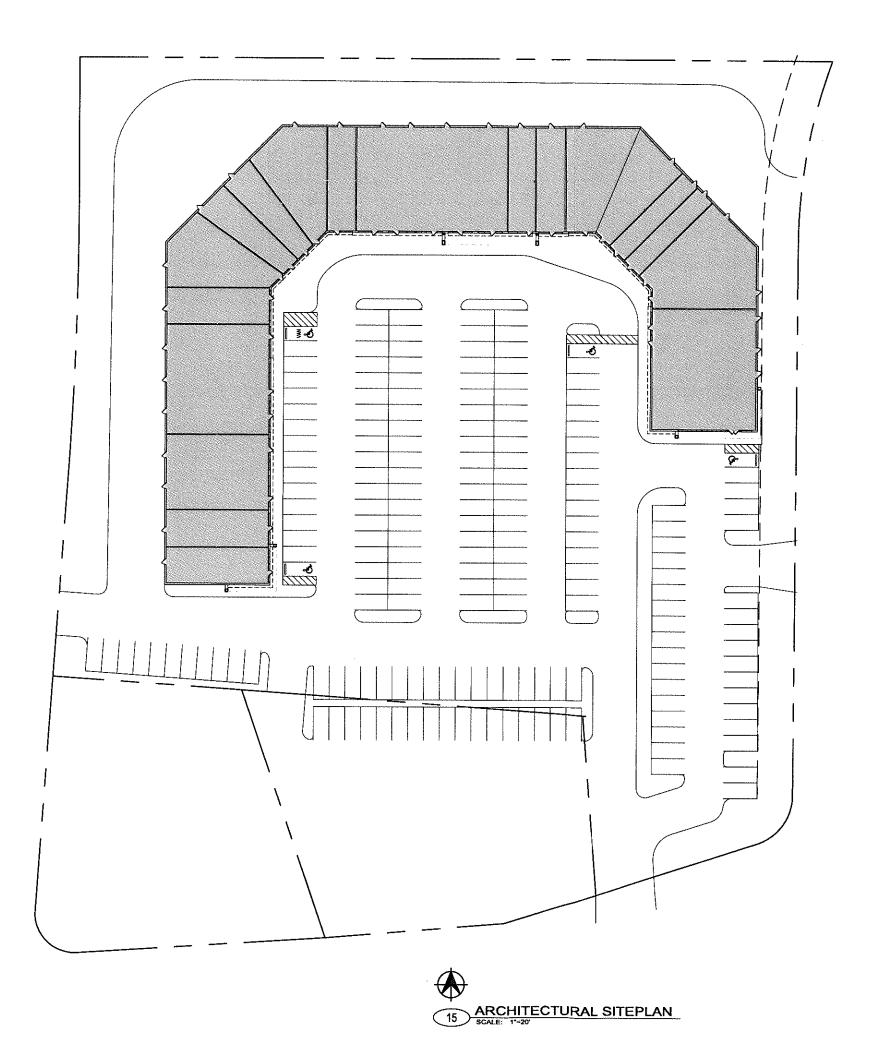
# 84 VI. STAFF RECOMMENDATIONS:

85

86 Suggested Motion - I move to recommend approval of a Special Use to allow for a Medical Marijuana Dispensary at 444 Howdershell in a 'B-3' Zoning District, according 87 to the proposal prepared by the petitioner as described related documents presented and 88 89 according to the attached drawing: Floor Plan to be stamped recommended approved 90 and the following additional requirements: 91 92 93 94 **GENERAL DEVELOPMENT CONDITIONS.** 1. 95 96 a. Unless, and except to the extent, otherwise specifically provided herein, 97 development shall be effected only in accordance with all ordinances of the City of Florissant. 98 . 99 100 b. The Department of Public Works shall enforce the conditions of this 101 ordinance in accordance with the Site Development Plan approved and all 102 other ordinances of the City of Florissant. 103 104 2. PROJECT COMPLETION. Construction shall start within 90 days of the issuance of building permits for 105 106 the project and shall be developed in accordance of the approved final development plan within 6 months of start of construction. 107 108 109 110 (end report and suggested motion)



| 0.000 | ····· | 0.555 | ~~~~ |   |     | ~~~ | ~~~~ |     |     |   | s   | <br>e prese |   | ~~~ |   |   | 000-0 | <br> | \$1957 | <br>    |   |     | :eee | <br>~~~~ |     | ~~~ |   | ~~~ |   | let en |    |   |   |   | **** | <br> |   |
|-------|-------|-------|------|---|-----|-----|------|-----|-----|---|-----|-------------|---|-----|---|---|-------|------|--------|---------|---|-----|------|----------|-----|-----|---|-----|---|--------|----|---|---|---|------|------|---|
|       |       |       |      |   |     |     |      |     |     |   |     | <br>• •     |   |     |   |   |       | <br> |        | <br>• • |   |     |      | <br>     | • • |     |   |     |   |        |    |   |   |   |      | <br> |   |
| • •   |       | • •   | ÷    | • | • • | • • |      | •   | • • | • | . • | <br>•       | N |     | • | • | • •   |      | •      | <br>• • | ÷ | • • | ÷    |          |     | ·   | : | • • | · | ۰.     | ٠. | ÷ | • | · | ·    |      | • |
|       |       |       |      |   |     |     |      | • . |     |   |     |             |   |     |   |   |       |      |        |         |   |     |      |          |     | s.  |   |     |   |        |    |   |   |   |      |      |   |
|       |       |       |      |   |     |     |      |     |     |   |     |             |   |     |   |   |       |      |        |         |   |     |      |          |     |     |   |     |   |        |    |   |   |   |      |      |   |
|       |       |       |      |   |     |     |      |     |     |   |     |             |   |     |   |   |       |      |        |         |   |     |      |          |     |     |   |     |   |        |    |   |   |   |      |      |   |
|       |       |       |      |   |     |     |      |     |     |   |     |             |   |     |   |   |       |      |        |         |   |     |      |          |     |     |   |     |   |        |    |   |   |   |      |      |   |



#### ♦ SITE PLAN KEYED NOTES

- PROTECT EXISTING (CONCRETE SUDEWALK, ASPHULT ORMEWAY TO REMAIN FROM THE CONSTRUCTION ACTIVITIES. REPARE/REPLACE DAMAGE WHICH OCCURS DURING CONSTRUCTION. 2. AUCH SIDEWALK CONTROL AND EXPANSION JOINTS WITH STOREFRONT
- 3. IDENTY THERMU WARATCH IN THE HAM WHICH CLUSSS WORK SPOTS IN THE PANING OUE TO THE COOLER PANNG WATERIL CANNOT BE COMPACTED CORRECTLY. THE LOCK OF UNRORM COMPACTOR LEARS TO EARLY DETERMINED IN THE MORE WHICH THE COOLER PANNE WAS IMPLED. REMOVING THE ASPHALT BEFORE PLACEMENT REDUCES OR ELEMENTES THE THERMONING DEFERENTLY.
- 4. RE-STRIPE EXISTING PARKING AREA AS INDICATED TO ACCOMODATE NEW DRIVE LAND
- 5. EXISTING SUBJEMULK TO REMAIN, PROTECT DURING CONSTRUCTION (PATCH FLATWORK TO THE NEAREST EXPANSION ON CONTROL JOINT IF/AS REVD. SAW CUT ONLY IN STRACHT SOURCE ON DEGREE ANGLES UNLESS OTHERMISE NOTED)
- 6. PROMDE AND INSTALL NEW CONCRETE PAD IN AND IN FRONT OF THE DUMPSTER ENCLOUSURE
- 7. NEW (BLOCK, BRICK, (WOOD/WHYL) PRIVACY FENCE) DUMPSTER ENCLOSURE
- MINUZZ STARSH PAR RUKE INTO THE PERFORM SOUND ON THE MINUSE SUSSION DUE TO THE FORCE OF THE MUTRY. DUMPLE WATERLOO, L. DESCRI STISTEM SO THAT WATER IS SLOWED BEFORE DIFERRIG THE DETENTION BASIN.
- PROMOE A SOULS TEST TO DETENDE SUITABULTY OF SOUL TO ASURE GROWTH OF PLANT LIFE. DETENTION BASING WHERE THE TOPSOL INSI BEEN REMOVED HAVE IND TROUBLE SUSTAINING THE LAVEL OF PLANT GROWTH HEEDED TO REDUCE REVISION.
- 10. PROVIDE AND INSTALL RIP RAP KLONG EACH SIDE OF CONCRETE SINKES IN THE BOTTOM OF THE DETENTION BASIN DURING CONSTRUCTION TO PREVENT EROSION ALONG THE SIDES OF THE CONCRETE.
- 11. PROTECT EXISTING LANDSAPED AND PLANTED AREAS DURING CONSTRUCTION
- 12. PROVIDE LANDSCAPING ALLOWANCE OF \$00000 PLANTING MATERIAL ONLY 13. RE-SEED AS REQUIRED AFTER CONSTRUCTION IS COMPLETE
- 14. CONSOLIDATE EXISTING ELECTRICAL METER/PANELS TO THIS LOCATION (RE: DEMO / POWER PLAN FOR SPECIFIC LOCATIONS)
- WHEN GREASE TRAPS ARE USED, INCORPORATE MANHOLES IN LIEU OF CLEANOUTS ON LATERAL LINES TO REDUCE THE RISK OF CLOSS.
- CONFIRM THAT STE UTULTY ENTRANCE POINTS ARE COORDINATED WITH THE ARCHITECTURAL LAYOUT FOR METERS, MALES AND ROUGH-INS.
   PUBLIC INSE HUMONTS (UNIVERSED AND RESPECTED BY THE CITY)
- 18. PRIVATE FIRE HYDRANI'S (INSPECTED AND TESTED BY DESCO).
- NEW WINTL PRIVACY FENCE AND GATE WITH CLOSER AND SELF LATCHING MECHANISM KEYED OPERATION ONLY FROM THE OUISIDE.
- 20. PARISING LOT LIGHTS & HOUSE LIGHTS ARE TO BE ON A GE GRASSLIN GATQT-X-MY TIMER. CONTACT: GRASSLIN (201) 825-9696 OR WINKIGRASSLIN.COM
- 21. IRRIGATION TIMERS ARE TO BE ON A GE GRASSLIN GATOT-X-AN TIMER, CONTACT: GRASSLIN (201) B25-9696 OR WINGRASSLIN.COM
- 22. NEW CONCRETE FILLED STEEL PIPE BOLLARD (RE:XX/AXXX)
- 23. PROMOE AND INSTALL MARBOXES AS INDICATED.
- 24. PROMOE AND INSTALL OKE RACKS AS INDICATED 25.

#### SITE PLAN GENERAL NOTES

- A. ALL LIGHTLY ORIGIN AREAS INDICATE "NO WORK" OR "NOT IN CONTRACT" UNLESS OTHERWISE NOTED ON PLAN. PROR TO MYY CONSTRUCTION ACTIMITES CALL 1-800-906-RITE TO MARK ALL UNDERGROUND UTLIFES. Othermise compactor will assume all responsibility for disturbance of any underground utlify Lines.
- C. ALL FLATWORK / CONCRETE / ASPHALT SHALL BE SAW CUT WITH A STRACHT EDGE IN 90 DEGREE ANGLES OR TO THE NEAREST EXPANSION OR CONTROL JOINT BEFORE REMOVAL OF INTERNAL TO BE DEMOLISHED
- RENOVE ALL EXISTING AREAS INDICATED AS DEMOLITION TO PROVIDE LAYOUT SHOWN. CONSTRUCT AND/OR PROVIDE PROTECTION MARKERS AS NEEDED FOR SAFETY AND TO COMMAN DAST DUE TO ORDAVITION AND IN ORDER TO REPE DUILING SCHLER AND WARMER TRAIT DURING THE CONSTRUCTION PROV.
- Patch and repair remaining substaces as needed due to the demolition or the remaining of construction once demolition has been completed.
- Ronove any and all site deciracal components, eduparant, receptances, etc. Not shown on the Drawness and that are not in les in areas of work. All whare small be reasoned back to its Synces Panel, forch inlicens scell performance to another a fasthart that esal and watch disting Adjuncting fasches. Coordinate with the Bulding construction summer.
- EXCAMATE AS REQUIRED TO INSTALL NEW CURBS, BOLLARDS AND PIERS.
- N. RIVE ALL CRACKS IN EXISTING REMAINING ASPHALT AND CAULK WITH ASPHALTIC CAULK BEFORE RE-SEALING PARSING SURFACE SHOWN. L PROTECT EXISTING LANDSCAPING TO REMAIN AS INDICATED ON SITE PLAN.
- J. SLOPE ALL IMPERMOUS SURFACES AWAY FROM BUILDING 1:48 HENDRUM FOR DRAMAGE.
- g.C. To confirm water service is adequately sized and in good repair for adoition/renovation. Include any increase in Size / Repair in Bid.

- C. G.C. 10 CONFINE MURE SERVICE IS ADDREVENTLY SIZED AND IN GOOD REFAR FOR ADDREVENTION. INCLUDE AN INSTRUME TO REFURE IS A SIZE AND IN THE GOOD REFAR FOR ADDREVENTION. INCLUDE INSTRUME TO REFURE IS A SIZE AND IN THE BOOM REFARE TO REFORM THE REFURE, ETC. IF REVENTS IN MURCHART TO DUPERING AUTOMOTIES IN A MADSCAFHE, STREET REFINIS, ETC. IF REVENTS IN MURCHART TO DUPERING AUTOMOTIES. NORMES SHALL DECEND 31 SLOPE VALO. SORTHWART AND ADDREVENT AND ADDREVENTS. INCLUDE INSTRUMENT AND INCLUDE STREET AND ADDREVENTS. INCLUDE AND THE ADDREVENT AND ADDREVENT AND AND AND ONE OFFICE PREASE AND ADDREVENT AND ADDREVENT AND ADDREVENT AS AN ACCESSING BANK, SURGES FOR ADDREVENT AND ADDREVENT ADDREVENT AND ADDREVENTS. INCLUDE AND ADDREVENT ADDREVENT AND ADDREVENT AS AN ACCESSING BANK, SURGES FOR ADDREVENT AND ADDREVENT ADDREVENT AND ADDREVENT AS AN ACCESSING BANK, SURGES FOR ADDREVENT AND ADDREVENT AT LINES. NO DUCTIONS. INCLUDE AND ADDREVENT ADDREVENT ADDREVENT ADDREVENTS. ALL MADSCAFE ANALSS SURGES FLICE WITH ADDREVENT AND ADDREVENT SALE ADDREVENT ADDRE

SEE GENERAL SPECIFICATIONS FOR ADDITIONAL INFORMATION



| 5   | SAT    | ELLITE   | AERIAL |
|-----|--------|----------|--------|
| くらく | SCALE: | NO SCALE |        |

| CARD<br> | Certificate of Authority # 2011006331 |
|----------|---------------------------------------|
|----------|---------------------------------------|

Brian Ivy, Architect ₩0∦ A-2004008995

Plaza

for:

e Renovation (st. Louis Co.) MO 63031 Submis Cresta de Florissant, Zoning ca Ō Fa Fa and ÷ anning Δ ъ ž Proposed 428 Howdershell F Villa Δ P&Z Submission: 07.17.2017 DEMONITORY P&Z submission 02 09.07.2017

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| PRO 607 NO: 2016-103 |       |           |   |
|                      |       |           |   |

ECT NO: 2015-10 SHEET NUMBER:



| 1<br>2                            | INTRODUCED BY COUNCILMAN HENKE<br>JULY 22, 2019                                                                                                                                                                                           |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3<br>4<br>5                       | BILL NO. 9515 ORDINANCE NO.                                                                                                                                                                                                               |
| 5<br>6<br>7<br>8<br>9<br>10<br>11 | AN ORDINANCE AUTHORIZING AN AMENDMENT TO SPECIAL USE<br>PERMIT NO. 8394, AS AMENDED, TO SMOKE AND SIP, LLC TO<br>ALLOW FOR THE ENCLOSURE OF A PATIO AND PERGOLA FOR<br>THE CIGAR BAR FOR THE PROPERTY LOCATED AT 411 RUE ST.<br>FRANCOIS. |
| 12                                | WHEREAS, the Florissant Zoning Ordinance authorizes the City Council of the City of                                                                                                                                                       |
| 13                                | Florissant, by Special Use Permit, after public hearing thereon, to permit the location and                                                                                                                                               |
| 14                                | operation of a cigar bar; and                                                                                                                                                                                                             |
| 15                                | WHEREAS, pursuant to Ordinance No. 8394, the Florissant City Council has granted a                                                                                                                                                        |
| 16                                | Special Use Permit to Smoke and Sip, LLC to allow for the operation of a bar located at 411 St.                                                                                                                                           |
| 17                                | Francois; and                                                                                                                                                                                                                             |
| 18                                | WHEREAS, Ordinance No. 8394 was amended by Ordinance No. 8412 to allow for the                                                                                                                                                            |
| 19                                | change of use to a cigar bar after approval of a zoning change; and                                                                                                                                                                       |
| 20                                | WHEREAS, an application has been filed by Smoke and Sip, LLC for an amendment to                                                                                                                                                          |
| 21                                | said Special Use to enclose the patio and pergola; and                                                                                                                                                                                    |
| 22                                | WHEREAS, the Planning and Zoning Commission of the City of Florissant at their                                                                                                                                                            |
| 23                                | meeting on April 15, 2019 recommended that said Special Use Permit be amended; and                                                                                                                                                        |
| 24                                | WHEREAS, due notice of public hearing no. 19-05-008 on said application to be held on                                                                                                                                                     |
| 25                                | the 13 <sup>th</sup> of May, 2019 at 7:30 P.M. by the Council of the City of Florissant was duly published                                                                                                                                |
| 26                                | and held on May 13, 2019, June 10, 2019 and July 8 <sup>th</sup> , 2019; and                                                                                                                                                              |
| 27                                | WHEREAS, the Council, following said public hearing, and after due and careful                                                                                                                                                            |
| 28                                | consideration, has concluded that the granting of an amendment to the Special Use Permit                                                                                                                                                  |
| 29                                | authorized by Ordinance No. 8394, as amended by Ordinance No. 8412, would be in the best                                                                                                                                                  |
| 30                                | interest of the City of Florissant, and would not adversely affect the character of the                                                                                                                                                   |
| 31                                | neighborhood, traffic conditions, public utility facilities or any other matter pertaining to the                                                                                                                                         |
| 32                                | public safety or general welfare of the residents of the City of Florissant.                                                                                                                                                              |
| 33<br>34<br>35                    | NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FLORISSANT, ST. LOUIS COUNTY, MISSOURI, AS FOLLOWS:                                                                                                                          |
| 36                                | Section 1: The Special Use granted in Ordinance No. 8394, as amended by Ordinance                                                                                                                                                         |
| 37                                | No. 8412 and as depicted by the plan submitted, is hereby amended to allow the enclosure of the                                                                                                                                           |

1

#### ORDINANCE NO.

#### BILL. NO. 9515

| 38                         | patio and                          | d pergola, subject to the regulations of the HB Historic Business                                                                                                                          | District, the  |  |  |  |  |  |  |
|----------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|--|--|--|--|--|
| 39                         | requiremen                         | ents set forth in Ordinance No. 8394 and Ordinance No. 8412, and t                                                                                                                         | he following   |  |  |  |  |  |  |
| 40                         | additional requirements and terms: |                                                                                                                                                                                            |                |  |  |  |  |  |  |
| 41                         | 4.                                 | The patio and pergola may be enclosed as shown on Lawrence F                                                                                                                               | abric          |  |  |  |  |  |  |
| 42                         |                                    | Structures sheet 1 of 1 dated 4/11/19, which indicates a fabric roof stru                                                                                                                  | cture          |  |  |  |  |  |  |
| 43                         |                                    | and fabric roll up panels.                                                                                                                                                                 |                |  |  |  |  |  |  |
| 44                         | 5.                                 | Occupants are limited to a maximum of 49 persons for indoor seating a                                                                                                                      | and a          |  |  |  |  |  |  |
| 45                         |                                    | maximum of 28 for seating within the enclosed fabric structure for a tot                                                                                                                   | al of          |  |  |  |  |  |  |
| 46                         |                                    | 77 customers and 6 employees for the maximum occupant load.                                                                                                                                |                |  |  |  |  |  |  |
| 47                         | 6.                                 | Customers shall not be allowed in the enclosed patio area after 10 pr                                                                                                                      | n on           |  |  |  |  |  |  |
| 48                         |                                    | Sunday through Thursday and after 11 p.m. on Friday and Saturday night                                                                                                                     | ts.            |  |  |  |  |  |  |
| 49                         | 7.                                 | No music shall be piped in or otherwise played on the patio.                                                                                                                               |                |  |  |  |  |  |  |
| 50                         |                                    |                                                                                                                                                                                            |                |  |  |  |  |  |  |
| 51<br>52<br>53<br>54<br>55 |                                    | <b>ROJECT COMPLETION.</b><br>Construction shall start within 60 days of the issuance of building per structure shall be completed in accordance with the plans within 180 da construction. |                |  |  |  |  |  |  |
| 56                         | Sec                                | ection 2: Said Special Permit shall be conditioned on and shall remain in                                                                                                                  | full force and |  |  |  |  |  |  |
| 57                         | effect so lo                       | long as the conditions set forth in Ordinance No. 8394, Ordinance No. 8                                                                                                                    | 3412, and the  |  |  |  |  |  |  |
| 58                         | conditions                         | s set forth herein are adhered to.                                                                                                                                                         |                |  |  |  |  |  |  |
| 59                         | Sec                                | ection 3: This ordinance shall become in force and effect immediately upo                                                                                                                  | on its passage |  |  |  |  |  |  |
| 60                         | and approv                         | oval.                                                                                                                                                                                      |                |  |  |  |  |  |  |
| 61<br>62<br>63             | Ado                                | dopted this day of, 2019.                                                                                                                                                                  |                |  |  |  |  |  |  |
| 64                         |                                    | Jeff Caputa                                                                                                                                                                                |                |  |  |  |  |  |  |
| 65                         |                                    | President of the Council                                                                                                                                                                   |                |  |  |  |  |  |  |
| 66<br>67                   | An                                 | city of Florissant<br>pproved this day of, 2019.                                                                                                                                           |                |  |  |  |  |  |  |
|                            |                                    | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                      |                |  |  |  |  |  |  |

Timothy J. Lowery Mayor, City of Florissant

| 72 | ATTEST: |
|----|---------|
| 72 | ATTEST: |

73 74

71

75 Karen Goodwin, MPPA/MMC/MRCC

76 City Clerk

# SPECIAL USE PERMIT APPLICATION TO THE CITY OF FLORISSANT PLANNING AND ZONING COMMISSION

| Strainand de 1999<br>1982 - 1990<br>1982 - 1990<br>1980 - 1990<br>1990 - 1990 | will is sant                                                                           |
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| City Of Florissant – Pu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |
| <b>314-839-764</b><br>Preserve and improve the health. safety. and welfare of our residents, businesses anminianing property values and improving the qual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | d the general public in the City of Florissant; while at the same time                 |
| PLANNING & ZONING ACTION<br>RECOMMENDED APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Council Ward <u>6</u> Zoning <u>IIB</u>                                                |
| PLANNING & ZONING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Initial Date Petitioner Filed                                                          |
| CHAIRMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Building Commissioner to complete                                                      |
| X SIGN DATE: 4-15-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ward, zone & date filed<br>G                                                           |
| SPECIAL PERMIT FOR <u>AMENDMENT TO THE</u><br>Statement of what permit is being sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                        |
| AMEND SPECIAL PERMIT #- <u>8472</u> TO ALLON<br>ordinance #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | W FOR IN STALL CANERY AND WINDBEETAK PANELS<br>Statement of what the amendment is for. |
| LOCATION <u>411 Rue St. FRANCOS</u><br>Address of property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        |
| 1) Comes Now <u>Tem Scheeffel</u> / Littlers<br>Enter name of petitioner. If a corporation, state as such                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CE FAISRIC & METAL STRUCTURES<br>h. If applicable include DBA (Doing Business As)      |
| and states to the Planning and Zoning Commission that he (she)<br>the tract of land located in the City of Florissant, State of Missor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                        |
| Legal interest in the Property) ANTHONY BOWLSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                        |
| State legal interest in the property. (i.e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                        |
| 2) The petitioner(s) further state(s) that the property herein desc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | cribed is presently being used for <u>CIGAE BAR</u>                                    |

and that the deed restrictions for the property do not prohibit the use which would be authorized by said Permit.

3) The petitioner(s) further states (s) that they (he) (she) are submitting a detailed site plan of the proposed or existing development showing location and use of all structures, off-street parking, and all other information required by the Zoning Ordinance or determined necessary by the Building Commissioner.

Special Use Permit Application Page 1 of 5 – Revised 7/15/15

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# FLORISSANT PLANNING & ZONING COMMISSION APPLICATION

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| City Of Florissant – Public Works 314-839-7648<br>"Preserve and improve the health, safety, and welfare of our residents, businesses and the general public in the City of Florissant; while at the same time<br>maintaining property values and improving the quality of life in the City of Florissant."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Application is hereby made to the Building Commissioner, Department of Public Works at the City of Florissant, Missouri, to appear before the Planning & Zoning Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Please Print neatly or Type the Following Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Property Owners Name: <u>ANTHONY BOULSON</u> Phone/email: <u>248.897.1589</u><br>Glbowlen Eacl.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Property Owners Address: 132 Robbins WAY DP FLORISSANT MO 63034                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Business Owners Name: ANThony Bowlow Phone/email: 248-897-1589                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Business Owners Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| DBA (Doing Business As)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Authorized Agents Name:       TOM SCHOEFFEL       Co. Name:       < |
| Agents Address: 3509 TREE COURT INSUSTRIAL BUD Phone/email: 636.861.0100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| tomschoeffel & lawrencefabric.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Request INSTALL FABRIC CANOPY AND WINDBREAK PANELS FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| EXISTING PATIO TRELLIS AREA PER PLANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| State complete request (print or type only).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| IF A TRAFFIC STUDY IS REQUIRED FOR CERTAIN DEVELOPMENTS AND USES THE COST OF THE TRAFFIC STUDY SHALL BE PAID BY THE APPLICANT. PLEASE SUBMIT <u>FOLDED</u> PLANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Amth Bach Dec 13th 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Applicant's Signature Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Received by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| STAFF REMARKS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| COMMISSION ACTION TAKEN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| DATE APPLICATION REVIEWED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SIGNATURE OF STAFF WHO REVIEWED APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Planning & Zoning Application PLANNING & ZUNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Page 1 of 1 - Revised 7/15/15<br>Packet Page 117 of 186 CHAIRMAN DATE: 415-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Packet Page 117 of 186 DATE: DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

BIGN: S

- 4) The petitioner(s) further state(s) that (he) (she) (they) shall comply with all of the requirements of the City of Florissant, including setback lines and off- street parking.
- 5) The petitioner (s) further (represent (s) and warrants (s) that they (he) (she) has (have) not made any arrangement to pay any commission gratuity or consideration, directly or indirectly to any official, employee or appointee of the City of Florissant, with respect to this application.

6) The petitioner(s) further state (s) that the Special Use Permit is sought for the following purposes, and no other, as listed in detail, all activities sought to be covered by the permit (i.e.; operation of a business, approval of building and/or site plans (preliminary and / or final), plan approval for signage, etc.):

7) The petitioner (s) state (s) the following factors and reason to justify the permit:

(If more space is needed, separate sheets maybe attached) Authony Bowlson 

FOR

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(company, corporation, partnership)

Print and sign application. If applicant is a corporation or partnership signature must be a CORPORATE OFFICER or a PARTNER. NOTE: Corporate officer is an individual named in corporate papers.

- 8) I (we) hereby certify that, as applicant (circle one of the following):
  - 1. I (we) have a legal interest in the herein above described property.
  - 2. I am (we are) the duly appointed agent(s) of the petitioner (s), and that all information given here is true and a statement of fact.

Permission granted by the Petitioner assigning an agent (i.e. Architect) to present this petition in their behalf, to the Commission and/or Council. The petitioner must sign below, and provide contact information:

PRESENTOR SIGNATURE ADDRESS 3509 TREE COLLET WY REVE STATE COLLE MO 63122 STREET CITY STATE ZIP CODE TELEPHONE/EMAIL <u>636,861.000</u>, tomschoetfele lawrence tabre con I (we) the petitioner (s) do hereby appoint <u>TOM SHEFFEL</u> as Print name of agent. my (our) duly authorized agent to represent me (us) in regard to this petition.

Signature of Petitioner authorizing an agent

**<u>NOTE</u>**: When the petitioner and/or his duly authorized agent appears before the Planning and Zoning Commission and to make a presentation, the same individuals must also appear before the City Council at the Public Hearing to make the presentation and no one else will be permitted to make the presentation to the City Council without authorized approval.

IF DESCRIPTIONS, PLATS OR SURVEYS ARE INACCURATE. OR IF THE PETITION APPLICATION IS NOT CORRECT OR COMPLETE, IT WILL BE RETURNED FOR ADDITIONS OR CORRECTIONS.

Special Use Permit Application Page 2 of 5- Revised 7/15/15

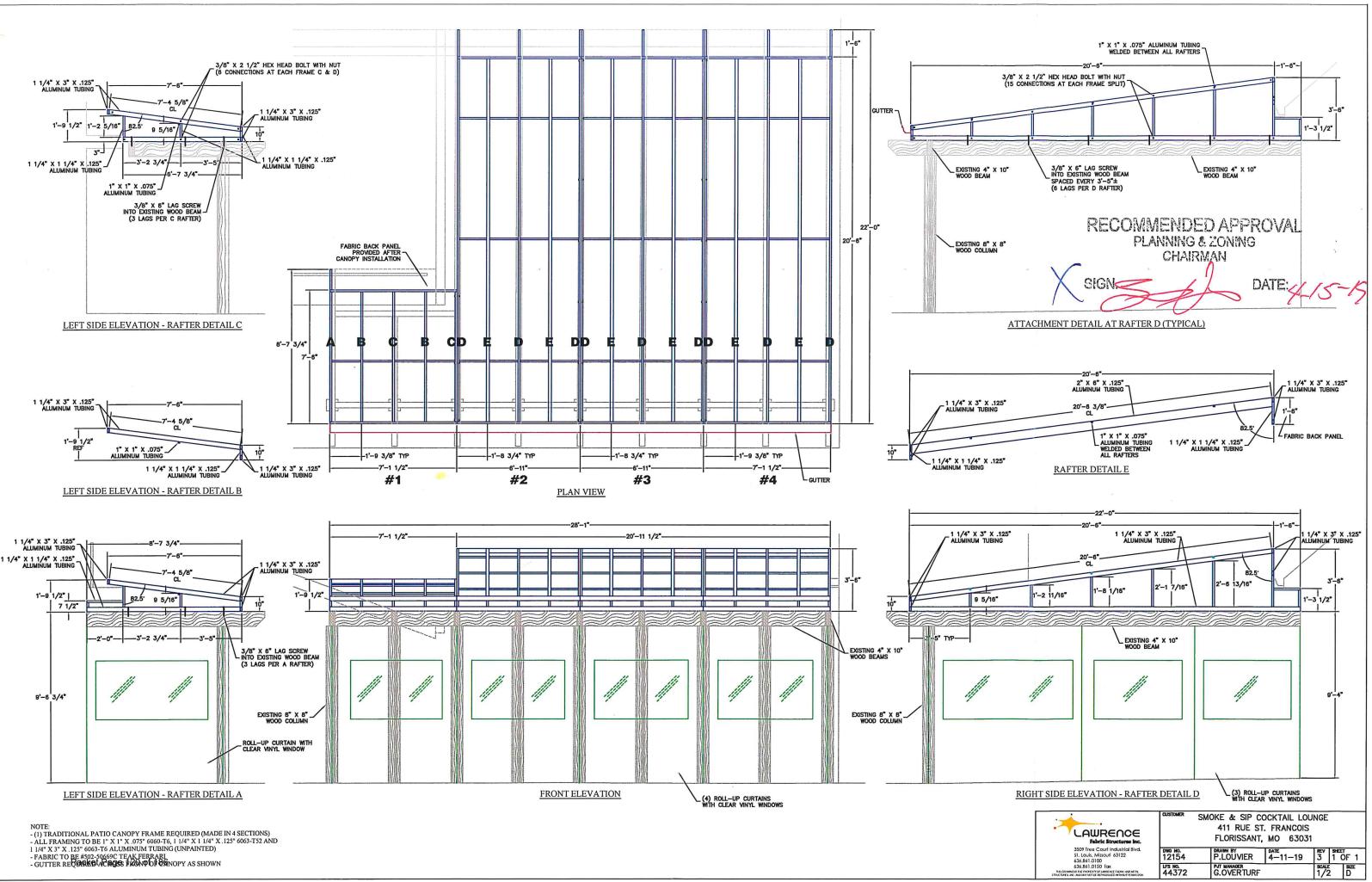
Packet Page 118 of 186

# **REQUIRED INFORMATION**

Please mark an "X" in the appropriate type of operation, then fill in applicable section (a), (b) or (c). Corporations are to submit copy of Missouri corporate papers with registration papers.

| 1) Type of Operation:<br>Individual Partnership Corporation                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a) If an individual:                                                                                                                                                                                                          |
| (1) Name and Address Sucker Sip INC                                                                                                                                                                                            |
| (2) Telephone Number <u>314-395-5024</u>                                                                                                                                                                                       |
| (3) Business Address 411 RUG SAINT FRANCOIS FLORISSANT MO 63034                                                                                                                                                                |
| (4) Date started in business MAY 4 <sup>th</sup> 2018                                                                                                                                                                          |
| (5) Name in which business is operated if different from (1)                                                                                                                                                                   |
| (6) If operating under a fictitious name, provide the name and date registered with the State of Missouri, and a copy of the registration.                                                                                     |
| (b) If a partnership:                                                                                                                                                                                                          |
| (1) Names & addresses of all partners <u>Lewvel WALDEN</u>                                                                                                                                                                     |
| (2) Telephone numbers $314 - 337 - 6154$                                                                                                                                                                                       |
| (3) Business address 411 RUE SAINT FRANCUIS FLGRISSAT MO 63031                                                                                                                                                                 |
| (4) Name under which business is operated <u>SMOKE</u> SIP INC                                                                                                                                                                 |
| (5) If operating under fictitious name, provide date the name was registered with the State of Missouri, and a copy of the registration.                                                                                       |
| (c) If a corporation:                                                                                                                                                                                                          |
| (1) Names & addresses of all partners                                                                                                                                                                                          |
| (2) Telephone numbers                                                                                                                                                                                                          |
| (3) Business address                                                                                                                                                                                                           |
| (4) State of Incorporation & a photocopy of incorporation papers                                                                                                                                                               |
| (5) Date of Incorporation                                                                                                                                                                                                      |
| (6) Missouri Corporate Number                                                                                                                                                                                                  |
| (7) If operating under fictitious name, provide the name and date registered with the State of Missouri, and a copy of registration.                                                                                           |
| (8) Name in which business is operated                                                                                                                                                                                         |
| (9) Copy of latest Missouri Anti-Trust. (annual registration of corporate officers) If the property location is in a strip center, give dimensions of your space under square footage and do not give landscaping Information. |
| pecial Use Permit Application<br>age 3 of 5- Revised 7/15/15                                                                                                                                                                   |

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# Bunkers Tavern

Bee Electric ATM Network, Inc Alex Vogt - State Farm Insurance Agent

Salon Luxe

STEVE ROBBINS, CFP (R)

Same

SUFFERENCES SI

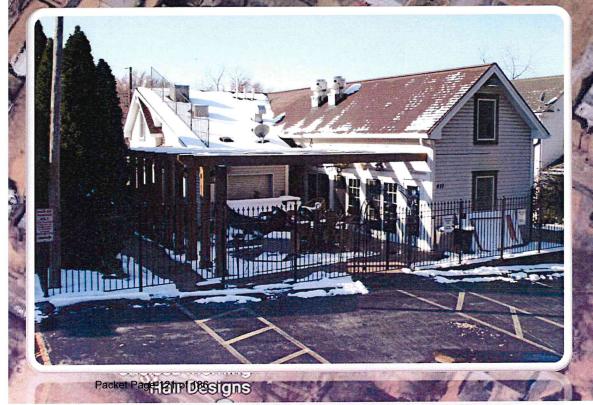
vison Park

1 Rue Saint Francois Consumer Credit Counseling Services

Witw Post 4105

Go

Bottoms.Up Sports Bar



SMOKE AND SIP COCKTAIL LOUNGE 411 RUE ST. FRANCOIS FLORRISSANT MO 63031 ANTHONY BOWLSON (248)-897-1589

Buchholz Vall Flowers Mort

> A Ma Bart

TERCOLO

Mother Hen

Fleck's Appliance Center

Florissant Glass Co.

Willage of The Blue Rose

A

Sacred Heart School

Church

303

Sacred H Church of Floris



#### 1 MEMORANDUM 2 3 4 5 **CITY OF FLORISSANT- Building Division** "Preserve and improve the health, safety, and welfare of our residents, businesses and the general public in the City of Florissant; while at the same time maintaining property values and improving the quality of life in the City of Florissant." 6 7 To: Planning and Zoning Commissioners Date: December 20, 2018 8 **Revised 4/8/19** 9 10 From: Philip E. Lum, AIA-Building Commissioner c: Todd Hughes, P.E., 11 **Director Public Works** 12 Deputy City Clerk 13 Applicant 14 File 15 16 Subject: Request Recommended Approval to amend a Special Use ordinance no. 8394 as amended by ordinance no. 8412, to allow for enclosure of a 17 patio and pergola for a Cigar Bar at 411 Rue St. Francois (Smoke & Sip, 18 LLC) in an 'HB' Historic Business Zoning District. 19 20 **STAFF REPORT** 21 CASE NUMBER PZ-010719-5 22 23 24 I. PROJECT DESCRIPTION: 25 26 This is a request for Review and Approval to allow for a fabric enclosure to be 27 constructed around an existing pergola structure on the patio. 28 29 II. EXISTING SITE CONDITIONS: 30 31 The existing property under construction at 411 Rue St. Francois for this project, was formerly occupied in 2000 by Bristo Café and a Photo Studio and has a Special Use 32 33 Permit for a cigar bar, per the amending ord. no. 8412, attached. 34 35 The site is a stand alone frame building with Pergola covered Patio and off-street parking 36 lot. 37

There is an existing ground sign on premises adjacent to a 2-way curb cut off of Rue St.Francois.

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41 There are 13 parking spaces off street parking in the rear lot which connects to the adjacent lot. The parking required is based upon seating capacity per 405.245. 42 43 Neighboring businesses have agreed with the petitioner to share parking. Public Works received documentation of recorded parking agreements at St. Louis County. One of the 44 45 agreements, with Riviera Plaza, LLC etal, appears to have been filed properly for 30 46 additional parking spaces. The other agreement filed is with Elliott Dixson Barbershop, remains in question if Mr. Elliott Dixon cannot act for the listed owner, 47 a trust in the name of Elva J Dixon. 48 49 50 51 III. SURROUNDING PROPERTIES: 52 The properties to the East and West are located within the HB Zoning District. Abutting to the North are residences in the HR Historic Residential Zoning District. 53 54 55 **IV. STAFF ANALYSIS:** The application is accompanied by a plan 1 of 1 dated 12/12/18 completed by Lawrence 56 57 Fabric Structures and no site plan since no other site changes are proposed. 58 59 There are 52 occupants noted for the ordinance no. 8412 with seating shown for 49 on the furniture layout which allows for 3 employees. No patio seating is noted on ordinance 60 61 no. 8412, therefore staff must assume the patio seating is in addition to that already 62 approved. 63 64 Parking for a cocktail lounge/cigar bar is restricted by 405.225, which may be amended: 65 1 space for every 3 seats, 49/3 = 16• 2 spaces for every 3 employees max. shift = 266 • • Patio seating shown in pictures 28/3=9 67 Therefore, total required parking of 27 exceeds those provided on the property 13. 68 • 69 • Applicant obtained adequate shared parking within 300 feet per 405.225 for the current operation and the new parking required by adding the 30 spaces available 70 71 at the shopping center across the street. 72 73 The applicant first obtained a SUP as a Cocktail Lounge, then obtained this Special Use 74 Permit to operate a Cigar Bar. The City adopted its own Clean Air Act, in lieu of County 75 Chapter 605, which allows only Cigar Bars in the Historic District. 76 77 Nuisance regulations: Staff advised the fabric structure designer to document potential noise abatement afforded by the proposed structure. This would not be an easy task, it 78 79 would require some acoustic study by an engineer familiar with such conditions. The City has also received complaints of smoke odors which may require review of 80 regulations and the new smoking ordinance, recently adopted. The City Attorney 81 82 agreed that a fabric structure would indeed inhibit noises generating from the patio. He further advised that any establishment consistently in violation of City and/or St. 83 84 Louis County noise ordinances must be cited by police, then if after a period of time 85 of continuing noise problems, he could resolve the problem by filing an injunction at 86 the County level to intervene.

| 87  |                                                                                  |
|-----|----------------------------------------------------------------------------------|
| 88  | VI. STAFF RECOMENDATIONS:                                                        |
| 89  |                                                                                  |
| 90  | Suggested Motion 411 Rue St. Francois (Smoke & Sip):                             |
| 91  | I move to recommend approval to amend the Special Use, ordinance no. 8394        |
| 92  | as amended by ordinance no. 8412 and as depicted by the Plan submitted,          |
| 93  | which indicates the use of the property as a Cigar Bar with indoor and           |
| 94  | outdoor seating being a maximum of 49 indoor and 28 outdoor, for a total of      |
| 95  | 77 maximum, subject to the regulations of the 'HB' Historic Business District    |
| 96  | and the following additional requirements:                                       |
| 97  |                                                                                  |
| 98  | Amend Ordinance no. 8394, Section 1 to add the following additional              |
| 99  |                                                                                  |
| 100 | requirements: 4/11/19                                                            |
| 101 | 4. Pergola shall be enclosed as shown on Lawrence Fabric Structures sheet 1      |
| 102 | of 1 dated 14/27/18 which indicates as fabric roof structure and fabric Voll-op  |
| 103 | removable panels.                                                                |
| 104 |                                                                                  |
| 105 | 5. Occupants are limited to a maximum of 49 persons for indoor seating and       |
| 106 | a maximum of 28 for outdoor seating within the fabric structure for a total of   |
| 107 | 77 customers and 6 employees for the maximum occupant load.                      |
| 108 |                                                                                  |
| 109 | PROJECT COMPLETION.                                                              |
| 110 | Construction shall start within 60 days of the issuance of building permits, and |
| 111 | the structure shall be completed in accordance with the plans within 180 days    |
| 112 | of start of construction.                                                        |
| 113 |                                                                                  |
| 114 |                                                                                  |
| 115 | (End of report and suggested motion)                                             |
|     |                                                                                  |

# INTRODUCED BY COUNCILMAN HENKE

2 MAY 14, 2018 3

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10 11 BILL NO. 9386

#### ORDINANCE NO.

8412

#### ORDINANCE AUTHORIZING AN AMENDMENT TO SPECIAL USE NO. 8394 TO SMOKE & SIP, INC. TO ALLOW FOR THE OPERATION OF A CIGAR BAR FOR THE PROPERTY LOCATED AT 411 RUE ST. FRANCOIS.

WHEREAS, the Florissant Zoning Ordinance authorizes the City Council of the City of
 Florissant, by Special Use Permit, after public hearing thereon, to permit the location of a cigar bar; and
 WHEREAS, Special Use Permit No. 9394 was issued to Smoke & Sip, Inc. to allow for a

15 Cocktail Lounge for the property located at 411 rue St. Francois; and

WHEREAS, Ordinance No. 8402 amended the zoning code to allow for Cigar Bars in the
 Historic Business District; and

18 WHEREAS, an application has been filed by Smoke & Sip, Inc. to amend Special Use Permit

19 8394 to allow for a Cigar Bar for the property located at 411 rue St. Francois; and

20 WHEREAS, the Planning and Zoning Commission of the City of Florissant, at their meeting of

21 April 16, 2018 has recommended that the said Special Use Permit be granted; and

WHEREAS, due notice of public hearing no. 18-05-017 on said application to be held on May 14, 23 2018, 2018 at 7:30 P.M. by the Council of the City of Florissant was duly published, held and 24 concluded; and

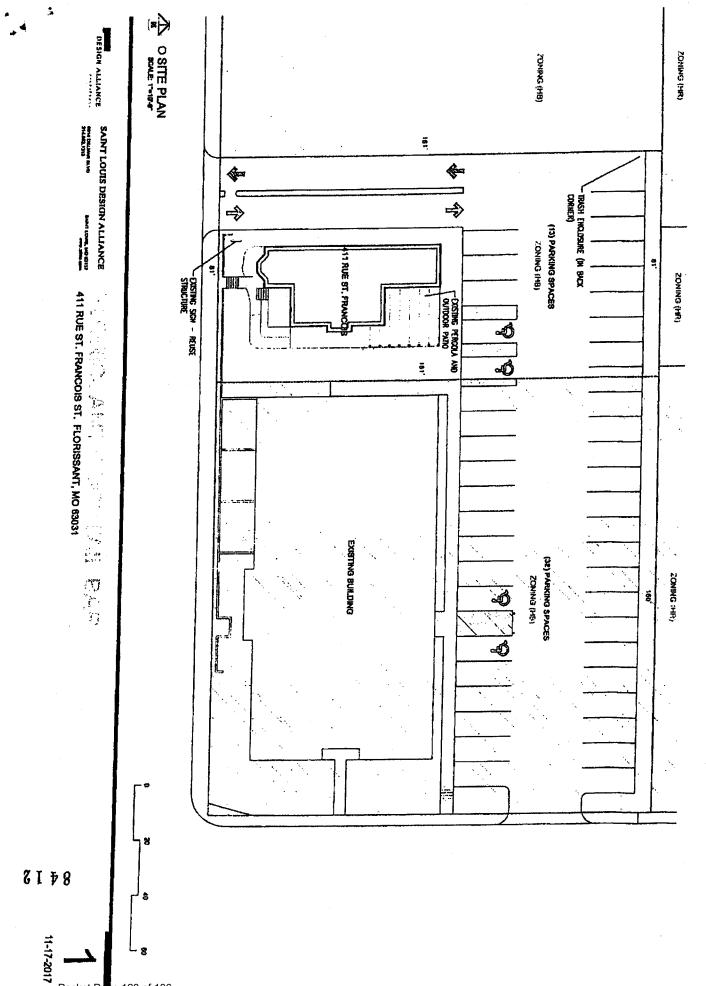
WHEREAS, the Council, following said public hearing, and after due and careful consideration, has concluded that the granting of the Special Use Permit as hereinafter provided would be in the best interest of the City of Florissant.

28 NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF 29 FLORISSANT, ST. LOUIS COUNTY, MISSOURI, AS FOLLOWS:

- 30
- 31 <u>Section I</u>: Special Use Permit no. 8394 is hereby amended by changing the use from Cocktail 32 Lounge to Cigar Bar and subject to the following stipulations:
- 33

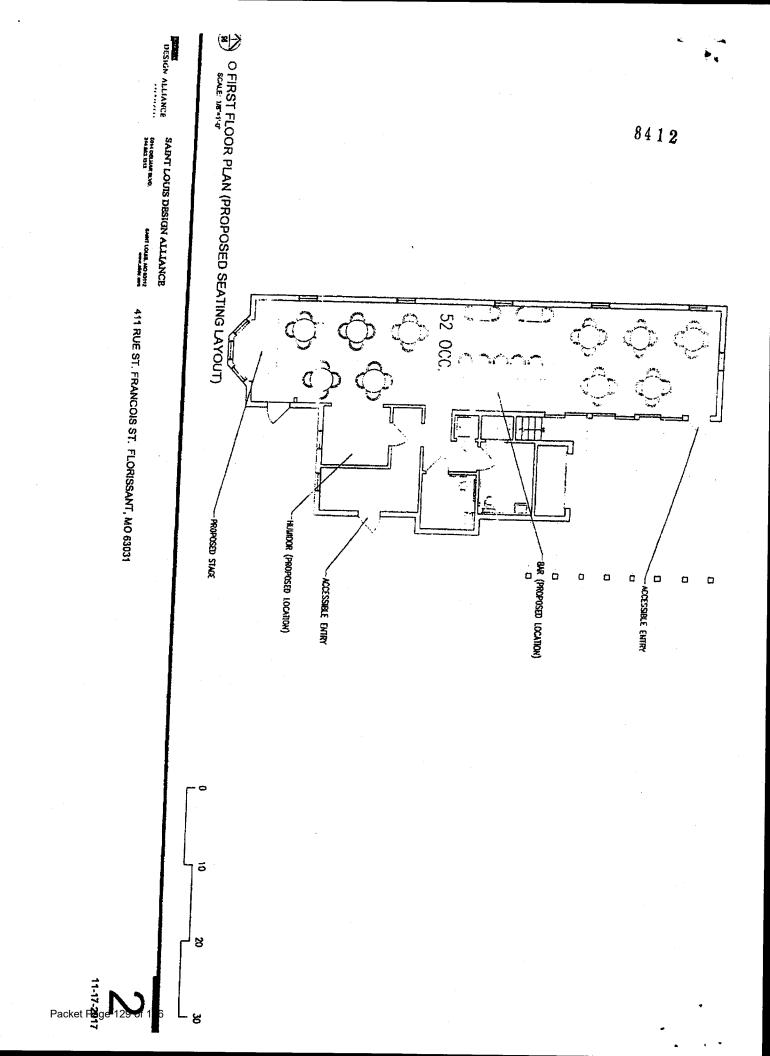
34

BILL NO. 9386 ORDINANCE NO. 1. Construction shall start within 30 days of the issuance of building permits for the project and shall be developed in accordance of the approved final development plan within 120 days of start of construction. Section 2: Except as herein amended Ordinance No. 6586 shall remain in full force and effect. Section 3: This ordinance shall become in force and effect immediately upon its passage and approval. Adopted this  $\underline{14}$  day of  $\underline{7144}$ , 2018. Jackie Pagano President of the Council City of Florissant Approved this <u>15</u> day of <u>M74</u> 20,18. Thomas P. Schneider Mayor, City of Florissant ATTEST Karen Goodwin, MMC/MRCC City Clerk



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## **CITY OF FLORISSANT**

955 rue St. Francois 314-921-5700

#### **APPLICATION FOR LIQUOR LICENSE**

#### TYPE OF LICENSE REQUESTED:

(

| ( 🖌 ) F | <sup>-</sup> ull Lique | or by ti | he Drink |
|---------|------------------------|----------|----------|
|---------|------------------------|----------|----------|

) Malt Liquor & Wine by the Drink

) Full Liquor by Drink (Non-Profit) (

( ) Full Package Liquor ( ) Malt Liquor & Wine Package ( ) Consumption of Liquor ) Tasting (

#### To the City Clerk, City of Florissant, Saint Louis County Missouri:

The undersigned hereby makes application for a liquor license issued under Chapter 600 of the Florissant City Code

| TYPE OF LICENSE REG                                             | QUESTED:          |                                      |                     |                                           |                                                                       |                |              |
|-----------------------------------------------------------------|-------------------|--------------------------------------|---------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------|--------------|
| ( ) Individual                                                  |                   | Partnership<br>Attach list of Partne |                     | Corporation<br>Attach list of officers, a |                                                                       | Limited Liabil | lity Corp    |
| Name of Busines                                                 | s Chili's G       | rill & Bar                           |                     |                                           |                                                                       |                |              |
| Business Address                                                | 13901 N           | ew Halls Ferry Ro                    | ad                  | Pho                                       | ne <u>314-831-054</u>                                                 | 8              |              |
| Names of Applica                                                | ant, Corpora      | ation, or LLC Br                     | inker Missouri, Inc | ).                                        | ·                                                                     |                |              |
| Address of Owne                                                 | r <u>3000 Oly</u> | mpus Boulevard                       | Dallas              | ТХ                                        | 75019                                                                 | Phone          | 972-770-9033 |
|                                                                 | Stree             | et                                   | City                | State                                     | Zip                                                                   |                |              |
| Name of Managi                                                  | ng Officer        | Matthew A. Jacol                     | Der                 |                                           |                                                                       | <u>``</u>      |              |
| Home Address                                                    | 221 E. Lockw      | vood Avenue                          | Webster Grove       | s, MO 63119                               |                                                                       | Years at addr  | ess <u>4</u> |
|                                                                 | Street            |                                      | City/State          | Zip H                                     | Iome Phone                                                            |                |              |
| Managing Office                                                 | Date & Pl         | ace of Birth                         |                     | · · · ·                                   | Co                                                                    | ell Phone      | ·            |
| Managing Officer<br>(Provide a copy of dri                      |                   | icense No.                           |                     | * Socia                                   | I Security Number us<br>I Security Number us<br>urposes of identifica | sed            | ecord check. |
| Managing Officer                                                | Personal P        | roperty Taxes 2                      | 0 <u>18</u> Paid? ( | ●) Yes ( )                                | No (Attach mos                                                        | t recent copy  | <i>(</i> )   |
| Managing Officer                                                | · Register Vo     | oter of Missouri                     | ? ( 🗸 ) Yes         | ( ) No (Attach                            | a Voter Registra                                                      | tion Certifica | te)          |
| Have you ever be                                                | en arrested       | ? <u>No</u>                          | What Ch             | arge? N/A                                 |                                                                       |                |              |
| Where? N/A                                                      | <u></u>           |                                      | Disposit            | ion? N/A                                  | · · · · · · · · · · · · · · · · · · ·                                 |                |              |
| Citizen of U.S.A.?<br>If Naturalized, Giv<br>(Provide naturaliz | e Number:_        | ·                                    | Naturali            | zed? ( ) Yes I<br>Dist                    | Date                                                                  | _ ( ) No       | 19           |
| Do you have an in                                               | iterest in an     | y liquor license                     |                     |                                           |                                                                       | 8/8/           | to low       |
| If so, give details<br>Have you previou                         |                   |                                      |                     | to Application for Liquor<br>Yes          | License"                                                              |                | to to        |
|                                                                 |                   |                                      |                     | Attachment to Applicat                    | ion for Liquor Licen                                                  | se"            | 1. A         |
|                                                                 |                   |                                      |                     |                                           | . —                                                                   | F              | X W V        |
| Packet Page                                                     | 130 of 186        |                                      |                     |                                           |                                                                       |                | I M          |

|                                                                     | a liquor license suspen<br>l <mark>ease see attache</mark> d                                                                 |                                                       |                                                              | er Internatio                                     | nal License Viol                                                      | ations Report"                                           |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|
|                                                                     | lease see allached                                                                                                           | uocument                                              | entitied Drink                                               | er mitematio                                      |                                                                       |                                                          |
| Have you ever been                                                  | convicted of any viola                                                                                                       | ition of any fee                                      | deral or state law                                           | ? <u>YES</u>                                      |                                                                       | L L'and Dama att                                         |
| If so, give details                                                 | "Please see attach                                                                                                           | ed documer                                            | nt entitled "Brin                                            | ker Internat                                      | ional License Vic                                                     | lations Report                                           |
|                                                                     | convicted or any mun<br>Please see attached document entit                                                                   |                                                       |                                                              | ation? –                                          | Yes                                                                   |                                                          |
| Have you ever been<br>liquor? Yes                                   | convicted of any viola                                                                                                       | ition of a feder                                      | ral law, state stat                                          | ute or local or                                   | rdinance relating to                                                  | intoxicating                                             |
| If so, give details                                                 | Please see attached docu                                                                                                     | ment entitled "Br                                     | inker International L                                        | icense Violation                                  | s Report"                                                             |                                                          |
| •                                                                   | viously been occupied<br>hili's Grill & Bar (under franc                                                                     | •                                                     | tablishment, liqu                                            | or store or ta                                    | vern? Yes                                                             |                                                          |
| Is the location withi                                               | n 200 feet of property                                                                                                       | used for chure                                        | ch, school or pub                                            | lic playground                                    | 1? <u>No</u>                                                          |                                                          |
| If Individual Applica                                               | nt, sign below:                                                                                                              |                                                       | If Partnership, co                                           | orporation or                                     | LLC complete the fc                                                   | llowing:                                                 |
|                                                                     |                                                                                                                              |                                                       | Chili's Grill 🔏 Bar                                          |                                                   |                                                                       |                                                          |
|                                                                     |                                                                                                                              | ·<br>·                                                | Trade Name<br>Signature of Ma                                | 7<br>Naging Office                                | r                                                                     |                                                          |
| STATE OF MISSOUR                                                    | •                                                                                                                            |                                                       |                                                              | >                                                 |                                                                       |                                                          |
| Matthew A. Jacober                                                  |                                                                                                                              | _, of lawful age                                      | e, being first duly                                          | sworn upon                                        | his                                                                   | oath                                                     |
| (Individual or I                                                    | Managing Officer)                                                                                                            |                                                       |                                                              |                                                   |                                                                       |                                                          |
| license hereunder),<br>all of the ordinance<br>ordinances, regulati | that he/she is the (a)<br>that he/she has read<br>s of the City pertainin<br>ons and rules adopte<br>eceive such license, an | this application<br>g to the opera<br>d by the City r | n and fully under<br>ation of said bus<br>relating to the co | rstands same,<br>iness and agro<br>onduct of said | that said license wi<br>ees that he will abi<br>l business, that he i | II be subject to<br>de by all lawful<br>s in all respect |
|                                                                     |                                                                                                                              |                                                       |                                                              | Signature of                                      | adividual or Manag                                                    | ing Officer                                              |
| Subscribed and swo                                                  | Commissio<br>Notary Publi                                                                                                    | <b>CLEEVE</b><br>n #13508751<br>c - Notary Seal       | of July                                                      | , 20 <u>19</u> .                                  | Luá D. (                                                              | leeve                                                    |
| My Commission Exp                                                   | STATE O                                                                                                                      | MISSOURI<br>is County<br>expires: Oct. 24, 20         | 21                                                           |                                                   | Notary Public                                                         |                                                          |

#### NOTE: APPLICATION MUST BE SWORN TO BEFORE A NOTARY PUBLIC

#### **APPLICATION FOR SUNDAY LIQUOR LICENSE**

#### To the City Clerk, City of Florissant, Saint Louis County Missouri

Authorizing the sale of retail liquor by the drink or package in the city of Florissant on Sunday from 9:00 a.m. to midnight

| TYPE OF OPERATION:<br>( ) Individual                                                                                       | ( ) Partnership                                                                                                                        | (  ) Corporation                                                                                                                                    | ( ) Limited Liability Corp                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Business                                                                                                           | Chili's Griil & Bar                                                                                                                    |                                                                                                                                                     |                                                                                                                                                                                                                                                                   |
| Location                                                                                                                   | 13901 New Halls Ferry Road, Floris                                                                                                     | sant, MO 63033 Phone                                                                                                                                | 314-831-0548                                                                                                                                                                                                                                                      |
| Exact Trade Name, L                                                                                                        | LC or Corporation Brinker Miss                                                                                                         | souri, Inc.                                                                                                                                         | ·                                                                                                                                                                                                                                                                 |
| Florissant, St. Louis C<br>Sundays from 9:00 a.<br>June 30, 2017, on the<br>licensee shall violate<br>provision of Chapter | County, Missouri for a "By the<br>.m. to midnight for the period b<br>he above described premises a<br>any provisions of the State Liq | Drink/Package Liquor License<br>beginning on<br>and agrees that if the license<br>puor Control Act or of the City<br>e pertaining to alcoholic beve | application to the City Clerk, City of<br>" authorizing the sale of retail liquor on<br>and expiring on<br>herein applied for is granted, and the<br>of Florissant Code and particularly any<br>rages or permit any other person to do<br>or revoke such license. |

1) I/WE presently hold Florissant License Number <u>TBD</u> authorizing the sale of retail liquor by the drink or package in Florissant for premises described in this application.

STATE OF MISSOURI ) SS COUNTY OF ST. LOUIS )

I <u>Matthew A. Jacober</u> of lawful age, being first duly sworn upon my oath, depose and say that I (Print Name of Managing Officer)

have read this application and that I fully understand the same; that I know the contents thereof and the statements contained therein and that the same are true of my own knowledge.

of Individual or Managing Officer gnature

20 19

Subscribed and sworn to before me this <u>31st</u> day of <u>Jul</u>

LISA D. CLEEVE Commission #13508751 Notary Public - Notary Seal STATE OF MISSOURI St. Louis County My Commission Expires: Oct. 24, 2021

**Notary Public** 

My Commission Expires:

## SUPPLEMENT TO APPLICATION FOR LIQUOR LICENSE

# CORPORATION & LIMITED LIABILITY COMPANY:

Copy of Certificate of Incorporation/ Registration & Articles of Organization papers must be attached

| To the Florissant City Council,<br>Florissant, St. Louis County, Missouri<br>TO BE COMPLETED BY ALL PARTNERS<br>LIABILITY CORPORATION BY A                                                                                                      |                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1. FULL NAME       Christopher L. Green—President and Service         SOC. SEC. NO.                                                                                                                                                             | PLACE OF BIRTH <u>Merriam, KS</u><br>SEX <u>Male</u> |
| 2. FULL NAME Daniel S. Fuller—Vice President, Treasur<br>SOC. SEC. NO.<br>DATE OF BIRTH<br>PHONE NUMBER<br>ADDRESS 120 Hollywood Drive, Coppell, TX 75019<br>LAST PREVIOUS ADDRESS 372 Marble Creek Court, Su<br>NO. OF YEARS 3 years, 6 months | PLACE OF BIRTH Phoenix, AZ<br>SEX Male               |
| 3. FULL NAME         SOC. SEC. NO.         DATE OF BIRTH         PHONE NUMBER         ADDRESS         LAST PREVIOUS ADDRESS         NO. OF YEARS                                                                                                |                                                      |
| 4. FULL NAME                                                                                                                                                                                                                                    | SEX                                                  |

# **CITY OF FLORISSANT**



#### FLORISSANT, MISSOURI

#### WAIVER

Authorization to complete record check

| I, <u>N</u> | latthew A. Jacob  | er                     |  |
|-------------|-------------------|------------------------|--|
| RESI        | DING AT           | 221 E. Lockwood Avenue |  |
| IN TH       | HE CITY OF        | Webster Groves         |  |
| STAT        | E <u>Missouri</u> |                        |  |

I do hereby authorize the City Clerk of the City of Florissant, Missouri to make a full and complete check of my record in the Metropolitan St. Louis area, state of Missouri, all prior areas of residence, and through the National Criminal Information Center in Washington, D.C.

| Lisa D. Cleene           | Ma            |
|--------------------------|---------------|
| Witness<br>July 31, 2019 | Signature     |
| Date                     | Date of Birth |

\*\* Social Security Number

\*\*Driver's License Number & State

\*\* Social Security & Driver's License Numbers will be used for purposes of identification in completing record check.

#### PLEASE FILL OUT THIS FORM AND RETURN WITH YOUR LICENSE APPLICATION

In order for the Police Department to provide you with the best possible service, it is necessary for them to have certain information concerning your business:

#### **EMERGENCY INFORMATION**

| OWNER OF PROPERTY The Realty Associates                                  | Fund X, L.P., c/o Sansone Gi  | roup PHONE 314-727-6664                          |       |
|--------------------------------------------------------------------------|-------------------------------|--------------------------------------------------|-------|
| ADDRESS 120 S. Central Avenue Suite 500                                  | CITY St. Louis                | STATE <u>MO</u> ZIP                              | 63105 |
| NAME OF BUSINESS Chili's Grill & Bar                                     |                               | PHONE 314-831-0548                               |       |
| ADDRESS 13901 New Halls Ferry Road                                       | CITY Florissant               | STATE MO ZIP                                     | 63033 |
| BUSINESS HOURS Sunday-Thursday: 11:00 a<br>OWNER/MANAGER Micheal Johnson | .m.–10:00 p.m.; Friday–Saturo | day: 11:00 a.m.–11:00 p.m.<br>PHONE 314-898-3430 |       |

#### PLEASE LIST PERSONS TO BE CONTACTED AFTER BUSINESS HOURS IN CASE OF AN EMERGENCY OR IF THERE IS A DOOR OR WINDOW FOUND INSECURE

| CO | NTA | <b>CT</b> | #1 |  |
|----|-----|-----------|----|--|
|    |     |           |    |  |

| NAME Micheal Johnson    |                | ADDRESS   | 841 Riderwood Drive |              |  |
|-------------------------|----------------|-----------|---------------------|--------------|--|
| <b>CITY &amp; STATE</b> | Hazelwood, MO  | ZIP 63042 | PHONE               | 314-898-3430 |  |
| HAS KEY:                | YES (•) NO ( ) |           |                     |              |  |

CONTACT #2

| NAME Shawn Votaw            | ADDRESS   | 6 Briar Hill Court |              |  |
|-----------------------------|-----------|--------------------|--------------|--|
| CITY & STATE St. Peters, MO | ZIP 63376 | 3 PHONE            | 314-913-7595 |  |
| HAS KEY: YES (•) NO ( )     |           |                    |              |  |

ARE THERE LIGHTS LEFT ON AFTER BUSINESS HOURS: YES (•) NO ( )

IS ANYONE AUTHORIZED TO BE ON THE PREMISES AFTER BUSINESS HOURS: YES (•) NO () IF YES, WHO: A team of employees remain to clean and close the restaurant. This usually takes no longer than 1.5 hours.

ARE ANY VEHICLES PARKED AT YOUR BUSINESS AFTER HOURS: YES ( ) NO (•) DESCRIBE:

| (YEA                        | R)                  | (MAKE/MODEL) | (COLOR) | (LICENSE NO.) |
|-----------------------------|---------------------|--------------|---------|---------------|
| DO YOU HAVE A SAFE OF AN    | Y KIND? YES (       | •) NO()      |         |               |
| IF YES, WHERE IS IT LOCATED | ): Manager's office |              |         |               |

CAN IT BE SEEN FROM THE OUTSIDE? YES ( ) NO (•) IS YOUR BUSINESS PROTECTED WITH AN ALARM SYSTEM? YES (•) NO ( )

IF AT ANY TIME THERE IS A CHANGE IN THE ABOVE INFORMATION, PLEASE NOTIFY THE POLICE DEPARTMENT IMMEDIATELY, ESPECIALLY IN THE CASE OF THOSE PERSONS TO NOTIFY IN CASE OF AN EMERGENCY. THANK YOU. No Match Notification

A statewide search of the identifiers below has revealed no criminal conviction or sex offender information on file. Fingerprints were not provided and thus the result of the search cannot be guaranteed.

Date of Search: 05/29/2019

Name (1): MATTHEW JACOBER

Name (2):

Name (3):

Date Of Birth:

SSN: xxx-xx-3928

Control Number: 4685772

If you have any questions, please do not hesitate to contact our office at 573-526-6153.

Missouri State Highway Patrol Criminal Justice Information Services Division PO BOX 9500 Jefferson City, MO 65102 RICHARD H. KELLETT Chairman

TRUDI MCCOLLUM FOUSHEE Commissioner

> ERIC FEY Director of Elections.



JOHN W. MAUPIN Secretary

> JOHN P. KING Commissioner

CHRISTIAN TOLBERT Interim Director of Elections

# <u>CERTIFICATE OF REGISTRATION</u>

STATE OF MISSOURI

) SS LOUIS )



This is to certify that

Matthew Allen Jacober

is a resident and registered voter in

Precinct 24 of Jefferson

Township of the County of St. Louis and the

State of Missouri having registered on 2/22/00

I do hereby certify the following to be true and correct information obtained from the voter registration

file and verified by the applicant.

Current Address: 221 E. Lockwood Ave

City/State/Zip: Webster Groves; MO 63119

Date of Birth: 6/19/72

IN WITNESS WHEREOF, I hereunto set my hand and the seal of said Board of Election Commissioners located in St. Louis County, Missouri, this 2/ Day of Decem Becc.20 /6.

Signature of Election Board Official

(Seal)

BOARD OF ELECTION COMMISSIONERS 12 Sunnen Drive • Saint Louis; MO.63143 • PH 314/615-1800 • FAX 314/615-1999 RelayMO 711 or 800-735-2966 • web http://www.stlouisco.com/elections

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CReg 8/1/2013

#### ST. LOUIS COUNTY, MISSOURI



# **Personal Property Tax Receipt**

This information reflects the tax status for the account and tax year indicated.

This receipt serves as proof of paid personal property taxes and must be submitted when applying for an annual permit or license from St. Louis County.

#### No Taxes Are Due

Effective 5/29/2019.

| Tax Year:                         | 2018                                        |
|-----------------------------------|---------------------------------------------|
| Account Number:                   | 100156498                                   |
| Account Status:                   | Active                                      |
| Name:                             | Jacober Matthew A & Peggy L                 |
| Taxing Address:                   | 221 E Lockwood Ave<br>Saint Louis, MO 63119 |
| School Sub Code:                  | 134H                                        |
| City Code:                        | 064                                         |
| Site Code:                        | 1471                                        |
| Total Assessed Value:             | 12,920                                      |
| Tax Rate:                         | 10.1302                                     |
| Personal Property<br>Declaration: | 2018 declaration has been received.         |

#### Office Use: N5TP8W9E46685K15000EIR8YS 5/29/2019 12:37:46 PM

# 18 18 100156498 JAC

#### Personal Property Tax Paid: 100156498

| Tax Year | Tax        | Interest | Penalties | Other Charges | Total Tax  | Amount Paid | Date Paid  |
|----------|------------|----------|-----------|---------------|------------|-------------|------------|
| 2018     | \$1,308.83 | \$0.00   | \$0.00    | \$13.00       | \$1,321.83 | \$1,321.83  | 12/31/2018 |

#### Vehicles Detail: 100156498 - 2018

| Line<br>Number | Reference<br>Number | Description | Year | Make   | Model                | Product<br>Code | Total<br>Units | Assessed Value<br>Per Unit | Total<br>Assessed<br>Value |
|----------------|---------------------|-------------|------|--------|----------------------|-----------------|----------------|----------------------------|----------------------------|
| 1              | 10                  | Auto        | 2012 |        | Range<br>Rover Sport | 797666          | 1              | 7,350                      | 7,350                      |
| 2              | 30                  | Auto        | 2016 | Suba   | Forester             | 349679          | - 1            | 5,570                      | 5,570                      |
|                |                     |             |      | ······ | <u></u>              |                 |                | Total >>                   | 12,920                     |

If you have any questions, please contact the Collection Division at (314)615-5500.

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https://revenue.stlouisco.com/collection/ppInfo/ppReceipt.aspx?IsReceiptPage=Y&A=n+x... 5/29/2019

# STATE OF MISSOURI



# John R. Ashcroft Secretary of State

## AMENDED CERTIFICATE OF AUTHORITY OF A FOREIGN CORPORATION

I, JOHN R. ASHCROFT, Secretary of State, of the State of Missouri, do hereby certify,

WHEREAS,

#### BRINKER MISSOURI, INC. F00404392

incorporated under Law of the state of Virginia and now in existence and in good standing in said state, and qualified to transact business in Missouri has delivered to me, duly authenticated evidence of an amendment to its Articles of Incorporation as provided by law, and has, in all respects, complied with the requirements of law in governing Foreign Corporations, and accordance therewith issue this Certificate of Amendment.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 13th day of September, 2017.

cretary of



| State of Missouri<br>John R. Ashcroft, Secretary of State<br>Corporations Division<br>PO Box 778 / 600 W. Main St., Rm. 322<br>Jefferson City, MO 65102 | X001360391<br>Date Filed: 6/3/2019<br>Expiration Date: 6/3/2024<br>John R. Ashcroft<br>Missouri Secretary of State |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                         |                                                                                                                    |

## **Registration of Fictitious Name**

(Submit with filing fee of \$7.00) (Must be typed or printed)

This information is for the use of the public and gives no protection to the name being registered. There is no provision in this Chapter to keep another person or business entity from adopting and using the same name. The fictitious name registration expires 5 years from the filing date. (Chapter 417, RSMo)

Please check one box:

|   | New          |         |                |   |           |                |            |                |
|---|--------------|---------|----------------|---|-----------|----------------|------------|----------------|
| × | Registration | Renewal |                | ] | Amendment |                | Correction |                |
|   |              |         | Charter number |   |           | Charter number |            | Charter number |

#### The undersigned is doing business under the following name and at the following address:

Business name to be registered: Chili's Grill & Bar

| Business Address:     | 3000  | Olympus Blvd.                                                  |  |
|-----------------------|-------|----------------------------------------------------------------|--|
|                       | (PO   | Box may only be used in addition to a physical street address) |  |
| City, State and Zip C | Code: | Coppell, TX 75019                                              |  |

#### **Owner Information:**

If a business entity is an owner, indicate business name and percentage owned. If all parties are jointly and severally liable, percentage of ownership need not be listed. Please attach a separate page for more than three owners. The parties having an interest in the business, and the percentage they own are:

| Name of Owners,<br>Individual or Business<br>Entity<br>BRINKER MISSOURI, | Charter #<br>Required If<br>Business<br>Entity | Street and Number | City and State | Zip Code | If Listed, Percentage<br>of Ownership Must<br>Equal 100% |
|--------------------------------------------------------------------------|------------------------------------------------|-------------------|----------------|----------|----------------------------------------------------------|
| INC.                                                                     | F00404392                                      | 6820 LBJ Frwy.    | Dallas, TX     | 75240    | 100.00                                                   |

#### All owners must affirm by signing below

In Affirmation thereof, the facts stated above are true and correct:

(The undersigned understands that false statements made in this filing are subject to the penalties of a false declaration under Section 575.060 RSMo)

|                                                              | BRINKER MISSOURI, INC CHRISTOPHER |            |
|--------------------------------------------------------------|-----------------------------------|------------|
| BRINKER MISSOURI, INC Christopher L. Green                   | L. GREEN                          | 06/03/2019 |
| Owner's Signature or Authorized Signature of Business Entity | Printed Name                      | Date       |

| Name and address to return filed document:    |
|-----------------------------------------------|
| Name: Lindsey Magalis                         |
| Address: Email: lindsey.magalis@cscglobal.com |
| City, State, and Zip Code:                    |



# **State of Missouri**

John R. Ashcroft, Secretary of State

Corporations Division PO Box 778 / 600 W. Main St., Rm. 322 Jefferson City, MO 65102

#### Application for an Amended Certificate of Authority for a Foreign Corporation (Submit with fiting fee of \$25.00)

F00404392 Date Filed: 9/13/2017 John R. Ashcroft

**Missouri Secretary of State** 

The below corporation, relating to amending its certificate of authority of Foreign Corporation, does hereby state: Brinker Missouri Inc.

| 1. Its name is: Difficer wissour   | n, mg.                                                                                                         | Missouri Charter #: F00404332                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Incorporated in the State of:      | Delaware                                                                                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| Qualified in the State of Miss     | ouri on                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                    | month/day/year                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2. By appropriate corporate action | on on: 06/28/2017                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                    | month/day/year                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Changed its corporate nam          | e lo:                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| Name it will use in Missou         | iri if new name not available:                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Changed its period of dura         | tion (o:                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| Changed the state or count         | ry of its incorporation to: Virginia                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3. There is attached horsto a Cer  | tificate of the Secretary of State or other state aut                                                          | hority of the Smite of Virginia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| relating to the amendment(s).      | set forth in item 2 above and showing that the Cor                                                             | poration is in existence and in good standing in said                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| State. (Certificate must be less   |                                                                                                                | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| 4, Any other amendments to the     | certificate:                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5 The effective date of this does  | ument is the date it is filed by the Secretary of Sta                                                          | te of Missouri, unless you indicate a future date, as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| follows:                           | {Date may not be more than 90 days after the filing                                                            | a da a da ab da antigan da                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                    | Lotte may not be more than 90 days after the finne                                                             | adie in inis office;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                    | stated above are true and correct:                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (The undersigned understands that  | t false statements made in this filing are subject to it                                                       | he penalties provided under Section 575.040, RSMo)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| mall-                              | Daniel Fuller, Vice President                                                                                  | 8/74/2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Authorized Signature               | Printed Name                                                                                                   | BIZA ZO17<br>Title monihidayiyear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Attached in an original suggest as | artificate attention in the showing Arts without and                                                           | ed by the secretary of state or other official having                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                    | to state or country of incorporation.                                                                          | ed by the secretary of sure of other orneral naving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Name and address to return file    | d document:                                                                                                    | · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1                                  |                                                                                                                | ORI-09132017-1566 State of Missouri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Address:                           | ·····                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|                                    |                                                                                                                | Amend/Restate - For Profit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

#### FRANCHISE TERMINATION AND RELEASE AGREEMENT

This Franchise Termination and Release Agreement (this "Franchise Termination Agreement") between Brinker International Payroll Company, L.P., a Delaware limited partnership ("Franchisor"), ERJ Dining III, LLC, a Kentucky limited liability company ("Franchisee").

#### **RECITALS:**

A. Franchisor and Franchisee entered into those certain Chili's Grill & Bar® Domestic Franchise Agreements set forth on <u>Schedule A</u> attached hereto of various dates, between Franchisor and Franchisee (collectively, as amended, the "Franchise Agreements") pertaining to those certain Chili's® Grill & Bar Restaurants also set forth on <u>Schedule A</u> attached hereto (collectively, the "Franchised Restaurants"); and

B. Reference is made to that certain Asset Purchase Agreement dated on that certain date in July, 2019, as may be amended from time to time (the "APA") by and among Brinker Restaurant Corporation, Brinker Missouri, Inc. (collectively "Purchasers") and Franchisee;

C. Franchisor is an affiliate of Purchasers and will benefit directly or indirectly from the transaction contemplated by the APA between Franchisee and Purchasers; and

D. Pursuant to the APA, Franchisor and Franchisee agree to a termination of the Franchise Agreements to be effective as of the Closing Date (as defined in the APA) upon the terms and conditions set forth herein.

NOW, THEREFORE, for and in consideration of Ten Dollars (\$10.00), the mutual covenants set forth below, and for other good and valuable consideration, the receipt and sufficiency of which are hereby conclusively acknowledged, the parties agree as follows:

1. <u>Recitals</u>. The Recitals set forth above are hereby made a part of this Franchise Termination Agreement.

2. Termination of the Franchise Agreements. Except as otherwise expressly set forth in this Franchise Termination Agreement, on the Closing Date and upon consummation of the Closing (as defined in the APA), the Franchise Agreements and all rights and obligations of Franchisee and Franchisor thereunder will automatically terminate prospectively, without any further action of the Parties hereto, without liability to any party and will be of no further force and effect. Notwithstanding anything to the contrary in this Franchise Termination Agreement, Franchisee will continue to be responsible for all of its obligations and/or liabilities to Franchisor arising under the Franchise Agreements prior to the Closing Date, and Franchisee shall remain obligated to comply with any posttermination covenants set forth in the Franchise Agreements and shall thereafter remain responsible for those obligations and for all other obligations that survive the termination of the Franchise Agreements as provided therein, which obligations include, without limitation and by agreement of the parties hereto, the indemnity obligations, applicable post-termination obligations, and the covenants against competition and nondisclosure of confidential information set forth in the Franchise Agreements.

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3. <u>Release</u>. Franchisee does hereby release and forever discharge Franchisor and its predecessor, Brinker International, Inc. ("BII") of and from any and all claims (of any kind or nature whatsoever, whether known or unknown, matured or unmatured, suspected or unsuspected, liquidated, fixed or contingent, disputed or undisputed) which Franchisee ever had (or now has) arising out of in any way (i) any act, omission, cause, event, incident, matter, dispute, or injury which may have occurred, resulted from, or arisen out of the Franchise Agreements prior to the Closing Date or (ii) any act, omission, cause, event, incident, or injury which may have occurred, resulted from, or arisen prior to the Closing Date in connection with any business or non-business relationship between Franchisor, BII and/or Franchisee, other than and with respect to any amounts owed to Franchisee by Franchisor related to gift cards and/or Be Our Guest certificates.

#### 4. <u>General Provisions</u>.

a. <u>Entire Agreement</u>. This Franchise Termination Agreement, when fully executed, supersedes all previous negotiations, representations, and discussions by the parties hereto concerning the subject matter hereof and integrates the whole of all of their agreements and understandings concerning the subject matter hereof. No oral representations or undertakings concerning the subject matter hereof shall operate to amend, supersede, or replace any of the terms or conditions set forth herein.

b. <u>Authority</u>. By their signatures below, the parties represent and warrant to each other that they have all necessary authority to enter into this Franchise Termination Agreement. Each party hereto represents and warrants that it is entering into this Franchise Termination Agreement solely for the purposes and consideration set forth herein, and further warrants that this Termination Agreement is being executed without reliance on any representation of any kind or character not expressly set forth herein. Each party warrants that it has read this Franchise Termination Agreement and has had the opportunity to consult with legal counsel as to its effect.

c. <u>Counterpart Execution</u>. This Franchise Termination Agreement may be executed in any number of identical multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall constitute one and the same instrument.

d. <u>Survival</u>. Subject to the terms of the Franchise Agreements, all covenants, representations, warranties, and agreements of the parties contained herein shall survive execution and delivery of this Franchise Termination Agreement and shall continue until such time as all the obligations of the parties hereto shall have lapsed in accordance with their respective terms or shall have been discharged in full.

e. Notices. Any notice or other communication required or permitted hereunder shall be in writing and shall be personally delivered or mailed by expedited delivery service or certified or registered mail, return receipt requested, or sent by electronic delivery, or facsimile (provided the sender confirms the electronic delivery, telex, or facsimile by sending an original confirmation copy thereof by certified or registered mail or expedited delivery service within three Business Days after transmission thereof) to the parties at their respective addresses set forth below or to such other addresss as any party may hereafter specify in writing and delivered in accordance with this paragraph 4.e. Any such notice shall be deemed given when so delivered by personal delivery or, in the case of electronic delivery, facsimile or upon transmission (provided confirmation is sent as described above) or, in the case

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of expedited delivery service or registered or certified mail, three Business Days after the date and time of mailing, to:

| If to Franchisee: | ERJ Dining III, LLC                         |  |  |  |  |
|-------------------|---------------------------------------------|--|--|--|--|
|                   | 3309 Collins Lane                           |  |  |  |  |
|                   | Louisville, KY 40245                        |  |  |  |  |
|                   | Attention: General Counsel                  |  |  |  |  |
|                   | Email: kcampbell@bfcompanies.com            |  |  |  |  |
| If to Franchisor: | Brinker International Payroll Company, L.P. |  |  |  |  |
|                   | 3000 Olympus Boulevard                      |  |  |  |  |
|                   | Dallas, Texas 75019-4880                    |  |  |  |  |
|                   | Attention: General Counsel                  |  |  |  |  |

f. <u>No Third Party Beneficiaries</u>. It is understood and agreed that there shall be no third party beneficiaries of any of the provisions of this Franchise Termination Agreement, and that the provisions of this Franchise Termination Agreement shall inure only to the benefit of the parties hereto.

Email: dan.fuller@brinker.com

g. <u>Further Assurance</u>. The parties hereto covenant and agree that they will execute such other and further instruments and documents as are or may become necessary or convenient to effectuate and carry out the intent of this Franchise Termination Agreement.

Remainder of page intentionally left blank

IN WITNESS WHEREOF, the parties hereto have executed this Franchise Termination Agreement to be effective as of the Closing Date.

| FRANCHISOR:                                                                                                                                                                           | ERJ 111 <u>:</u>                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Brinker International Payroll Company, L.P.,<br>a Delaware limited partnership                                                                                                        | ERJ Dining III, LLC,<br>a Kentucky limited liability company                                           |
| By: BIPC Management LLC,<br>a Delaware limited liability company<br>Its: General Partner<br>By: Daniel Fuller<br>Name: Daniel Fuller<br>Title: Vice Prisident<br>Date: <u>7:11:19</u> | By: <u>Troy Hanke</u><br>Name: <u>Troy Hanke</u><br>Title: <u>Member</u><br>Date: <u>July 11, 2019</u> |

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MATTHEW C. MERRIGAN PARALEGAL DIRECT: 913.451.5147

MAIN: 913.451.5100 FAX: 913.451.0875 MMERRIGAN@LATHROPGAGE.COM LATHROPGAGE.COM

10851 MASTIN BOULEVARD, BUILDING 82, SUITE 1000 OVERLAND PARK, KS 66210-1669

August 6, 2019

Via Federal Express

City of Florissant ATTN: Anita Moore, Deputy City Clerk 955 rue St. Francois Florissant, MO 63031

RE: Application for Liquor License Brinker Missouri, Inc. d/b/a Chili's Grill & Bar 13901 New Halls Ferry Road, Florissant, MO 63033

Dear Ms. Moore:

Enclosed please find an Application for Liquor License for the Chili's Grill & Bar location referenced above, which is changing from franchise to corporate ownership on or after September 5, 2019.

If you have questions or require additional information, please do not hesitate to contact me. Thank you in advance for your time and assistance.

Best regards,

Lathrop Gage LLP

By: Matthew C. Merriga

MCM

Enclosures

cc: Michele Bibb, Brinker International Inc., via e-mail (with enclosures)

#### SOURCE OF FUNDS AFFIDAVIT

The undersigned signatory, DANIEL FULLER, personally appeared before the undersigned Notary Public, duly authorized to administer oaths. After first being duly sworn, Daniel Fuller states under oath and deposes as follows:

1. My name is Daniel Fuller. I am a resident of the state of Texas above the age of majority and am competent to make this Affidavit. The facts contained in this Affidavit are true and correct based upon my knowledge as Vice President, Treasurer, and Assistant Secretary of Brinker Restaurant Corporation and Brinker Missouri, Inc., key parties in the acquisition transaction referenced below.

2. Brinker Restaurant Corporation's and Brinker Missouri, Inc.'s principal place of business is 3000 Olympus Blvd., Dallas, TX 75019.

3. Brinker Restaurant Corporation is a Virginia corporation. Its Federal Employer ID Number is 75-2340559. Brinker Missouri, Inc. is a Virginia corporation. Its Federal Employer ID Number is 75-2570179

4. Brinker Restaurant Corporation and Brinker Missouri, Inc. are purchasing 116 *Chili's Grill & Bar* restaurants from ERJ Dining, LLC, ERJ Dining II, LLC, ERJ Dining III, LLC, and ERJ Dining IV, LLC pursuant to effective date of the Asset Purchase Agreement. ERJ Dining, LLC, ERJ Dining II, LLC, ERJ Dining III, LLC, and ERJ Dining IV, LLC currently hold a variety of licenses and permits at the stores that Brinker Restaurant Corporation and Brinker Missouri, Inc. are acquiring.

5. Brinker Restaurant Corporation and Brinker Missouri, Inc. will pay a total purchase price of \$99,000,000 for the stores. Therefore, the average purchase price per store will be \$853,448

6. The transaction is entirely funded from capital provided by Brinker International, Inc., which may include existing cash on hand and funds received from Brinker International, Inc.'s revolving line of credit with a syndicate of national banks. 7. Brinker International, Inc. is a public company traded on the New York Stock Exchange under the ticker symbol EAT.

8. Brinker International, Inc. is the 100% owner of Brinker Restaurant Corporation. Brinker Restaurant Corporation is the 100% owner of Brinker Missouri, Inc.

9. Brinker Restaurant Corporation and Brinker Missouri, Inc. are the license applicants and controls the *Chili's* restaurants that are applying for the licenses or permits associated with this transaction.

FURTHER AFFIANT SAYETH NOT.

Signature of Affiant, Daniel Fuller

#### ACKNOWLEDGEMENT

STATE OF TEXAS

SS.

COUNTY OF DALLAS

On this <u>19</u> day of July, 2019 before me, the undersigned Notary Public, personally appeared **DANIEL FULLER**, who is personally known to me.

LI KO

Notary Public My commission expires: 5-5-2 3



\\$46000\164 - # 11653938 vi

#### ASSIGNMENT AND ASSUMPTION OF LEASE AGREEMENT

This Assignment and Assumption of Lease Agreement (the "Assignment Agreement") is entered into by and between ERJ Dining III, LLC, a Kentucky limited liability company ("Assignor") and Brinker Missouri, Inc., a Virginia corporation ("Assignee") to be effective as of the Effective Date (defined below in Paragraph 1).

#### **Preliminary Statements**

A. The Realty Associates Fund X, L.P ("Landlord") and Assignor, as tenant, are parties to that certain lease agreement dated 8/7/2003, (as may have been amended, assigned and/or supplemented, the "Lease") for real property located at 13901 New Halls Ferry Road, Florissant, MO 63033 (the "Premises"), where Assignor currently operates a Chili's Grill & Bar® restaurant.

B. In connection with that certain Asset Purchase Agreement dated on that certain date in July, 2019, as amended (the "Asset Purchase Agreement"), Assignee is purchasing a certain Chili's Grill & Bar® restaurant from Assignor and the parties desire to assign the Lease in accordance with the Asset Purchase Agreement and this Assignment Agreement.

NOW THEREFORE, with the intent of being legally bound hereby, in consideration of the mutual covenants and promises hereinafter set forth, and other good and valuable consideration, which the parties acknowledge is sufficient to create a legally binding agreement, the parties agree as set forth in this Assignment Agreement.

1. <u>Effective Date</u>. This Assignment Agreement shall not become effective and the obligations set forth herein shall not become binding upon Assignor and Assignee until the "Effective Date". The "Effective Date" of this Assignment Agreement shall be the closing date of the transaction contemplated by the Asset Purchase Agreement.

2. <u>Assignment and Assumption</u>. As of the Effective Date, Assignor assigns to Assignee all of Assignor's rights, duties, obligations, and liabilities under the Lease and (i) Assignee assumes all of Assignor's rights, duties, obligations, and liabilities under the Lease accruing from and after the Effective Date; (ii) Assignee agrees to remain unconditionally obligated to, and bound by, all terms applicable to Assignor under the Lease accruing from and after the Effective Date; and (iii) Assignee agrees to perform and observe all of the terms, conditions, restrictions, and covenants applicable to Assignor under the Lease accruing from and after the Effective Date; applicable to Assignor under the Lease accruing from and after the Effective Date.

3. <u>Notices</u>. Any notice required or permitted hereunder shall be given in writing, sent by (a) personal delivery, (b) generally recognized overnight courier service with proof of delivery, or (c) United States Mail postage prepaid, registered or certified mail, addressed as set forth below, or to such other address or to the attention of such other person as hereafter shall be designated in writing by the applicable party sent in accordance herewith. Any such notice or communication shall be deemed to have been given either (i) at the time of personal delivery or

(ii) in the case of delivery service or mail, as of the date of first attempted delivery at the address and in the manner provided herein.

**ERJ Dining III, LLC** 

If to Assignor:

3309 Collins Lane Louisville, Kentucky 40245 Attention: Troy Hanke Email: <u>THanke@bfcompanies.com</u>

w/ a copy to:

ERJ Dining III, LLC 3309 Collins Lane Louisville, Kentucky 40245 Attention: Karen M. Campbell Email: <u>KCampbell@bfcompanies.com</u>

If to Assignee:

Brinker Missouri, Inc. 3000 Olympus Blvd. Dallas, TX 75019-4880 Attn: General Counsel Email: <u>Dan.Fuller@Brinker.com</u>

#### 4. Miscellaneous Provisions.

- a. Captions. The captions used in this Assignment Agreement are for convenience only and shall not be deemed to amplify, modify or limit the provisions hereof.
- b. Gender. Words of any gender used in this Assignment Agreement shall be construed to include any other gender, and words in the singular shall include the plural and vice versa, unless the context otherwise requires.
- c. Binding Effect. This Assignment Agreement shall be binding upon and shall inure to the benefit of Assignor and Assignee and their respective heirs, legal representatives, successors and assigns.
- d. Severability. If any term or provision, or any portion thereof, of this Assignment Agreement shall, to any extent, be invalid or unenforceable, then the remainder of this Assignment Agreement shall not be affected thereby and each remaining term and provision of this Assignment Agreement shall be valid and enforced to the fullest extent permitted by law.
- e. Counterparts. This Assignment Agreement may be signed in counterparts with the same force and effect as if all required signatures were contained in a single, original instrument.
- f. Attorneys' Fees. In the event of litigation between the parties to enforce this Assignment Agreement, the prevailing party in any such action shall be entitled to recover reasonable costs and expenses of suit, including, without limitation, court costs, attorneys' fees, and discovery costs.
- g. Governing Law. This Assignment Agreement shall be construed, interpreted, and enforced pursuant to the applicable laws of the State in which the Premises are located.

- h. Entire Agreement. This Assignment Agreement sets forth the entire agreement between the parties with respect to the transaction contemplated by this Assignment Agreement, and no amendment or modification of this Assignment Agreement shall be binding or valid unless expressed in writing executed by all of the parties hereto.
  - Warranty of Authority. Each individual executing this Assignment Agreement on behalf of Assignor and Assignee represents and warrants that he or she is duly authorized to execute and deliver this Assignment Agreement on behalf of such party and that this Assignment Agreement is binding upon Assignor or Assignee (as the case may be).

Rules of Construction. The terms of this Assignment Agreement have been examined, reviewed, negotiated, and revised by counsel for each party, and no implication will be drawn against any party by virtue of the preparation and drafting of this Assignment Agreement.

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#### Chili's Florissant, MO CH #1728

Packet Page 151 of 186

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j.

IN WITNESS WHEREOF, the parties hereto have executed this Assignment Agreement to be effective as of the Effective Date as defined in Paragraph 1 above.

ASSIGNOR:

ERJ Dining III, LLC, a Kentucky limited liability company

By: \_\_\_\_\_\_\_ Name: Troy Hanke Title: Member

**ASSIGNEE:** 

Brinker Restaurant Corporation, a Virginia corporation

By:

Name: Daniel S. Fuller Title: Vice President

 $\cdot$ 

Introduced by Council as a Whole August 12, 2019

# Resolution No. 1011

# **RESOLUTION OF THE CITY OF FLORISSANT SUPPORTING A GRANT APPLICATION FOR ENHANCES TO KOCH PARK SPLASH PAD AREA.**

WHEREAS, the City Council deems it necessary to improve a public park or facility, more specifically known as Koch Park, to serve its citizens as well as those in the metropolitan area.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FLORISSANT MISSOURI AS FOLLOWS:

- 1. An application be made to the Municipal Park Grant Program in the County of St. Louis for a grant-in-aid for some or all the costs of the project, reimbursable by the Commission upon completion by the city.
- 2. That a project proposal be prepared and submitted to the Municipal Park Grant Commission.
- 3. The governing body hereby authorizes Mayor Timothy J. Lowery to sign and execute the necessary documents for forwarding the project proposal application and later execute an agreement for a grant-in-aid from the Municipal Park Grant Commission.
- 4. If a grant is awarded, the City of Florissant will enter into an agreement or contract with the Commission regarding said grant.

PASSED AND RESOLVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

Jeff Caputa Council President

Karen Goodwin, MPPA MMC/MRCC City Clerk

#### OFFERED BY COUNCIL AS A WHOLE AUGUST 12, 2019

#### RESOLUTION NO. 1012

# Resolution Of The Florissant City Council Honoring Police Officer Gary Schlottach for His 39 Years of Service as a Dedicated Officer for The City Of Florissant.

WHEREAS, after graduating from the Greater St. Louis Police Academy Officer Gary Schlottach began his law enforcement career with the City of Overland MO in December of 1978. In October of 1980 he joined the City of Florissant, and

WHEREAS, Officer Schlottach was assigned to the patrol division, the overlay squad that tracked down individuals with outstanding warrants, worked undercover in narcotics, he served on the Police Bicycle Unit and Florissant's Tactical Response Team. For two years he was a guest firearms instructor and red-handle firearms trainer with SLCMPA where he assisted in the in-service training of municipal police officers. He was also in charge of Florissant's Armorer Department and was the Firearms Instructor as well, and

WHEREAS, in 2001 he recommended the addition of a Code Enforcement Officer and worked independently for almost 12 years where he was responsible for orchestrating several code enforcement ordinances that were passed by City Council. Officer Schlottach worked tirelessly and was committed to enforcing the ordinances in the City of Florissant. In 2017 he was named Code Enforcement Officer of the Year by the MO Association of Code Enforcement. No other commissioned police officer has ever won this award in the State of Missouri, and

WHEREAS, Officer Schlottach represented the Florissant Police Department as the Deputy Director of Emergency Management Commission and is still a member of the Missouri Region C Incident Support Team that also covers three counties in Illinois, and

WHEREAS, Officer Schlottach is very passionate about hockey. He coached at the Mini Mite Level to the Bantams with the St. Peters Hockey Club, he was the Assistant Coach with Fort Zumwalt West, Assistant Coach with Chesterfield Central States Hockey Program, Assistant Coach with St. Louis University and for the past three years is the Head Coach for the Washington University Hockey Program and in 2019 was named Coach of the Year, and

WHEREAS, Officer Schlottach holds a Bachelor Degree in Criminal Justice from Lindenwood University. He has nine wonderful children which are his entire world. After forty-one years of wearing a police uniform he has retired from the Florissant Police Department and will now be moving onto his next endeavor.

Now, therefore, be it resolved by the Mayor and City Council of the City of Florissant, speaking for itself and on behalf of the citizens of the City of Florissant, that the Mayor and City Council go publicly on record as saying to Officer Gary Schlottach a sincere and heartfelt thank you for a job well done and wish you the best of luck in your well deserved retirement.

Adopted this 12th day of August, 2019

Jeff Caputa President of the Council

Timothy J. Lowery Mayor

ATTEST:

Karen Goodwin, MPPA/MMC/MRCC City Clerk

| INTRODUCED BY COUNCILMAN CA               | APUTA                                                   |
|-------------------------------------------|---------------------------------------------------------|
| AUGUST 12, 2019                           |                                                         |
|                                           |                                                         |
| BILL NO. 9517                             | ORDINANCE NO.                                           |
| ORDINANCE AUTHORIZIN                      | G A TRANSFER OF \$40,000 FROM                           |
|                                           | FUND ACCOUNT NO. 03-5-03-6148                           |
| "CAPITAL ADDITIONS"                       | TO ACCOUNT NO. 03-5-03-30010                            |
| <b>"EQUIPMENT REPAIRS-VE</b>              | HICLES" TO COVER ANTICIPATED                            |
|                                           | IS FOR THE PUBLIC WORKS                                 |
| DEPARTMENT.                               |                                                         |
|                                           |                                                         |
|                                           | UNCIL OF THE CITY OF FLORISSANT, ST. LOUIS              |
| COUNTY, MISSOURI, AS FOLLOWS              |                                                         |
| Section 1: There is hereby auth           | orized a transfer of \$40,000 from Capital Improvement  |
| fund Account no. 03-5-03-6148 "Capita     | 1 Additions" to Account no. 03-5-03-30010 "Equipment    |
| Repairs-vehicles" to cover anticipated ve | chicle repair costs for the Public Works Department.    |
| Section 2: This ordinance shall b         | become in force and effect immediately upon its passage |
| and approval.                             |                                                         |
| Adopted thisday of                        | .2019.                                                  |
|                                           | , , , , , , , , , , , , , , , , ,                       |
|                                           |                                                         |
|                                           | Jeff Caputa                                             |
|                                           | President of the Council                                |
|                                           | City of Florissant                                      |
|                                           |                                                         |
| Approved this day of                      | , 2019.                                                 |
|                                           |                                                         |
|                                           | Timothy J. Lowery                                       |
|                                           | Mayor, City of Florissant                               |
| ATTEST:                                   | Mayor, City of Piolissant                               |
|                                           |                                                         |
|                                           |                                                         |
| Karen Goodwin, MPPA/MMC/MRCC,             | -                                                       |
| City Clerk                                |                                                         |

# FLORISSANT CITY COUNCIL AGENDA REQUEST FORM

| Date: 8/8/2019                                                                                                                                     |                                                                             |            | pr's Approval:                        | . <u></u>      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------|---------------------------------------|----------------|
| Agenda Date Requested:                                                                                                                             | 8/12/20                                                                     | 19         | ing/frag                              |                |
| Description of request:                                                                                                                            | Budget Transfer from c                                                      | capital ac | Iditions to vehicle repair            |                |
| Fransfer of Funds from                                                                                                                             | 1999                                                                        |            | · · · · · · · · · · · · · · · · · · · |                |
| (See Attached Memo)                                                                                                                                |                                                                             | ······     |                                       | <u>211</u>     |
| Department: Public Work                                                                                                                            |                                                                             |            | terre                                 |                |
| Recommending Board or                                                                                                                              |                                                                             |            |                                       |                |
| Гуре of request:                                                                                                                                   | Ordinances                                                                  | X          | Other                                 |                |
|                                                                                                                                                    | Appropriation                                                               |            | Liquor License                        |                |
|                                                                                                                                                    | Transfer                                                                    |            | Hotel License                         |                |
|                                                                                                                                                    | Zoning Amendment                                                            |            | Special Presentations                 |                |
|                                                                                                                                                    | Amendment                                                                   |            | Resolution                            |                |
|                                                                                                                                                    | Special Use Transfer                                                        |            | Proclamation                          |                |
|                                                                                                                                                    | Special Use                                                                 |            | Subdivision                           |                |
|                                                                                                                                                    | Budget Amendment                                                            |            |                                       |                |
|                                                                                                                                                    |                                                                             | Y/N        |                                       | Y/N            |
| Public Hearing needed:                                                                                                                             | Yes / No                                                                    | N          | 3 readings? : Yes / No                | n              |
|                                                                                                                                                    | Back up materials<br>attached:                                              |            | Back up materials needed:             | <u> </u>       |
|                                                                                                                                                    | Minutes                                                                     |            | Minutes                               |                |
|                                                                                                                                                    | Maps                                                                        |            | Maps                                  |                |
|                                                                                                                                                    | Memo                                                                        | <u> </u>   | Memo                                  |                |
|                                                                                                                                                    | Draft Ord.                                                                  |            | Draft Ord.                            |                |
| Note: Please include a<br>necessary for documents to<br>inclusion on the Agenda. Al<br>are are to be turned in to the<br>on Tuesday prior to the C | be generated for<br>agenda requests<br>City Clerk by 5pm<br>ouncil meeting. |            |                                       |                |
| <b>R 8/5/2019</b><br>Packet Page 156 of 186                                                                                                        |                                                                             |            | CC                                    | WCaner<br>Juli |

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| Subject: | Budget Transfer for Building and Equipment M                | lainten | ance – Canital    |
|----------|-------------------------------------------------------------|---------|-------------------|
| From:    | Todd M. Hughes, P.E.<br>Director of Public Works and Health | Сору:   | Kimberlee Johnson |
| Thru:    | Mayor Timothy J. Lowery                                     |         |                   |
| Memo To: | City Council                                                | Date:   | August 5, 2019    |

## Subject: Budget Transfer for Building and Equipment Maintenance – Capital Improvement Fund

Due to higher than forecasted expenditures the Equipment Repairs – Vehicles account need more money to cover anticipated repair costs.

Therefore, I respectfully request that \$40,000 be transferred from Capital Improvement Fund Account 03-5-03-6148 – Capital additions – Public Works to be transferred to Account 03-5-03-30010 – Equipment Repairs - Vehicles.

Thank you in advance.

Respectfully submitted,

Todd M Hughes, P.E.

# **CITY OF FLORISSANT**

# **Public Hearing**



In accordance with 405.310 of the Florissant Zoning Code a Public Hearing will be held by the City Council of Florissant, MO. in the Council Chambers, 955 Rue St. Francois, on Monday, May 13, 2019 at 7:30 P.M. on the following proposition:

To authorize an amendment to Special Use Permit No. 8394, as amended, to Smoke and Sip, LLC to allow for enclosure of a patio and pergola for a cigar bar for the property located at 411 rue St. Francois (legal description to govern). Citizens will have an opportunity to be heard. Anyone with special needs should contact the City Clerk at least 5 days before said public hearing by calling 839-7630 or TDD 839-5142. CITY OF FLORISSANT, Karen Goodwin, MMC City Clerk

# 1 INTRODUCED BY COUNCILMAN EAGAN

2 AUGUST 12, 2019 3

| 4 | BILL | NO. | 9521 |
|---|------|-----|------|
|   |      |     |      |

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#### ORDINANCE NO.

## ORDINANCE TO AMEND B-5 ORDINANCE NO. 7073 TO ALLOW FOR A CARRY-OUT RESTAURANT FOR THE PROPERTY LOCATED AT 8239 N. LINDBERGH.

WHEREAS ordinance no. 7073 was passed in 2004 and authorized the rezoning of
 several properties to a B-5 development for the placement of a retail center; and

WHEREAS, the Planning and Zoning Commission of the City of Florissant has recommended to the City Council at their meeting of July 15, 2019 that B-5 ordinance no. 7073 be amended to allow for to allow for a restaurant located at 8239 N. Lindbergh; and

15 WHEREAS, due and lawful notice of public hearing no. 19-08-018 on said proposed

change was duly published, held and concluded on 12<sup>th</sup> of August by the Council of the City of
Florissant; and

WHEREAS, the Council, following said public hearing, and after due and careful deliberation, has concluded that the amendment of B-5 ordinance no. 7073, as hereinafter set forth, to be in the best interest of the public health, safety and welfare of the City of Florissant; and

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# NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FLORISSANT, ST. LOUIS COUNTY, MISSOURI, AS FOLLOWS:

Section 1: B-5 Ordinance No. 7073 is hereby amended to allow for a carry-out and
 delivery restaurant with no exterior changes at 8239 N. Lindbergh Blvd. in a B-5 Zoning
 District, according to the proposal prepared by the petitioner as described in related documents
 presented and according to the attached drawings: A1 dated 5/9/19 by Lickel Architecture, and
 the following additional requirements:

30

Change Section 2, paragraph 1, "Permitted Uses" to read as follows:

31 "The uses permitted by this B-5 Planned Commercial District shall be limited to uses as 32 permitted in a B-3 Extensive Business District, and a carryout, delivery restaurant as depicted by 33 plans A1 dated 5/9/19 by Lickel Architecture. Uses other than those permitted by this 34 Ordinance shall require approval by amendment to this B-5."

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#### GENERAL DEVELOPMENT CONDITIONS

a. Unless and except to the extent otherwise specifically provided therein, development
 shall be effected only in accordance with all ordinances of the City of Florissant.

39 b. The Department of Public Works shall enforce the conditions of this ordinance in 40 accordance with the Site Development Plan approved and all other ordinances of the City of 41 Florissant. 42 43 PROJECT COMPLETION. 44 Construction shall start within 90 days of the issuance of building permits for the 45 project, and shall be developed in accordance of the approved final development plan within 6 months of start of construction. 46 47 48 Section 2: Except as herein amended the B-5 Ordinance no. 6669 shall remain in full 49 force and effect. 50 Section 3: This ordinance shall become in full force and effect immediately upon its 51 passage and approval. 52 Adopted this \_\_\_\_\_\_, 2019. 53 54 55 Jeff Caputa President of the Council 56 57 Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2019. 58 59 60 61 62 Timothy J. Lowery 63 Mayor, City of Florissant 64 ATTEST: 65 66 67 Karen Goodwin, MPPA/MMC/MRCC 68 69 City Clerk

## 1 INTRODUCED BY COUNCILMAN SIAM

2 AUGUST 12, 2019

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## BILL NO. 9520

#### ORDINANCE NO.

## ORDINANCE TO AUTHORIZE AN AMENDMENT TO SPECIAL USE PERMIT NO. 8398 TO ALLOW FOR EXPANSION OF AN EXISTING RESTAURANT/BAR LOCATED AT 125 & 129 FLOWER VALLEY SHOPPING CENTER.

WHEREAS, the Florissant Zoning Ordinance authorizes the City Council of the City of
 Florissant, by Special Use Permit, after public hearing thereon, to permit the location and
 operation of restaurants; and

- WHEREAS, the Florissant City Council has heretofore granted Special Use Permit no.
  8398 to Flower Valley Group LLC d/b/a Privilege Lounge to allow for the operation of a cocktail
- 16 lounge located at 125 & 129 Shopping Center; and
- WHEREAS, an application has been filed by Flower Valley Group, LLC for an
  amendment to the said Special Use Permit heretofore granted under Ordinance No. 8398 and
  authorize the addition of certain conditions; and
- WHEREAS, the Planning and Zoning Commission of the City of Florissant at their meeting on July 15, 2019 has recommended that the said Special Use Permit be amended; and
- WHEREAS, due notice of public hearing no. 19-08-017 on said application to be held on the 22nd day of August, 2019 at 7:30 P.M. by the Council of the City of Florissant was duly published, held and concluded; and

WHEREAS, the Council, following said public hearing, and after due and careful consideration, has concluded that the granting of an amendment to the Special Use Permit authorized by Ordinance No. 8398, as hereinafter provided would be in the best interest of the City of Florissant.

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NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FLORISSANT, ST. LOUIS COUNTY, MISSOURI, AS FOLLOWS:

- 32 Section 1: Special Use Permit no. 8398, is hereby amended to allow for the expansion
   33 of a to allow a restaurant bar at 125 & 129 Flower Valley Shopping Center (Privilege Cocktail
   34 Lounge) in a B-3 Zoning District subject to the following stipulations:
- 35
- Bollards or some other type of vehicle barrier shall be installed
   between the patio and rear parking lot lanes.

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| 38                                                 | 2. The project shall be as shown on G-1, A-1, A-2, A-3, A-4 and E-                         |
|----------------------------------------------------|--------------------------------------------------------------------------------------------|
| 39                                                 | 1, dated 6/3/2019 by Philip Gomez-Architect, attached and subject to building              |
| 40                                                 | code review.                                                                               |
| 41                                                 |                                                                                            |
| 42                                                 | Section 2: Said Special Permit shall be conditioned on and shall remain in full force and  |
| 43                                                 | effect so long as the conditions set out in Ordinance 8398, are adhered to.                |
| 44                                                 | Section 3: This ordinance shall become in force and effect immediately upon its passage    |
| 45                                                 | and approval.                                                                              |
| 46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54 | Adopted thisday of, 2019.<br>Jeff Caputa<br>President of the Council<br>City of Florissant |
| 55<br>56<br>57<br>58<br>59<br>60<br>61             | Approved this day of, 2019.<br>Timothy J. Lowery<br>Mayor, City of Florissant              |
| 62<br>63<br>64<br>65<br>66<br>67<br>68             | ATTEST:<br>Karen Goodwin, MPPA/MMC/MRCC<br>City Clerk                                      |

| 1  | INTRODUCED BY COUNCILMAN CAPUTA                                                       |
|----|---------------------------------------------------------------------------------------|
| 2  | AUGUST 12, 2019                                                                       |
| 3  |                                                                                       |
| 4  | BILL NO. 9522 ORDINANCE NO.                                                           |
| 5  |                                                                                       |
| 6  | AN ORDINANCE AMENDING VARIOUS SECTIONS OF CHAPTER                                     |
| 7  | 405, THE ZONING CODE, TO ALLOW FOR MEDICAL MARIJUANA                                  |
| 8  | RELATED USES                                                                          |
| 9  |                                                                                       |
| 10 | WHEREAS, a Missouri Constitutional amendment was passed to legalize                   |
| 11 | medical marijuana in the state of Missouri; and                                       |
| 12 | medical margaana m die state of missouri, and                                         |
| 13 | WHEREAS, the amendment allows cities to impose reasonable time, place                 |
| 14 | and manner regulations on marijuana facilities but cannot prohibit such facilities or |
| 15 | make operations unduly burdensome: and                                                |
| 16 |                                                                                       |
| 17 | WHEREAS, the City Council held a public hearing on June 10, 2019 and                  |
| 18 | passed Ordinance No. 8519 to permit medical marijuana related businesses to be        |
| 19 | allowed as a "special use"; and                                                       |
| 20 |                                                                                       |
| 21 | WHEREAS, City Staff recommended amendments to the medical marijuana                   |
| 22 | legislation, and the Planning and Zoning Commission further reviewed the              |
| 23 | marijuana regulations on July 25, 2019 and recommended amending the zoning            |
| 24 | code to allow medical marijuana related businesses as a "permitted use" and added     |
| 25 | the B-2 Zoning District as a permissible zoning district for medical marijuana        |
| 26 | dispensaries; and                                                                     |
| 27 |                                                                                       |
| 28 | WHEREAS, the City Council held a public hearing on August 12, 2019 to                 |
| 29 | consider the text amendments to the Zoning Code regarding medical marijuana;          |
| 30 | and                                                                                   |
| 31 |                                                                                       |
| 32 | WHEREAS, the City Council feels it is in the best interest of the City to             |
| 33 | further amend the Zoning Code in accordance with recommendations of the               |
| 34 | Planning and Zoning Commission to allow medical marijuana facilities as a             |
| 35 | permitted use and to amend the regulations on the location of medical marijuana       |
| 36 | facilities.                                                                           |
| 37 |                                                                                       |
| 38 | BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FLORISSANT, ST.                          |
| 39 | LOUIS COUNTY, MISSOURI, AS FOLLOWS:                                                   |
| 40 |                                                                                       |
| 41 | Section 1: 405.125, 'B-2' Central Business District, Subsection B "Use                |
| 42 | Regulations" is amended to include a new entry as follows and renumbered accordingly: |
| 43 |                                                                                       |

44 Medical Marijuana Dispensary Facility - (NAICS CC453999), which 45 abides by all applicable laws and regulations, but no Medical Marijuana 46 Dispensary Facility shall be sited on a property within three hundred (100) feet of a property of any then-existing church, day care center, elementary 47 48 or secondary school. Measurements shall be made from the closest property 49 line of the proposed Dispensary Facility to the closest property line of any such other use listed in this section, or in the case of location of a no 50 51 Medical Marijuana Dispensary Facility in a Shopping Center, the 52 measurement shall be taken from a determined centroid of the facility. On-53 site Usage Prohibited: No Marijuana shall be smoked, ingested, infused or otherwise consumed on the premises. All licenses issued to any Facility 54 55 shall be displayed at the Facility.

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58 <u>Section 2</u>: 405.125, 'B-3' Extensive Business District, Subsection B "Use
59 Regulations" is amended to include a new entry as follows and renumbered accordingly:

61 Medical Marijuana Dispensary Facility - (NAICS CC453999), which abides by all applicable laws and regulations, but no Medical Marijuana 62 Dispensary Facility shall be sited on a property within three hundred (100) 63 feet of a property of any then-existing church, day care center, elementary 64 or secondary school. Measurements shall be made from the closest property 65 line of the proposed Dispensary Facility to the closest property line of any 66 such other use listed in this section, or in the case of location of a no 67 Medical Marijuana Dispensary Facility in a Shopping Center, the 68 measurement shall be taken from a determined centroid of the facility. On-69 70 site Usage Prohibited: No Marijuana shall be smoked, ingested, infused or otherwise consumed on the premises. All licenses issued to any Facility 71 72 shall be displayed at the Facility.

<u>Section 3</u>: Section 405.140, M-1 "Limited Industrial District", Subsection B "Use
 Regulations" is hereby amended to include a new entry to read as follows and numbered
 accordingly:

78 Medical Marijuana-Infused Products Manufacturing Facility (NAICS CC325415), Medical Marijuana Testing Facility (NAICS CC541381) 79 80 and Medical Marijuana Cultivation Facility- (NAICS CC111419) which 81 abide by all applicable laws and regulations, but no Medical Marijuana Related Facility shall be sited on a property within seven hundred fifty 82 (750) feet of a property of any then-existing church, day care center, 83 elementary or secondary school. Measurements shall be made from the 84 85 closest property line of the proposed Facility to the closest property line of any such other use listed in this section, or in the case of location of a 86

87 Medical Marijuana Facility or Use in a Shopping Center, the measurement 88 shall be taken from a determined centroid of the facility. On-site Usage 89 Prohibited: No Marijuana shall be smoked, ingested, infused or otherwise 90 consumed on the premises. All licenses issued to any Facility shall be 91 displayed at the Facility.

92
93 <u>Section 4:</u> Section 405.145, M-2 "Industry District", Subsection B "Use
94 Regulations" is hereby amended to include a new entry to read as follows and numbered
95 accordingly:

- 97 Medical Marijuana-Infused Products Manufacturing Facility (NAICS CC325415), Medical Marijuana Testing Facility (NAICS CC541381) 98 99 and Medical Marijuana Cultivation Facility- (NAICS CC111419) which 100 abide by all applicable laws and regulations, but no Medical Marijuana 101 Related Facility shall be sited on a property within seven hundred fifty (750) feet of a property of any then-existing church, day care center, 102 103 elementary or secondary school. Measurements shall be made from the closest property line of the proposed Facility to the closest property line of 104 any such other use listed in this section, or in the case of location of a 105 Medical Marijuana Facility or Use in a Shopping Center, the measurement 106 shall be taken from a determined centroid of the facility. On-site Usage 107 Prohibited: No Marijuana shall be smoked, ingested, infused or otherwise 108 consumed on the premises. All licenses issued to any Facility shall be 109 110 displayed at the Facility.
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<u>Section 5:</u> Section 405.155, NU "Non-Urban Zoning District" Subsection B "Use
 Regulations" is hereby amended by adding a new section to include Medical Marijuana
 Cultivation Facility to read as follows:

**Medical Marijuana Cultivation Facility-** (NAICS CC111419) as defined in Section 405.035, which abides by all applicable laws and regulations, subject to the following specific standards:

- 120 1. No marijuana-related use or facility shall emit an odor or in any way 121 cause a public nuisance per Section 405.1553 or Chapter 215, as 122 applicable. The applicant shall demonstrate that the appropriate 123 systems will be provided to prevent any odor of marijuana or fumes 124 from leaving the facility.
  - 2. Marijuana cultivation and processing activities shall occur only within an enclosed structure.
- 127
  128
  3. On-site Usage Prohibited: No Marijuana shall be smoked, ingested, infused or otherwise consumed on the premises.
- 129 4. All licenses issued to any Facility shall be displayed at the Facility.

| Adopted this day of  | , 2019.                                        |
|----------------------|------------------------------------------------|
|                      |                                                |
|                      |                                                |
|                      | Jeff Caputa                                    |
|                      | President of the Council<br>City of Florissant |
|                      | City of Piolissant                             |
| Approved this day of | , 2019.                                        |
|                      |                                                |
|                      |                                                |
|                      | Timothy J. Lowery                              |
|                      | Mayor, City of Florissant                      |
| TTEST:               |                                                |
|                      |                                                |
|                      |                                                |

| 1<br>2                 | INTRODUCED BY COUNCILMAN EAGAN<br>AUGUST 12, 2019                                                                                                                |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3<br>4<br>5            | BILL NO. 9524 ORDINANCE NO.                                                                                                                                      |
| 6<br>7<br>8<br>9<br>10 | ORDINANCE TO AUTHORIZE A SPECIAL USE PERMIT TO<br>MOCANCURE II, LLC TO ALLOW FOR A MEDICAL MARIJUANA<br>DISPENSARY FOR THE PROPERTY LOCATED AT 8454 N. LINDBERGH |
| 11<br>12               | WHEREAS, the Florissant Zoning Ordinance authorizes the City Council of the City of                                                                              |
| 13                     | Florissant, by Special Use Permit, after public hearing thereon, to permit the operation of a Medical                                                            |
| 14                     | Marijuana dispensary; and                                                                                                                                        |
| 15                     | WHEREAS, an application has been filed by MoCanCure II, LLC for the operation of a                                                                               |
| 16                     | medical marijuana dispensary located at 8454 N. Lindbergh; and                                                                                                   |
| 17                     | WHEREAS, the Planning and Zoning Commission of the City of Florissant, at their meeting                                                                          |
| 18                     | of July 25, 2019 recommended approval of said Special Use Permit; and                                                                                            |
| 19                     | WHEREAS, due notice of public hearing no.19-08-021 on said application to be held on the                                                                         |
| 20                     | 12 <sup>th</sup> of August, 2019 at 7:30 P.M. by the Council of the City of Florissant was duly published, held                                                  |
| 21                     | and concluded; and                                                                                                                                               |
| 22                     | WHEREAS, the Council, following said public hearing, and after due and careful                                                                                   |
| 23                     | consideration, has concluded that the granting of the Special Use Permit as hereinafter provided                                                                 |
| 24                     | would be in the best interest of the City of Florissant.                                                                                                         |
| 25<br>26<br>27         | NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FLORISSANT, ST. LOUIS COUNTY, MISSOURI, AS FOLLOWS:                                                 |
| 28                     | Section 1: A Special Use Permit is hereby granted to MoCanCure II for the location and                                                                           |
| 29                     | operation of a medical marijuana dispensary located at 8454 N Lindbergh in a B-3 Zoning District,                                                                |
| 30                     | according to the proposal prepared by the petitioner as described in related documents presented and                                                             |
| 31                     | according to the attached drawing "Floor Plan by SPACE, drawing A2-17".                                                                                          |
| 32                     | Section 2: When the named permittee discontinues the operation of said business, the                                                                             |
| 33                     | Special Use Permit herein granted shall no longer be in force and effect.                                                                                        |
| 34                     | Section 3: This ordinance shall become in force and effect immediately upon its passage and                                                                      |
| 35                     | approval.                                                                                                                                                        |
| 36                     |                                                                                                                                                                  |
| 37                     |                                                                                                                                                                  |
| 38                     | Adopted this day of, 2019.<br>Packet Page 167 of 186                                                                                                             |

|                  |              | Jeff Caputa              |
|------------------|--------------|--------------------------|
|                  |              | President of the Council |
|                  |              |                          |
| Approved the     | nis day of   | , 2019.                  |
|                  |              |                          |
|                  |              |                          |
|                  |              |                          |
|                  |              | Timothy J. Lowery        |
|                  |              | Mayor                    |
|                  |              |                          |
|                  |              |                          |
| ATTEST:          |              |                          |
|                  |              |                          |
|                  |              |                          |
| Karen Goodwin, M | PPA/MMC/MRCC |                          |
| City Clerk       |              |                          |

| 1<br>2<br>2                  | INTRODUCED BY CO<br>AUGUST 12, 2019 | DUNCILWOMAN PAGANO                                                                                                           |
|------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 3<br>4<br>5                  | BILL NO. 9518                       | ORDINANCE NO.                                                                                                                |
| 6<br>7<br>8<br>9<br>10<br>11 |                                     | TO AUTHORIZE A SPECIAL USE PERMIT TO<br>LLC D/B/A 102 VENYOU TO ALLOW FOR A CATERED<br>INTER LOCATED AT 1815-1817 DUNN ROAD. |
| 12                           | WHEREAS, the                        | e Florissant Zoning Ordinance authorizes the City Council of the City of                                                     |
| 13                           | Florissant, by Special U            | Use Permit, after public hearing thereon, to permit the operation of a banquet                                               |
| 14                           | centers; and                        |                                                                                                                              |
| 15                           |                                     | application has been filed by 102 Venyou for the operation of a catered                                                      |
| 16                           |                                     | at 1815-1817 Dunn Road; and                                                                                                  |
| 17                           |                                     | e Planning and Zoning Commission of the City of Florissant, at their meeting                                                 |
| 18                           | of July 15, 2019 recom              | mended approval of said Special Use Permit; and                                                                              |
| 19                           |                                     | e notice of public hearing no.19-08-015 on said application to be held on the                                                |
| 20                           | 12 <sup>th</sup> of August, 2019 at | 7:30 P.M. by the Council of the City of Florissant was duly published, held                                                  |
| 21                           | and concluded; and                  |                                                                                                                              |
| 22                           | WHEREAS, th                         | e Council, following said public hearing, and after due and careful                                                          |
| 23                           | consideration, has con-             | cluded that the granting of the Special Use Permit as hereinafter provided                                                   |
| 24                           | would be in the best int            | erest of the City of Florissant.                                                                                             |
| 25<br>26<br>27               |                                     | FORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF UIS COUNTY, MISSOURI, AS FOLLOWS:                                         |
| 28                           | Section 1: A S                      | special Use Permit is hereby granted to 102 Venyou, LLC for a Cater-In                                                       |
| 29                           | Banquet Facility in an e            | existing B-3 Zoning District at 1815-1817 Dunn Road subject to the drawing                                                   |
| 30                           | submitted dated 6/26/19             | ), with the following stipulation:                                                                                           |
| 31                           |                                     |                                                                                                                              |
| 32                           | 1. No outdoor                       | dining permitted, without amendment to the Special Use.                                                                      |
| 33                           |                                     |                                                                                                                              |
| 34                           | Section 2: Whe                      | en the named permittee discontinues the operation of said business, the Special                                              |
| 35                           | Use Permit herein grant             | ed shall no longer be in force and effect.                                                                                   |
| 36                           | Section 3: This                     | ordinance shall become in force and effect immediately upon its passage and                                                  |
| 37                           | approval.                           |                                                                                                                              |
| 38                           |                                     |                                                                                                                              |

|     | Adopted this  | day of | , 2019.                  |
|-----|---------------|--------|--------------------------|
|     |               |        |                          |
|     |               |        |                          |
|     |               |        | Jeff Caputa              |
|     |               |        | President of the Council |
|     |               |        |                          |
|     | Approved this | day of | , 2019.                  |
|     |               |        |                          |
|     |               |        |                          |
|     |               |        |                          |
|     |               |        | Timothy J. Lowery        |
|     |               |        | Mayor                    |
|     |               |        |                          |
|     |               |        |                          |
| AT. | TEST:         |        |                          |
|     |               |        |                          |
|     |               |        |                          |

| 1<br>2                 | INTRODUCE<br>AUGUST 12,   | ED BY COUNCILMAN<br>, 2019       | SCHILDROTH                                                                                         |
|------------------------|---------------------------|----------------------------------|----------------------------------------------------------------------------------------------------|
| 3<br>4<br>5            | BILL NO.                  | 9523                             | ORDINANCE NO.                                                                                      |
| 6<br>7<br>8<br>9<br>10 | LLC                       |                                  | RIZE A SPECIAL USE PERMIT TO 225 DUNN,<br>IEDICAL MARIJUANA DISPENSARY FOR THE<br>I 225 DUNN ROAD. |
| 10<br>11<br>12         | WHEI                      | REAS, the Florissant Z           | Coning Ordinance authorizes the City Council of the City of                                        |
| 13                     | Florissant, by            | Special Use Permit, aft          | er public hearing thereon, to permit the operation of a Medical                                    |
| 14                     | Marijuana dis             | spensary; and                    |                                                                                                    |
| 15                     | WHE                       | REAS, an application ha          | as been filed by 225 Dunn, LLC for the operation of a medical                                      |
| 16                     | marijuana dis             | pensary located at 225 I         | Dunn Road; and                                                                                     |
| 17                     | WHE                       | REAS, the Planning and           | l Zoning Commission of the City of Florissant, at their meeting                                    |
| 18                     | of July 15, 20            | 019 recommended appro            | oval of said Special Use Permit; and                                                               |
| 19                     | WHEI                      | REAS, due notice of pu           | ublic hearing no.19-08-019 on said application to be held on the                                   |
| 20                     | 12 <sup>th</sup> of Augus | st, 2019 at 7:30 P.M. by         | the Council of the City of Florissant was duly published, held                                     |
| 21                     | and concluded             | d; and                           |                                                                                                    |
| 22                     | WHE                       | REAS, the Council,               | following said public hearing, and after due and careful                                           |
| 23                     | consideration,            | , has concluded that th          | e granting of the Special Use Permit as hereinafter provided                                       |
| 24                     | would be in the           | he best interest of the Ci       | ty of Florissant.                                                                                  |
| 25<br>26<br>27         |                           | · · · ·                          | IT ORDAINED BY THE COUNCIL OF THE CITY OF<br>Y, MISSOURI, AS FOLLOWS:                              |
| 27<br>28               | Section                   | on l: A Special Use Pe           | ermit is hereby granted to 225 Dunn, LLC for the location and                                      |
| 29                     | operation of a            | a medical marijuana di           | spensary located at 225 Dunn Road in a B-3 Zoning District,                                        |
| 30                     | according to t            | the proposal prepared by         | y the petitioner as described in related documents presented and                                   |
| 31                     | according to t            | he attached drawing "G           | round Floor Plan dated 6/7/19" by Kadean Construction.                                             |
| 32                     | <u>Sectio</u>             | on 2: When the named j           | permittee discontinues the operation of said business, the Special                                 |
| 33                     | Use Permit he             | erein granted shall no lo        | nger be in force and effect.                                                                       |
| 34                     | <u>Sectio</u>             | on <u>3</u> : This ordinance sha | all become in force and effect immediately upon its passage and                                    |
| 35                     | approval.                 |                                  |                                                                                                    |
| 36                     |                           |                                  |                                                                                                    |
| 37                     |                           |                                  |                                                                                                    |
| 38                     |                           |                                  |                                                                                                    |

| )          | Adopted this day of          | , 2019.                  |
|------------|------------------------------|--------------------------|
| )          | · ·                          |                          |
| l          |                              |                          |
| 2          |                              | Jeff Caputa              |
| 3          |                              | President of the Council |
| 1          |                              |                          |
| 5          | Approved this day of         | , 2019.                  |
| 5          |                              |                          |
| 7          |                              |                          |
| 3          |                              |                          |
| )          |                              | Timothy J. Lowery        |
| )          |                              | Mayor                    |
|            |                              |                          |
| 2          |                              |                          |
| 8 <i>I</i> | ATTEST:                      |                          |
| ŀ          |                              |                          |
| 5 _        |                              |                          |
| I          | Karen Goodwin, MPPA/MMC/MRCC |                          |
| (          | City Clerk                   |                          |

| 1<br>2                       | INTRODUCED BY COUNCILMAN EAGAN<br>AUGUST 12, 2019                                                                                                                                   |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3<br>4<br>5                  | BILL NO. 9525 ORDINANCE NO.                                                                                                                                                         |
| 6<br>7<br>8<br>9<br>10<br>11 | ORDINANCE TO AUTHORIZE A SPECIAL USE PERMIT TO ROBUST<br>HOLDINGS MISSOURI, LLC TO ALLOW FOR A MEDICAL MARIJUANA<br>DISPENSARY FOR THE PROPERTY LOCATED AT 444 HOWDERSHELL<br>ROAD. |
| 12                           | WHEREAS, the Florissant Zoning Ordinance authorizes the City Council of the City of                                                                                                 |
| 13                           | Florissant, by Special Use Permit, after public hearing thereon, to permit the operation of a Medical                                                                               |
| 14                           | Marijuana dispensary; and                                                                                                                                                           |
| 15                           | WHEREAS, an application has been filed by Robust Holdings Missouri, LLC for the                                                                                                     |
| 16                           | operation of a medical marijuana dispensary located at 444 Howdershell Road; and                                                                                                    |
| 17                           | WHEREAS, the Planning and Zoning Commission of the City of Florissant, at their meeting                                                                                             |
| 18                           | of July 25, 2019 recommended approval of said Special Use Permit; and                                                                                                               |
| 19                           | WHEREAS, due notice of public hearing no.19-08-022 on said application to be held on the                                                                                            |
| 20                           | 12 <sup>th</sup> of August, 2019 at 7:30 P.M. by the Council of the City of Florissant was duly published, held                                                                     |
| 21                           | and concluded; and                                                                                                                                                                  |
| 22                           | WHEREAS, the Council, following said public hearing, and after due and careful                                                                                                      |
| 23                           | consideration, has concluded that the granting of the Special Use Permit as hereinafter provided                                                                                    |
| 24                           | would be in the best interest of the City of Florissant.                                                                                                                            |
| 25<br>26<br>27               | NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FLORISSANT, ST. LOUIS COUNTY, MISSOURI, AS FOLLOWS:                                                                    |
| 27<br>28                     | Section 1: A Special Use Permit is hereby granted to Robust Holdings Missouri, LLC for the                                                                                          |
| 29                           | location and operation of a medical marijuana dispensary located at 444 Howdershell Road in a B-3                                                                                   |
| 30                           | Zoning District, according to the proposal prepared by the petitioner as described in related                                                                                       |
| 31                           | documents presented and according to the attached "Floor Plan" to be stamped, recommended,                                                                                          |
| 32                           | approved and the following requirements:                                                                                                                                            |
| 33                           | Section 2: When the named permittee discontinues the operation of said business, the                                                                                                |
| 34                           | Special Use Permit herein granted shall no longer be in force and effect.                                                                                                           |
| 35                           | Section 3: This ordinance shall become in force and effect immediately upon its passage and                                                                                         |
| 36                           | approval.                                                                                                                                                                           |
| 37                           |                                                                                                                                                                                     |
| 38                           |                                                                                                                                                                                     |

| 9   | Adopted this day of          | , 2019.                  |
|-----|------------------------------|--------------------------|
| 0   | · ·                          |                          |
| 1   |                              |                          |
| 2   |                              | Jeff Caputa              |
| 3   |                              | President of the Council |
| 4   |                              |                          |
| 5   | Approved this day of         | , 2019.                  |
| 6   |                              |                          |
| 7   |                              |                          |
| 8   |                              |                          |
| 9   |                              | Timothy J. Lowery        |
| 0   |                              | Mayor                    |
| 1   |                              |                          |
| 2   |                              |                          |
| 3   | ATTEST:                      |                          |
| 4   |                              |                          |
| 5   |                              |                          |
|     | Karen Goodwin, MPPA/MMC/MRCC |                          |
| 7 ( | City Clerk                   |                          |

| 1<br>2                 |                                                                                             |                                                   |
|------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------|
| 3<br>4<br>5            | BILL NO. 9519                                                                               | ORDINANCE NO.                                     |
| 6<br>7<br>8<br>9<br>10 | ORDINANCE TO AUTHORIZE A SPECACADEMY, LLC D/B/A LEGENDS ACAIDAY CARE CENTER LOCATED AT 1645 | EMY TO ALLOW FOR A CHILD                          |
| 11<br>12               |                                                                                             | e authorizes the City Council of the City of      |
| 12                     | ý Č                                                                                         |                                                   |
| 13<br>14               |                                                                                             | thereon, to permit the operation of a child day   |
| 14                     | ,                                                                                           | Legends Academy LLC for the operation of a        |
| 15                     |                                                                                             |                                                   |
| 10                     | 5                                                                                           | ssion of the City of Florissant, at their meeting |
| 17                     |                                                                                             |                                                   |
| 10                     |                                                                                             | 19-08-016 on said application to be held on the   |
| 20                     | 4                                                                                           | **                                                |
| 20                     |                                                                                             | the City of Fionssant was dury published, neid    |
| 22                     | ,                                                                                           | public hearing, and after due and careful         |
| 23                     |                                                                                             |                                                   |
| 24                     |                                                                                             | e special ese remit as neremater provided         |
| 25<br>26               | 5 NOW, THEREFORE, BE IT ORDAINED<br>5 FLORISSANT, ST. LOUIS COUNTY, MISSOURI, A             | BY THE COUNCIL OF THE CITY OF<br>AS FOLLOWS:      |
| 27<br>28               |                                                                                             | Legends Academy LLC for a Child Day Care          |
| 29                     |                                                                                             |                                                   |
| 30                     | Bemberg-Architect, subject to the regulations in the B                                      | -3 Zoning District and the following additional   |
| 31                     | requirements:                                                                               |                                                   |
| 32                     | a. Provide a protective barrier for the p                                                   | ay area, i.e. bollards @ 5' o.c.                  |
| 33                     | 3                                                                                           |                                                   |
| 34                     | Section 2: When the named permittee discont                                                 | inues the operation of said business, the Special |
| 35                     | 5 Use Permit herein granted shall no longer be in force a                                   | nd effect.                                        |
| 36                     | <u>Section 3</u> : This ordinance shall become in for                                       | ce and effect immediately upon its passage and    |
| 37                     | approval.                                                                                   |                                                   |
| 38                     |                                                                                             |                                                   |

| Adopted this  | day of | , 2019.                  |
|---------------|--------|--------------------------|
|               |        |                          |
|               |        |                          |
|               |        | Jeff Caputa              |
|               |        | President of the Council |
|               |        |                          |
| Approved this | day of | , 2019.                  |
|               |        |                          |
|               |        |                          |
|               |        |                          |
|               |        | Timothy J. Lowery        |
|               |        | Mayor                    |
|               |        |                          |
|               |        |                          |
| ATTEST:       |        |                          |
|               |        |                          |
|               |        |                          |

| 1  | INTRODUCED BY COUNCILMAN CAPUTA                                                       |
|----|---------------------------------------------------------------------------------------|
| 2  | AUGUST 12, 2019                                                                       |
| 3  |                                                                                       |
| 4  | SUBSTITUTE BILL NO. 9522 ORDINANCE NO.                                                |
| 5  |                                                                                       |
| 6  | AN ORDINANCE AMENDING VARIOUS SECTIONS OF CHAPTER                                     |
| 7  | 405, THE ZONING CODE, TO ALLOW FOR MEDICAL MARIJUANA                                  |
| 8  | RELATED USES                                                                          |
| 9  |                                                                                       |
| 10 | WHEREAS, a Missouri Constitutional amendment was passed to legalize                   |
| 11 | medical marijuana in the state of Missouri; and                                       |
| 12 |                                                                                       |
| 13 | WHEREAS, the amendment allows cities to impose reasonable time, place                 |
| 14 | and manner regulations on marijuana facilities but cannot prohibit such facilities or |
| 15 | make operations unduly burdensome: and                                                |
| 16 |                                                                                       |
| 17 | WHEREAS, the City Council held a public hearing on June 10, 2019 and                  |
| 18 | passed Ordinance No. 8519 to permit medical marijuana related businesses to be        |
| 19 | allowed as a "special use"; and                                                       |
| 20 |                                                                                       |
| 21 | WHEREAS, City Staff recommended amendments to the medical marijuana                   |
| 22 | legislation, and the Planning and Zoning Commission further reviewed the              |
| 23 | marijuana regulations on July 25, 2019 and recommended amending the zoning            |
| 24 | code to allow medical marijuana related businesses as a "permitted use" and added     |
| 25 | the B-2 Zoning District as a permissible zoning district for medical marijuana        |
| 26 | dispensaries; and                                                                     |
| 27 |                                                                                       |
| 28 | WHEREAS, the City Council held a public hearing on August 12, 2019 to                 |
| 29 | consider the text amendments to the Zoning Code regarding medical marijuana;          |
| 30 | and                                                                                   |
| 31 |                                                                                       |
| 32 | WHEREAS, City Staff recommended changes to the recommendations of                     |
| 33 | the Planning and Zoning Commission concerning the regulation of the distance that     |
| 34 | medical marijuana facilities can be located to an existing church, day care or        |
| 35 | school; and                                                                           |
| 36 |                                                                                       |
| 37 | WHEREAS, the City Council feels it is in the best interest of the City to             |
| 38 | further amend the Zoning Code in accordance with recommendations of City Staff        |
| 39 | to allow medical marijuana facilities as a permitted use and to amend the             |
| 40 | regulations on the location of medical marijuana facilities.                          |
| 41 |                                                                                       |
| 42 | BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FLORISSANT, ST.                          |
| 43 | LOUIS COUNTY, MISSOURI, AS FOLLOWS:                                                   |

45 <u>Section 1</u>: 405.125, 'B-2' Central Business District, Subsection B "Use
 46 Regulations" is amended to include a new entry as follows and renumbered accordingly:

- 48 Medical Marijuana Dispensary Facility - (NAICS CC453999), which 49 abides by all applicable laws and regulations, but no Medical Marijuana 50 Dispensary Facility shall be sited on a property within three hundred (300) 51 feet of a property of any then-existing church, day care center, elementary 52 or secondary school. Measurements shall be made from the closest property 53 line of the proposed Dispensary Facility to the closest property line of any 54 such other use listed in this section, or in the case of location of a no 55 Medical Marijuana Dispensary Facility in a Shopping Center, the measurement shall be taken from a determined centroid of the facility. On-56 57 site Usage Prohibited: No Marijuana shall be smoked, ingested, infused or otherwise consumed on the premises. All licenses issued to any Facility 58 shall be displayed at the Facility. 59
- 60 61

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Section 2: 405.125, 'B-3' Extensive Business District, Subsection B "Use Regulations" is amended to include a new entry as follows and renumbered accordingly:

Medical Marijuana Dispensary Facility - (NAICS CC453999), which 65 abides by all applicable laws and regulations, but no Medical Marijuana 66 Dispensary Facility shall be sited on a property within three hundred (300) 67 feet of a property of any then-existing church, day care center, elementary 68 or secondary school. Measurements shall be made from the closest property 69 70 line of the proposed Dispensary Facility to the closest property line of any such other use listed in this section, or in the case of location of a no 71 72 Medical Marijuana Dispensary Facility in a Shopping Center, the measurement shall be taken from a determined centroid of the facility. On-73 74 site Usage Prohibited: No Marijuana shall be smoked, ingested, infused or 75 otherwise consumed on the premises. All licenses issued to any Facility shall be displayed at the Facility. 76

- <u>Section 3</u>: Section 405.140, M-1 "Limited Industrial District", Subsection B "Use
   Regulations" is hereby amended to include a new entry to read as follows and numbered
   accordingly:
- 81

77

Medical Marijuana-Infused Products Manufacturing Facility (NAICS
 CC325415), Medical Marijuana Testing Facility (NAICS CC541381)
 and Medical Marijuana Cultivation Facility- (NAICS CC111419) which
 abide by all applicable laws and regulations, but no Medical Marijuana
 Related Facility shall be sited on a property within seven hundred fifty

(750) feet of a property of any then-existing church, day care center, 87 88 elementary or secondary school. Measurements shall be made from the 89 closest property line of the proposed Facility to the closest property line of 90 any such other use listed in this section, or in the case of location of a 91 Medical Marijuana Facility or Use in a Shopping Center, the measurement 92 shall be taken from a determined centroid of the facility. On-site Usage 93 Prohibited: No Marijuana shall be smoked, ingested, infused or otherwise 94 consumed on the premises. All licenses issued to any Facility shall be displayed at the Facility. 95

96

# 97 <u>Section 4:</u> Section 405.145, M-2 "Industry District", Subsection B "Use 98 Regulations" is hereby amended to include a new entry to read as follows and numbered 99 accordingly:

100

101 Medical Marijuana-Infused Products Manufacturing Facility (NAICS CC325415), Medical Marijuana Testing Facility (NAICS CC541381) 102 and Medical Marijuana Cultivation Facility- (NAICS CC111419) which 103 abide by all applicable laws and regulations, but no Medical Marijuana 104 Related Facility shall be sited on a property within seven hundred fifty 105 (750) feet of a property of any then-existing church, day care center, 106 elementary or secondary school. Measurements shall be made from the 107 closest property line of the proposed Facility to the closest property line of 108 any such other use listed in this section, or in the case of location of a 109 110 Medical Marijuana Facility or Use in a Shopping Center, the measurement shall be taken from a determined centroid of the facility. On-site Usage 111 112 Prohibited: No Marijuana shall be smoked, ingested, infused or otherwise 113 consumed on the premises. All licenses issued to any Facility shall be displayed at the Facility. 114 115

<u>Section 5:</u> Section 405.155, NU "Non-Urban Zoning District" Subsection B "Use
 Regulations" is hereby amended by adding a new section to include Medical Marijuana
 Cultivation Facility to read as follows:

119

123

Medical Marijuana Cultivation Facility- (NAICS CC111419) as defined
 in Section 405.035, which abides by all applicable laws and regulations,
 subject to the following specific standards:

124 1. No marijuana-related use or facility shall emit an odor or in any way 125 cause a public nuisance per Section 405.1553 or Chapter 215, as 126 applicable. The applicant shall demonstrate that the appropriate 127 systems will be provided to prevent any odor of marijuana or fumes 128 from leaving the facility.

| 129<br>130<br>131<br>132        | <ol> <li>Marijuana cultivation and processing activities shall occur only within<br/>an enclosed structure.</li> <li>On-site Usage Prohibited: No Marijuana shall be smoked, ingested,<br/>infused or otherwise consumed on the premises.</li> </ol> |  |  |  |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 133<br>134                      | 4. All licenses issued to any Facility shall be displayed at the Facility.                                                                                                                                                                           |  |  |  |
| 135                             | Section 3: This ordinance shall become in force and effect immediately upon its passage                                                                                                                                                              |  |  |  |
| 136                             | and approval.                                                                                                                                                                                                                                        |  |  |  |
| 137<br>138<br>139               | Adopted this day of, 2019.                                                                                                                                                                                                                           |  |  |  |
| 139                             | Jeff Caputa                                                                                                                                                                                                                                          |  |  |  |
| 141                             | President of the Council                                                                                                                                                                                                                             |  |  |  |
| 142                             | City of Florissant                                                                                                                                                                                                                                   |  |  |  |
| 143                             |                                                                                                                                                                                                                                                      |  |  |  |
| 144                             | Approved this day of, 2019.                                                                                                                                                                                                                          |  |  |  |
| 145<br>146                      |                                                                                                                                                                                                                                                      |  |  |  |
| 147                             | Timothy J. Lowery                                                                                                                                                                                                                                    |  |  |  |
| 148                             | Mayor, City of Florissant                                                                                                                                                                                                                            |  |  |  |
| 149                             | ATTEST:                                                                                                                                                                                                                                              |  |  |  |
| 150                             |                                                                                                                                                                                                                                                      |  |  |  |
| 151<br>152<br>153<br>154<br>155 | Karen Goodwin, MPPA/MMC/MRCC<br>City Clerk                                                                                                                                                                                                           |  |  |  |

| 1<br>2               | INTRODUCI<br>AUGUST 12    | ED BY COUNCILMAN CA                | PUTA                             |                                                                                           |
|----------------------|---------------------------|------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------|
| 23                   | A00051 12                 | , 2017                             |                                  |                                                                                           |
| 4<br>5               | BILL NO.                  | 9526                               |                                  | ORDINANCE NO.                                                                             |
| 6<br>7<br>8          | BUD                       | GET AMENDMENT TO I                 | ROLL OVER G                      | YEAR 2019 SUPPLEMENTAL<br>RANT REVENUE ASSOCIATED<br>DPRIATIONS OF THE FISCAL             |
| 9<br>10              |                           | R 2018 PURCHASE ORDI               |                                  |                                                                                           |
| 11<br>12<br>13       |                           | ORDAINED BY THE COU<br>AS FOLLOWS: | INCIL OF THE C                   | TTY OF FLORISSANT, ST. LOUIS COUNTY,                                                      |
| 14<br>15<br>16<br>17 | Amendment                 |                                    |                                  | ing Fiscal Year 2019 Supplemental Budget<br>the Fiscal Year 2019 re-appropriations of the |
| 18<br>19             | General Fun               | d                                  |                                  |                                                                                           |
| 20<br>21             | 01-4-34511                | Police Forfeiture Revenue          |                                  | \$ 100,777                                                                                |
| 22<br>23             | Capital Imp               | rovement Fund                      |                                  |                                                                                           |
| 24<br>25             | 03-4-03511<br>03-4-03512  |                                    |                                  | \$ 86,976<br>\$ 141,661                                                                   |
| 26<br>27<br>28       | Park Improv               | ement Fund                         |                                  |                                                                                           |
| 28<br>29<br>30       | 09-4-09540                | Grant Revenue – Manion P           | ark PH II                        | \$ 406,848                                                                                |
| 30<br>31             | Sectio                    | on 2: This ordinance shall be      | come in force and                | effect immediately upon its passage and approval.                                         |
| 32<br>33             | Adopt                     | ted thisday of                     | ,2019.                           |                                                                                           |
| 34<br>35             |                           |                                    | Jeff Caputa                      |                                                                                           |
| 36                   |                           |                                    | President of the                 |                                                                                           |
| 37<br>38             | Appr                      | oved this day of                   | City of Florissa                 | int                                                                                       |
| 39<br>40             | Арре                      | day of                             | <u>,</u> 2019.                   |                                                                                           |
| 40<br>41<br>42       |                           |                                    | Timothy J. Lov<br>Mayor, City of | •                                                                                         |
| 43<br>44             | ATTEST:                   |                                    | mujor, eny or                    | . ioniount                                                                                |
| 45<br>46             | Karen Goodw<br>City Clerk | vin, MPPA/MMC/MRCC,                |                                  |                                                                                           |

# FLORISSANT CITY COUNCIL

| AGENDA REQUEST FORM                                                                                                                                                                                                                                                                                                        |                                                         |        |                              |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------|------------------------------|-----|--|
| Date: 8/8/19 Mayor's Approval:                                                                                                                                                                                                                                                                                             |                                                         |        |                              |     |  |
| Agenda Date Requested                                                                                                                                                                                                                                                                                                      |                                                         |        |                              |     |  |
| Description of request:                                                                                                                                                                                                                                                                                                    |                                                         |        |                              |     |  |
|                                                                                                                                                                                                                                                                                                                            | get to roll over Grant Reve<br>urchase orders rollover. | nue as | sociated with the FY19 re-   | /   |  |
| Department:                                                                                                                                                                                                                                                                                                                | Various                                                 |        |                              |     |  |
| Recommending Board or                                                                                                                                                                                                                                                                                                      | Commission:                                             |        |                              |     |  |
| Type of request: Ordinances X Other X                                                                                                                                                                                                                                                                                      |                                                         |        |                              |     |  |
| Type of request.                                                                                                                                                                                                                                                                                                           | Appropriation                                           | x      | Liquor License               |     |  |
|                                                                                                                                                                                                                                                                                                                            | Transfer                                                |        | Hotel License                |     |  |
|                                                                                                                                                                                                                                                                                                                            | Zoning Amendment                                        |        | Special Presentations        |     |  |
|                                                                                                                                                                                                                                                                                                                            |                                                         |        | Resolution                   |     |  |
|                                                                                                                                                                                                                                                                                                                            | Special Use Transfer                                    |        | Proclamation                 |     |  |
|                                                                                                                                                                                                                                                                                                                            | Special Use                                             |        | Subdivision                  |     |  |
|                                                                                                                                                                                                                                                                                                                            | Budget Amendment                                        |        |                              |     |  |
| Public Hearing peeded:                                                                                                                                                                                                                                                                                                     | Vac / No                                                | Y/N    | 2 roodings2 : Vas / No       | Y/N |  |
| Public Hearing needed: Yes / No Y                                                                                                                                                                                                                                                                                          |                                                         |        |                              |     |  |
|                                                                                                                                                                                                                                                                                                                            | Back up materials<br>attached:                          |        | Back up materials<br>needed: |     |  |
|                                                                                                                                                                                                                                                                                                                            | Minutes                                                 |        | Minutes                      |     |  |
|                                                                                                                                                                                                                                                                                                                            | Maps                                                    |        | Maps                         |     |  |
|                                                                                                                                                                                                                                                                                                                            | Memo                                                    |        | Memo                         |     |  |
|                                                                                                                                                                                                                                                                                                                            | Draft Ord.                                              |        | Draft Ord.                   |     |  |
| Note: Please include all attachments<br>necessary for documents to be generated for<br>inclusion on the Agenda. All agenda requests<br>are are to be turned in to the City Clerk by 5pm<br>on Tuesday prior to the Council meeting.       For City Clerk Use Only:<br>Introduced by:         PH Speaker:       PH Speaker: |                                                         |        |                              |     |  |

Ceto Concelling



15.8.19

| Memo To: | City Council                             | Date: | August 8, 2019 |
|----------|------------------------------------------|-------|----------------|
| Thru:    | Mayor Timothy Lowery                     |       |                |
| From:    | Kimberlee Johnson<br>Director of Finance |       |                |

Subject:Request re-appropriation of Grant Revenue associated with the FY 19 re-appropriation<br/>of FY18 purchase order rollover for project expenses for the following funds:

## **General Fund**

| 01-4-34511 Police Forfeiture Revenue | \$ 100,777 |
|--------------------------------------|------------|
|--------------------------------------|------------|

## **Capital Improvement Fund**

| 03-4-03511<br>03-4-03512 | Grant Revenue – Robinwood<br>Grant Revenue – St. Anthony Bridge | \$   86,976<br>\$  141,661 |  |  |  |  |
|--------------------------|-----------------------------------------------------------------|----------------------------|--|--|--|--|
| Park Improvement Fund    |                                                                 |                            |  |  |  |  |
| 09-4-09540               | Grant Revenue – Manion Park PH II                               | \$ 406,848                 |  |  |  |  |

Respectfully submitted,

Kimberlee Johnson, Director of Finance

| BILL NO   | O. 9527              |           |                          |                     |                                    |                               |                |
|-----------|----------------------|-----------|--------------------------|---------------------|------------------------------------|-------------------------------|----------------|
|           | O. 9527              |           |                          |                     |                                    |                               |                |
|           |                      |           |                          |                     | ORDIN                              | NANCE NO.                     |                |
|           |                      |           |                          |                     |                                    |                               |                |
|           | ORDINANC             | CE AUT    | HORIZIN                  | G GENI              | ERAL FUND TR                       | ANSFERS OF SALAR              | IES AND        |
|           | <b>BENEFITS</b>      | FOR VA    | ARIOUS D                 | EPART               | MENTS.                             |                               |                |
|           |                      |           |                          |                     |                                    |                               |                |
|           |                      |           |                          | UNCIL               | OF THE CITY OF                     | F FLORISSANT, ST. LC          | UIS COUNT      |
| MISSOU    | URI, AS FOL          | LOWS:     |                          |                     |                                    |                               |                |
| c         |                      |           |                          | ·                   | 6 - 11                             | en en ideire des Comment Dore |                |
|           | accounts liste       |           |                          | ized the            | following transfer                 | rs within the General Rev     | enue Fund to   |
| various a | accounts fister      | u as ion  | OWS.                     | From                | <b></b>                            | Tor                           |                |
|           |                      |           |                          | <u>Fron</u><br>Heal |                                    | <u>To:</u><br>Police          |                |
| ¢         | 6 105,000            | Salaries  | c                        |                     | -42-10000                          | 01-5-49-10000                 |                |
|           | 5 10,000<br>5 10,000 | Benefit   |                          |                     | -42-13000                          | 01-5-49-13000                 |                |
| Ψ         | - 10,000             | Denem     |                          | 01 5                | -2 10000                           | 01 0 10 10000                 |                |
|           |                      |           |                          | Publ                | ic Works                           | Police                        |                |
| \$        | 5 80,000             | Salaries  | S                        |                     | -48-10000                          | 01-5-49-10000                 |                |
| \$        | 5 95,000             | Benefit   | s                        | 01-5                | -48-13000                          | 01-5-49-13000                 |                |
|           |                      |           |                          |                     |                                    |                               |                |
|           | Prosecuting A        | •         | -                        |                     |                                    |                               |                |
| \$        | 515,000              |           | 01-5-35-16               |                     | Contract Service                   |                               |                |
|           |                      | <u>To</u> | 01-5-35-10               | 030                 | Salaries – Part                    | Time                          |                |
|           |                      |           |                          |                     |                                    |                               |                |
|           | Municipal Co         |           |                          | 020                 | Calarian Dart                      | <b>T</b> :                    |                |
| \$        | 510,000              |           | 01-5-41-10<br>01-5-41-16 |                     | Salaries – Part<br>Contract Servio |                               |                |
|           |                      | <u>10</u> | 01-3-41-10               | 000                 | Contract Service                   | .68                           |                |
| S         | Section 2: Th        | is ordina | ance shall b             | ecome in            | force and effect i                 | mmediately upon its pass      | sage and appro |
|           |                      |           |                          |                     |                                    |                               | 0 11           |
| F         | Adopted this _       |           | uay of                   | ,2                  | 019.                               |                               |                |
|           |                      |           |                          |                     |                                    |                               |                |
|           |                      |           |                          | Jeff                | Caputa                             |                               |                |
|           |                      |           |                          |                     | ident of the Counc                 | cil                           |                |
|           |                      |           |                          |                     | of Florissant                      |                               |                |
| F         | Approved this        | 0         | day of                   |                     |                                    |                               |                |
|           |                      |           |                          |                     |                                    |                               |                |
|           |                      |           |                          |                     |                                    |                               |                |
|           |                      |           |                          |                     | othy J. Lowery                     |                               |                |
|           | _                    |           |                          | May                 | or, City of Floriss                | ant                           |                |
| ATTEST    | Г:                   |           |                          |                     |                                    |                               |                |

# FLORISSANT CITY COUNCIL

|                                                                                                                                               | AGENDA REQ                                                          | UEST F | ORM                                   | _   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------|---------------------------------------|-----|
| Date: 8/8/19                                                                                                                                  |                                                                     | Мау    | or's Approval:                        |     |
| Agenda Date Requeste                                                                                                                          | ed:                                                                 |        |                                       |     |
| / gonad Bate Requeete                                                                                                                         |                                                                     |        |                                       |     |
| Description of request:                                                                                                                       |                                                                     |        |                                       |     |
|                                                                                                                                               | er Salaries and Benefits fo<br>uly 31, 2019 year-to date            |        | departments per Year End              |     |
| Department:                                                                                                                                   | Various                                                             |        | · · · · · · · · · · · · · · · · · · · |     |
| Recommending Board                                                                                                                            | or Commission <sup>.</sup>                                          |        |                                       |     |
| Recommending Doard                                                                                                                            |                                                                     |        |                                       |     |
| Type of request:                                                                                                                              | Ordinances                                                          | X      | Other                                 | X   |
|                                                                                                                                               | Appropriation                                                       |        | Liquor License                        |     |
|                                                                                                                                               | Transfer                                                            | X      | Hotel License                         |     |
|                                                                                                                                               | Zoning Amendment                                                    |        | Special Presentations                 |     |
|                                                                                                                                               | Amendment                                                           |        | Resolution                            |     |
|                                                                                                                                               | Special Use Transfer                                                |        | Proclamation                          |     |
|                                                                                                                                               | Special Use                                                         |        | Subdivision                           |     |
|                                                                                                                                               | Budget Amendment                                                    |        |                                       |     |
|                                                                                                                                               |                                                                     | Y/N    |                                       | Y/N |
| Public Hearing needed                                                                                                                         | : Yes / No                                                          |        | 3 readings?: Yes / No                 | Y   |
|                                                                                                                                               | Back up materials<br>attached:                                      |        | Back up materials<br>needed:          |     |
|                                                                                                                                               | Minutes                                                             |        | Minutes                               |     |
|                                                                                                                                               | Maps                                                                |        | Maps                                  |     |
|                                                                                                                                               | Memo                                                                |        | Memo                                  |     |
|                                                                                                                                               | Draft Ord.                                                          |        | Draft Ord.                            |     |
| <b>Note:</b> Please includ<br>necessary for documents<br>inclusion on the Agenda.<br>are are to be turned in to to<br>on Tuesday prior to the | to be generated for<br>All agenda requests<br>the City Clerk by 5pm | -      | < Use Only:<br>/:                     |     |



| Memo To:                | City Council                                                 |                                                | Date:   | August 8, 2019                           |
|-------------------------|--------------------------------------------------------------|------------------------------------------------|---------|------------------------------------------|
| Thru:                   | Mayor Timothy Lowery                                         |                                                |         | st - 19                                  |
| From:                   | Kimberlee Johnson<br>Director of Finance                     |                                                |         | 118 4-19                                 |
| Subject:                | General Fund - Transfer Sala<br>Projections based on July 31 |                                                | rious d | epartments per Year End                  |
|                         |                                                              | From:                                          |         | То:                                      |
| \$ 105,000<br>\$ 10,000 | Salaries<br>Benefits                                         | Health<br>01-5-42-10000<br>01-5-42-13000       |         | Police<br>01-5-49-10000<br>01-5-49-13000 |
| \$ 80,000<br>\$ 95,000  | Salaries<br>Benefits                                         | Public Works<br>01-5-48-10000<br>01-5-48-13000 |         | Police<br>01-5-49-10000<br>01-5-49-13000 |

Prosecuting Attny Department: \$15,000

| From | 01-5-35-16000 | <b>Contract Services</b> |
|------|---------------|--------------------------|
| То   | 01-5-35-10030 | Salaries – Part Time     |

Municipal Court Department: \$10,000 From 01-5-41-10030 To 01-5-41-16000

Salaries – Part Time Contract Services

Respectfully submitted,

Kimberlee Johnson, Director of Finance